

Town of Clarkdale

Monthly Building Permit Report

February 2009

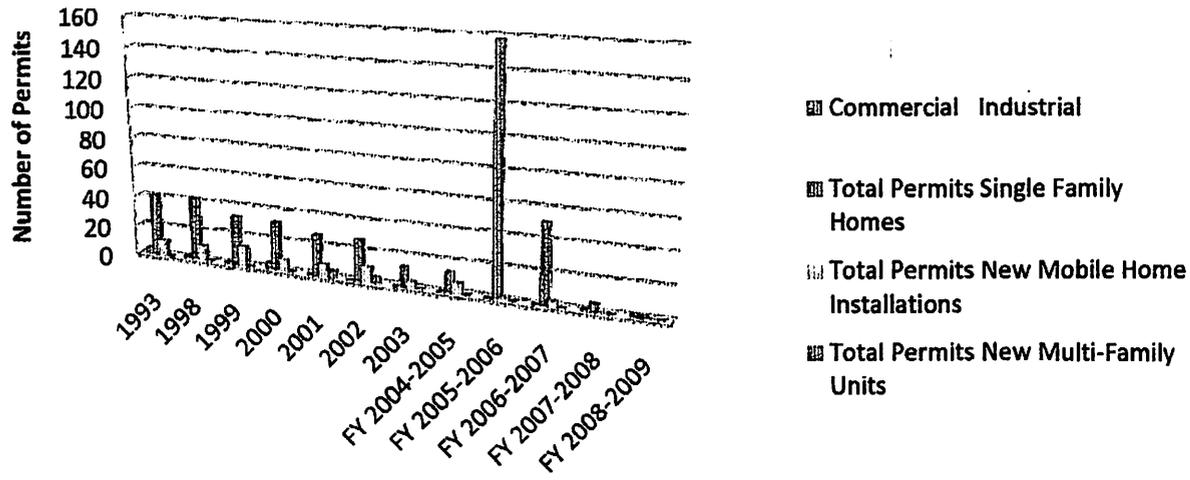
Fees Charged

| <u>Permits Issued</u> | <u>No.</u> | <u>Current Month Fees</u> | <u>Current Month Value</u> | <u>Year-to-Date Fees</u> | <u>Year-to-Date Value</u> |
|-----------------------|------------|---------------------------|----------------------------|--------------------------|---------------------------|
| / Single-Family Home | 0 | \$ - | \$ - | \$3,642.00 | \$ 242,225.00 |
| / Mobile Homes: | 0 | \$ - | \$ - | \$0.00 | |
| / Multi-Family Units: | 0 | \$ - | \$ - | | |
| / Commercial | | | | | |
| Industrial | 0 | \$ - | \$ - | \$3,914.00 | \$ 423,965.00 |
| Other Permits | 5 | \$ 1,588.00 | \$ 80,848.00 | \$8,445.00 | \$ 259,567.00 |
| Oil Permit | 5 | \$ 1,588.00 | \$ 80,848.00 | \$16,001.00 | \$ 925,757.00 |

| | Total Permits | | | | |
|----------|-----------------------|---------------------|-------------------------------|------------------------|---|
| | Commercial Industrial | Single Family Homes | New Mobile Home Installations | New Multi-Family Units | |
| 3 | | 4 | 41 | 10 | 0 |
| 3 | | 2 | 42 | 10 | 0 |
| 3 | | 1 | 33 | 13 | 0 |
| 3 | | 4 | 32 | 7 | 0 |
| 1 | | 0 | 27 | 8 | 4 |
| 2 | | 0 | 27 | 10 | 4 |
| 3 | | 0 | 13 | 4 | 0 |
| 004-2005 | | 0 | 13 | 7 | 0 |
| 005-2006 | | 0 | 158 | 2 | 0 |
| 006-2007 | | 0 | 51 | 3 | 0 |
| 007-2008 | | 1 | 5 | 0 | 0 |
| 008-2009 | | 1 | 1 | 0 | 0 |

2

Permit Totals By Type and Year



Planning and Zoning Actions and Fees

| | General Plan | | Minor Subdivision Land Division | Minor Preliminary or Final Plat | Conditional Use | | Fees |
|-----------------|-----------------------------------|---------------------|------------------------------------|------------------------------------|---------------------------|---|-------------|
| | Design Review Site Plan Review | Amendment Change | | | Permit Zoning Variance | | |
| 2008 | 0 | | 2 | 0 | 0 | 0 | \$750.00 |
| August, 2008 | 1 | | 0 | 0 | 0 | 0 | \$90.00 |
| September, 2008 | 3 | | 0 | 0 | 0 | 0 | \$180.00 |
| October, 2008 | 0 | | 0 | 0 | 0 | 0 | \$0.00 |
| November, 2008 | 0 | | 0 | 0 | 0 | 0 | \$0.00 |
| December, 2008 | 0 | | 0 | 0 | 0 | 0 | \$0.00 |
| January, 2009 | 1 | | 0 | 0 | 0 | 0 | \$0.00 |
| February, 2009 | 0 | | 0 | 0 | 0 | 0 | \$0.00 |
| March, 2009 | | | | | | | |
| April, 2009 | | | | | | | |
| May, 2009 | | | | | | | |
| June, 2009 | | | | | | | |
| 2006-2007 | 19 | | 0 | 2 | 3 | 4 | \$16,409.00 |
| 2007-2008 | 16 | | 0 | 2 | 0 | 5 | \$3,745.00 |
| 2008-2009 | | | | | | | \$1,020.00 |

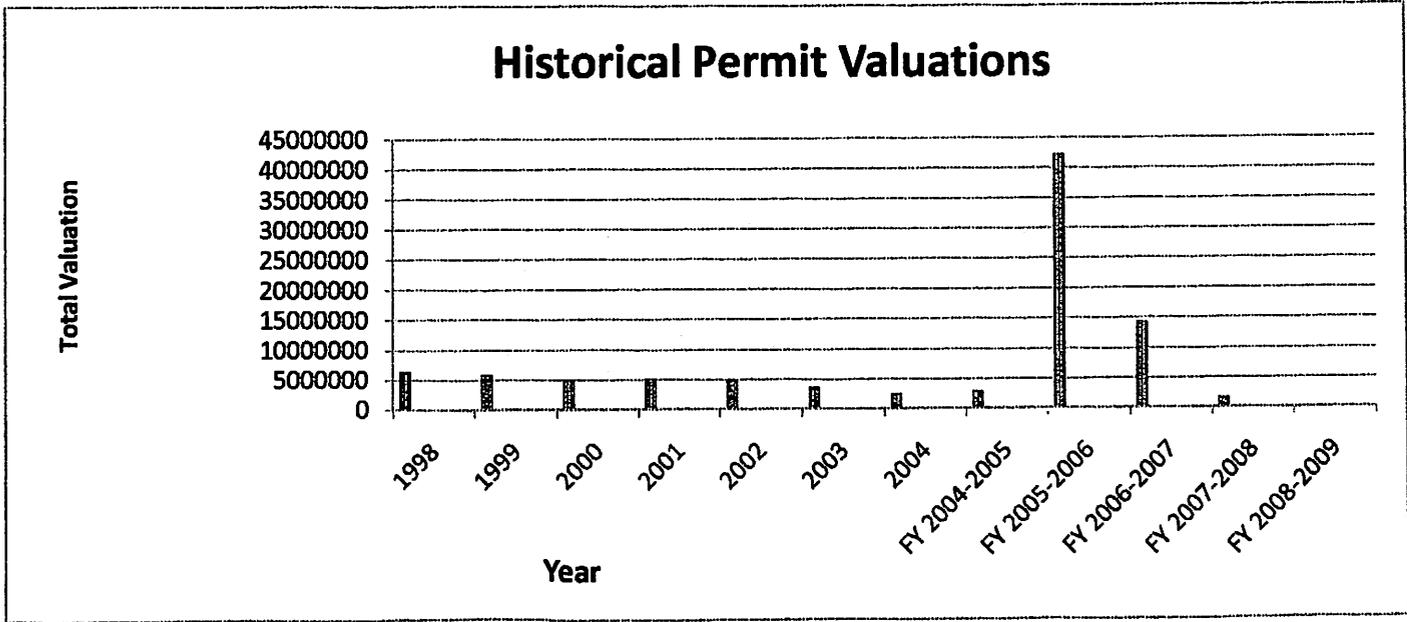
6

Complaints

| Month | Weed | Vehicles | Trash & Rubbish | Other |
|-----------------|------|----------|-----------------|-------|
| Jul-08 | 2 | 2 | 2 | 2 |
| Aug, 2008 | 1 | 1 | 1 | 4 |
| September, 2008 | 5 | 0 | 3 | 1 |
| October, 2008 | 1 | 2 | 3 | 2 |
| November, 2008 | 1 | 0 | 2 | 2 |
| December, 2008 | 0 | 3 | 3 | 0 |
| January, 2009 | 1 | 0 | 0 | 0 |
| February, 2009 | 0 | 0 | 0 | 1 |

Historical and Current Calendar Year-To-Date Totals By Valuation

| | Valuation | Total Number | Commercial | New Single Family | New Mobile Home | New Multi-Family | Total |
|----------|-----------------|--------------|------------|-------------------|-----------------|------------------|---------|
| | All Permits | Permits | Structures | Homes | Installations | Units | Housing |
| | | | | | | | Units |
| 3 | \$6,342,941.00 | 144 | 2 | 42 | 10 | 0 | 52 |
| 3 | \$5,862,674.00 | 141 | 1 | 33 | 13 | 0 | 46 |
| 3 | \$4,927,815.00 | 116 | 4 | 32 | 7 | 0 | 39 |
| 1 | \$5,061,176.00 | 159 | 0 | 27 | 8 | 4 | 39 |
| 2 | \$4,887,257.00 | 129 | 0 | 27 | 10 | 4 | 41 |
| 3 | \$3,503,650.00 | 140 | 0 | 13 | 5 | 0 | 18 |
| 4 | \$2,437,367.00 | 167 | 0 | 13 | 7 | 0 | 20 |
| 004-2005 | \$2,785,625.00 | 111 | 3 | 12 | 7 | 0 | 19 |
| 005-2006 | \$42,194,376.00 | 198 | 1 | 158 | 2 | 0 | 133 |
| 006-2007 | \$14,259,139.00 | 117 | 1 | 51 | 3 | 0 | 54 |
| 007-2008 | \$1,623,718.00 | 76 | 0 | 5 | 1 | 0 | 5 |
| 008-2009 | \$ 925,757.00 | 49 | 1 | 1 | 0 | 0 | 1 |



| Month | Impact Fees | | 2008/2009 |
|-----------------|---------------|--------------|--------------|
| | Single Family | Multi-Family | Com./Indust. |
| Jul-08 | \$ 6,880.00 | | \$ 6,462.00 |
| 8-Aug | | 0 | |
| September, 2008 | | 0 | |
| October, 2008 | | 0 | |
| November, 2008 | | 0 | |
| December, 2008 | | 0 | |
| January, 2009 | | 0 | |
| February, 2009 | | 0 | |

Business Licenses 2008/2009

| Month | Number | Fees Paid |
|-----------------|---------------|------------------|
| Jul-08 | 55 | \$1,650.00 |
| Aug. 2008 | 36 | \$1,050.00 |
| September, 2008 | 27 | \$810.00 |
| October, 2008 | 9 | \$270.00 |
| November, 2008 | 4 | \$120.00 |
| December, 2008 | 5 | \$150.00 |
| January, 2009 | 3 | \$45.00 |
| February, 2009 | 3 | \$60.00 |

Home Occupation Licenses 2008/2009

| Month | Number | Fees Paid |
|-----------------|---------------|------------------|
| Jul-08 | 9 \$ | 150.00 |
| August, 2008 | 2 \$ | 30.00 |
| September, 2008 | 2 \$ | 30.00 |
| October, 2008 | 2 \$ | 30.00 |
| November, 2008 | 0 \$ | - |
| December, 2008 | 0 \$ | - |
| January, 2009 | 0 \$ | - |

| Animal Permits | 2008/2009 | Fees Paid |
|-----------------------|------------------|------------------|
| Month | Number | |
| February | 1 | \$25.00 |

Utilities CIP Up-Dates as of March 1, 2009

| Priority | Issue | Action Steps | Due Date | Assigned To | Comments |
|----------|-----------------------|-----------------------------------|----------|-------------|----------|
| 1 | Waste-water Treatment | New wastewater treatment facility | | Utilities | |

Updates (date entries):

WIFA – 1.5 million

Mountain Gate Development - \$3 million

\$3 million needed to increase plant to 600,000 gpd

Residents supply remaining funds by increased user fees or Municipal Improvement District

03-01-05 – Stantec has been given direction to submit proposal for design report and design of new plant. Existing prepared plans are out-dated due to ADEQ requirement changes.

03-28-05 – On WIFA priority list, doing new update to WIFA. Have funding in place from Mountain Gate. Cliffrose development agreement obligates funding.

04-22-05 – WIFA technical assistance grant to fund ADEQ new requirements on the new plant.

08-29-05 – On WIFA funding list. Cliffrose (Highlands) to contribute funds through development agreement.

10-10-05 – WIFA assistance grant contract will come before council along with contract from Stantec engineering for their services 10/25. Council has given direction to proceed with design, Stantec engineering has been given same, with time line to follow within two weeks.

01-17-06 – Stantec to file with ADEQ Engineering report first of March, 2006.

03-20-06 – Entered into agreement with Stantec. Have received \$35,000 tech support grant from WIFA. Design complete. Construction to start Spring 07, complete July 08.

05-01-06 – Stantec working with ADEQ on APP

09-06-06 – Design meeting setup for mid October with ADEQ and preliminary design review and Stantec Engineering

10-02-06 – Stantec is still on track for the ADEQ meeting in mid-October.

11-01-06 – Preliminary designs have been completed along with site survey, the engineer has held phone conversations with ADEQ and a meeting has been rescheduled for mid-November. Engineer has the preliminary draft of the required engineering report for ADEQ completed, will be presenting it to ADEQ at November meeting. Approx.

12-01-06 – Stantec is currently working with ADEQ to incorporate required items into the treatment plants design. Meeting was moved to December to provide Stantec time to update preliminary designs.

01-01-07 – Stantec has currently completed the Survey, Preliminary Planning Technology research and the Design Report.

02-01-07 – Stantec is working to document all property owners adjacent to the project. Gathering information has been difficult to this point.

03-05-07 – Stantec is working to document Right-a-way and easements.

04-01-07 – Property legal descriptions have been secured and Stantec is working on the design layout of the plant.

05-31-07 – Stantec is at 15% of design stage.

06-30-07 – Stantec is setting up a meeting in July with ADEQ to review the design of the plant and get their input and direction.

07-31-07 – Met with ADEQ August 6th. Preliminary design and conceptual engineering report was submitted to ADEQ and reviewed at the meeting.

Utilities CIP Up-Dates as of March 1, 2009

Stantec was given items to address for final submittal to ADEQ. A design meeting will be setup with the plants operators prior to final document preparation.

08-31-07–Stantec is incorporating ADEQ’s comments. Stantec will also be meeting with Town Staff to review individual components of the plant. Working with Finance for WIFA loan paperwork submittal.

09-30-07–Stantec has incorporated comments from staff and ADEQ, design documents will be at 50% completed approx. Oct. 17th. Will be meeting with Stantec to review plans Oct. 22nd and a review meeting with ADEQ to follow Oct. 24th. Completion of documents is scheduled for Nov. 16th.

10-31-07– 50% completion of the Design Documents for the Wastewater Plant have been sent to the Town for review, a worksession with the Council will be held at the November 13th meeting. At the November 27th Council meeting Chris Simko will present to the council Design Documents approx. 90% completed and discuss the new plants components.

11-30-07– 95% completion of the Design Documents for the Wastewater Plant, 100% plans due end of first week in December.

12-31-07– 100 % completion of the Design Documents and Specification books were delivered for review and comments.

01-31-08 – URS inspected the Phelps Dodge properties for the Environmental Phase I Report.

02-29-08 – Received and distributed Phase I Environmental Report for Phelps Dodge property purchase.

03-31-08 – Stantec has stopped work on the wastewater plant design until the funding issue is resolved.

05-01-08 – New wastewater treatment plant project is on-hold due to Mountain Gate situation and the possibility of relocating the plant closer to the reclaimed water site. Note: The manufacturer has removed some equipment that was stored on-site for the mountain Gate wastewater system.

06-01-08 – New wastewater treatment plant project is on-hold due to Mountain Gate situation and the possibility of relocating the plant closer to the reclaimed water site.

07-01-08 – Stantec sent proposal for engineering work to relocate the new wastewater treatment plant from the Fischer site to the reclaimed water use area. No other progress is noted and the proposal is under review.

08-01-08 – Scheduled meeting on 8/5/08 with Pender Engineering to discuss options of working with CMC to relocate the wastewater treatment plant. Scheduled meeting 8/13/08 with Stantec to discuss their proposal for engineering services to relocate the new wastewater treatment plant from the Fischer site to property adjacent to the reclaimed water use area. No other progress is noted and the proposal is under review.

09-01-08 – Meeting on 8/5/08 with Tom Pender discussed WWTP project and provided copies of plans for his review. 8/13/08 met with Stantec to discuss their proposal for the studies to relocate the WWTP, relocation of the WWTP, and also requested a cost estimate for them to produce a complete set of plans for construction.

10-01-08 – Stantec sent proposal for engineering work to relocate the new wastewater treatment plant from the Fischer site to the reclaimed water use area. No other progress is noted and the proposal is under review.

11-01-08 – Stantec sent proposal for engineering work to relocate the new wastewater treatment plant from the Fischer site to the reclaimed water use area. No other progress is noted and the proposal is under review.

12-01-08 – Stantec sent proposal for engineering work to relocate the new wastewater treatment plant from the Fischer site to the reclaimed water use area. No other progress is noted and the proposal is under review. This project is on-hold.

01-01-09 – All projects are on-hold.

02-01-09 – All projects are on-hold.

03-01-09 – All projects are on-hold. Appropriations packet has been submitted for this project.

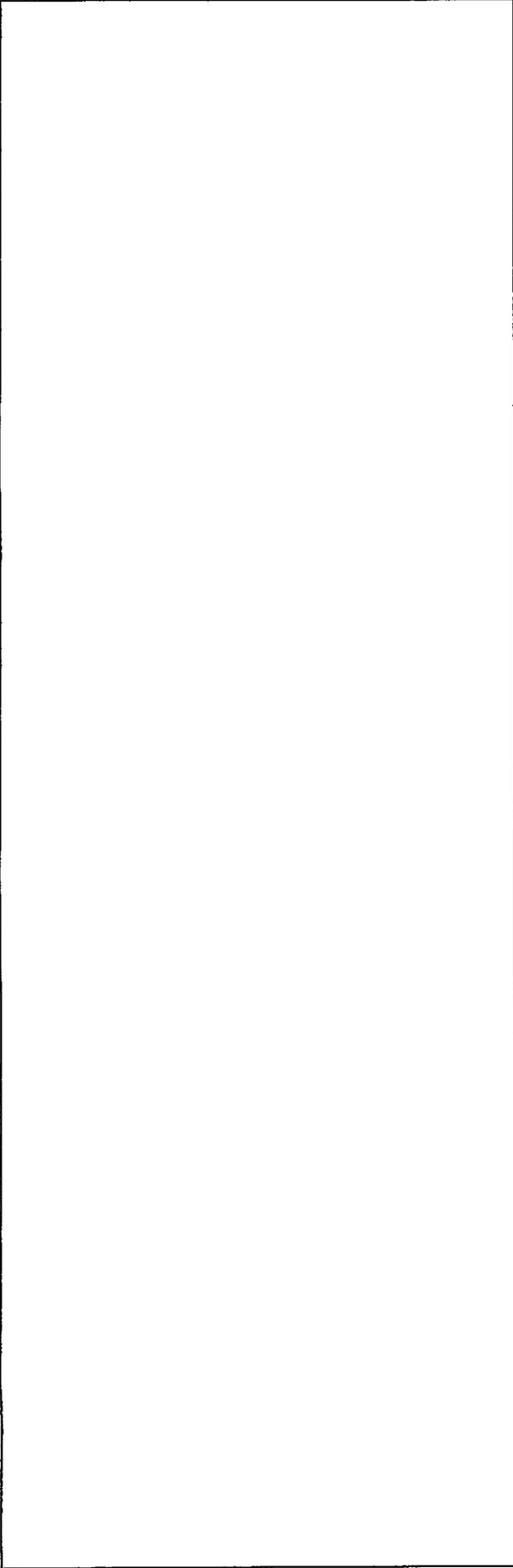
Utilities CIP Up-Dates as of March 1, 2009

| Priority | Issue | Action Steps | Due Date | Assigned To | Comments |
|--|-----------------|------------------------------------|----------|-------------|----------|
| 1 | Reclaimed Water | Create Reclaimed Water Master Plan | | Utilities | |
| <p>Updates (date entries):</p> <p>05-01-06 – Currently underway, compiling documents</p> <p>10-02-06 – Working with Stantec Eng. and laying out needs for the Towns reclaimed water infrastructure</p> <p>11-01-06 – Currently completing the scope of work, compiling developers contributions</p> <p>12-01-06 – Final pieces of the scope of work is being assembled, one developer altered their contribution to the system that change is be factored into the overall scope.</p> <p>01-01-07 – The month of January an Engineering Firm will be put under contract for the development of the overall reclaimed Water Master Plan</p> <p>02-01-07 –An Engineering Firm has not been selected to date.</p> <p>03-05-07– The scope of work is being developed.</p> <p>04-01-07– Stantec has compiled the scope of work and is submitting the design cost estimates.</p> <p>05-31-07– Cost estimated for engineering was reevaluated and will be submitted to council for approval.</p> <p>06-30-07– Still waiting on the revised contract.</p> <p>07-31-07– Contract submitted for approval, tabled by council. Setting up a Worksession with council to discuss projects scope.</p> <p>08-31-07–Council comments from worksession were incorporated into engineering scope of work, submitting to Council for approval.</p> <p>09-30-07–Resubmitting to Council for approval in October</p> <p>10-31-07– Council approved at Oct. 23 council meeting. Stantec is working through the first phase of the Reclaimed Wastewater Master Plans scope of work.</p> <p>11-30-07– Stantec is compiling remaining information in first phase of scope of work and requesting a “kick-off” meeting with Town staff December 11th</p> <p>12-31-07– Kick-off meeting was held; Engineer is gathering information and compiling a stake holders list to conduct a meeting. Will be supplying a schedule of events by late January</p> <p>01-31-08 – Obtained contact information for Stantec on potential reclaimed water users</p> <p>02-29-08 – Met with Robin Weesner who is a sub consultant to Stantec on the groundwater evaluation portion of the Plan.</p> <p>03-31-08 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.</p> <p>05-01-08 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.</p> <p>06-01-08 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.</p> <p>07-01-08 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.</p> <p>08-01-08 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.</p> <p>09-01-08 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.</p> <p>10-01-08 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.</p> <p>11-01-08 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.</p> | | | | | |

Utilities CIP Up-Dates as of March 1, 2009

- 12-01-08 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.
- 01-01-09 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.
- 02-01-09 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.
- 03-01-09 – Stantec has stopped work on the reclaimed water master plan until the funding issue is resolved for the wastewater plant.

Utilities CIP Up-Dates as of March 1, 2009



Utilities CIP Up-Dates as of March 1, 2009

| Priority | Issue | Action Steps | Due Date | Assigned To | Comments |
|----------|---------------------------|--|----------|-------------|----------|
| 1 | Water System Improvements | Main Street Water Line Project Clarkdale Minerals Water Line Project Mescal Well | | Utilities | |

Updates (date entries):

01-31-08 – Johansen Construction began replacing the waterline in Main Street from Ninth Street to Seventh and approximate 200' waterline extension completed by Jim Plas on Lemar Lane to serve Lee Marthaler (extension paid for by Lee Marthaler). Clarkdale Minerals has begun installing approx. 4,150' of 8" waterline to service their property. Met with Basin Water on Arsenic removal system for Mescal Well

02-29-08 – Johansen finishing up Main Street Project. They have installed conduit in the same trench for the waterline that can be used by the Town for fiber optic in the future. Project should be complete by end of March. Jess Mulcaire still working on Clarkdale Minerals waterline. The tap has been made in the 12" line and he is installing 8" pipe. Willdan working on Mescal Well design. Arrangements have been made to operate the well for Arsenic testing March 3rd and 4th.

03-31-08 – Johansen finishing up Main Street water line project. The new water line has passed the bacte test. They are having a hard time getting asphalt, but should be done in the next couple weeks. Jess Mulcaire still working on Clarkdale Minerals waterline (approx. 50% complete). Met with Basin Water and Willdan on Arsenic removal for the Mescal Well. The well has been sampled and a preliminary proposal has been received that will be taken to Council for consideration. Tiffany replacing six leaking fire hydrants in system.

05-01-08 –Clarkdale Minerals waterline (approx. 90% + complete) has been installed and contractor is in the process of testing the mains. Basin Water did a presentation on the arsenic removal system for the Mescal Well at the 4/22/08 Council Meeting. This well has been sampled and a preliminary proposal from Basin water has been received and was presented to Council for consideration. The Mescal Well proposal is currently on-hold. Tiffany replacing six leaking fire hydrants in system and four more hydrants were delivered and misc. fittings are on backorder to complete the hydrant replacement project.

06-01-08 –Clarkdale Minerals waterline (approx. 95% + complete) has been installed and contractor has tested the mains. The Mescal Well proposal is currently on-hold. Tiffany has replaced six leaking fire hydrants in system and four more hydrants are scheduled to be replaced starting the week of 6/3/08.

08-01-08 –Clarkdale Minerals waterline has been completed and the contractor has tested the mains and related infrastructure. The fire department has flow tested all the new hydrants on the CMC water main. The Mescal Well proposal is currently on-hold. Tiffany has replaced all ten (10) leaking fire hydrants in system and we have identified one additional leaking hydrant which will be scheduled for replacement by the end of 8/08. The new hydrant has been purchased and is in stock.

09-01-08 – Authorized Tiffany Construction to hook up the new 8" DIP water main under 89A to the existing 6" AC water main for Centerville. They will also install a new fire hydrant by the First Baptist Church and loop this new water main with the water main at Mold N Graphics.

10-01-08 – Tiffany Construction completed the connection of the new 8" DIP water main under 89A to the existing 6" AC water main for Centerville and looped this new water main with the existing 6" water main at Mold N Graphics... They also installed a new fire hydrant by the First Baptist Church and ran a new 2" service line and set a new meter for the Baptist Church.

Utilities CIP Up-Dates as of March 1, 2009

11-01-08 – Contacted Kathy Stevens with the ADEQ to schedule a water system evaluation. This is a first step where problem areas are identified and funding options are examined. One area to be evaluated will be the “twin 5s”.

12-01-08 – Worked on arsenic removal system repairs for system start up in December 2008. Working with SWI to prepare the PRV/surge relief unit for bid. Working with ADEQ to schedule the water system evaluation.

01-01-09 – Arsenic removal system up in early December 2008. Note: this system is ready to be put on-line once the high flows and pressure issues with the Mt. Gate well are addressed. Preparing an RFP for a variable frequency drive (VFD) for the Mt. Gate well. This VFD will eliminate the need to install a PRV/surge relief unit on the Mt. Gate well line and address the flow and pressure problems. Working with ADEQ and Fann Engineering to prepare a water system evaluation.

02-01-09 – Operation of the arsenic removal system is on-hold until a variable frequency drive is installed on the Mt. Gate well. Note: this system is operational and is ready to be put on-line once the high flows and pressure issues with the Mt. Gate well are addressed. Preparing an RFP for a variable frequency drive (VFD) for the Mt. Gate well. Working with ADEQ and Fann Engineering to prepare a water system evaluation.

Requesting pricing for emergency water main replacement in certain areas in the Lower Town section of Clarkdale. Numerous water main breaks in those areas have elevated the replacement of certain section of water mains to an emergency status.

03-01-09 – Operation of the arsenic removal system is on-hold until a variable frequency drive is installed on the Mt. Gate well. Preparing an RFP for a variable frequency drive (VFD) for the Mt. Gate well. Note: The 4th quarter arsenic sample result was below the MCL limit of 10ppb. Since then in-house sampling results have shown arsenic levels at from the Mt. Gate well to still be below 10ppb. Working with ADEQ and Fann Engineering to prepare a water system evaluation. Reviewing options for emergency water main replacement in certain areas in the Lower Town section of Clarkdale. Numerous water main breaks in those areas have elevated the replacement of certain section of water mains to an emergency status. Appropriations packets have been submitted for the Twin 5s Water Main Replacement & Relocation Project and the Lower Town Water Main Replacement Project.

**CLARKDALE MAGISTRATE COURT
CASH REPORT**

MONTH OF FEBRUARY 2009

TOWN REVENUE

| | | |
|---|-----------|----------------|
| TRAFFIC AND CRIMINAL FINES..... | \$ | 3410.06 |
| DEFAULT AND WARRANT FEES | \$ | 248.00 |
| ADMINISTRATIVE FEES DEFENSIVE DRIVING SCHOOL..... | \$ | 788.80 |
| RESTITUTION TO TOWN -Attorney Fees..... | \$ | 414.04 |
| BOND FORFEITURES..... | \$ | 250.00 |
| COURT ENHANCEMENT FEE..... | \$ | 394.18 |
| REIMBURSEMENT TO COUNTY ATTY..... | \$ | 506.22 |
| MISC FEES (LOCAL COSTS/FEES)..... | \$ | 6.00 |
| PUBIC DEFENDER FEE..... | \$ | 30.00 |
| TOTAL RECEIPTED TO TOWN | \$ | 6047.30 |

REMITTED DIRECTLY TO THE STATE AND VICTIMS

| | | |
|--|-----------|----------------|
| JCEF TIME PAYMENT FEE (ARS 12-116)..... | \$ | 117.00 |
| PROBATION SURCHARGE (12-114.01)..... | \$ | 326.10 |
| DNA STATE 3% (12-116.01C)..... | \$ | 206.37 |
| DRUG ENFORCEMENT (ARS 42-2402)..... | \$ | 41.20 |
| CITIZENS CLEAN ELECTION FUND (16-949.D;16-954C)..... | \$ | 396.76 |
| MED SRVS ENHANCE 11% & 13%(ARS 36-2219.01;23-116.02F)..... | \$ | 517.92 |
| CJEF 46% PENALTY ASSESS (ARS 41-2401;12-116.01F)..... | \$ | 1873.64 |
| FILL-THE-GAP 7% (ARS 41-2421J;12-116.01B)..... | \$ | 277.82 |
| CHILD PASSENGER RESTRAINT FUND (28-907D)..... | \$ | -0- |
| DUI ABATEMENT FUND (ARS 28-1304; 28-1382)..... | \$ | -0- |
| PRISON CONSTRUCTION FUND (ARS 14-1651)..... | \$ | 110.00 |
| EXTRA DUI ASSESSMENT (ARS 28-1382D2)..... | \$ | 196.03 |
| REGISTRAR OF CONTRACTORS (32-1107, 124,1166)..... | \$ | -0- |
| FARE - DELINQUENT FEE..... | \$ | 140.00 |
| FARE - SPECIAL COLLECTIONS FEE..... | \$ | 428.56 |
| TOTAL REMITTED TO STATE | \$ | 4631.40 |

REMITTED DIRECTLY TO THE COUNTY

| | | |
|--------------------------------|----|--------|
| JAIL (INCARCERATION FEES)..... | \$ | 224.89 |
|--------------------------------|----|--------|

BONDS

| | | |
|-------------------------------------|----|--------|
| BALANCE AT BEGINNING OF MONTH | \$ | 250.00 |
| RECEIVED DURING MONTH..... | \$ | -0- |
| DISBURSED DURING MONTH..... | \$ | -0- |
| BONDS FORFEITED FROM RECEIPTS..... | \$ | 250.00 |
| BALANCE AT END OF MONTH..... | \$ | -0- |

LOCAL JCEF/TIME PAYMENT ALLOCATION RECEIVED FOR THE MONTH..... \$ **63.00**

OVERPAYMENT REFUND..... \$ 40.00

RESTITUTION TO VICTIM(S)..... \$ 150.00

TOTAL RECEIPTS FOR MONTH \$ **10,966.59**

JUDGE 

LIMITED JURISDICTION COURTS MONTHLY STATISTICAL REPORT

Page 1 Processing

Court ID: 1348

County: CLARKDALE MAGISTRATE COURT

Report Month/Year: February 2009

| CRIMINAL TRAFFIC | | | | |
|---------------------------|---------------|-------------------------------|--------------------------------|--------------|
| | D.U.I. (a) | Serious* Violations (b) | All Other Violations (c) | TOTAL (d) |
| Pending 1st of Month | 20 | 0 | 35 | 55 |
| Filed | 2 | 0 | 0 | 2 |
| Transferred In | 0 | 0 | 0 | 0 |
| SUBTOTAL | 22 | 0 | 35 | 57 |
| Transferred Out | 0 | 0 | 0 | 0 |
| Other Terminations | 2 | 0 | 3 | 5 |
| TOTAL TERMINATIONS | 2 | 0 | 3 | 5 |
| Statistical Correction | 0 | 0 | 0 | 0 |
| Pending End of Month | 20 | 0 | 32 | 52 |

*A.R.S. 28-661 (if misdemeanor), -662,-663,-664,-665,-693,-708. See Instructions.

| TRAFFIC FAILURE TO APPEAR** | | | | | | | | |
|-----------------------------|-------|-------------|---------------|--------------|----------------|----------------|----------------|----------------------------|
| Pending 1st of Month | Filed | Trans In | SUB- TOTAL | Trans Out | Other Term. | TOTAL TERM. | Stat. Corr. | Pending End of Month |
| 18 | 1 | 0 | 19 | 0 | 0 | 0 | 0 | 19 |

**READ: These are FORMAL FTA FILINGS AND DISPOSITIONS CHARGING ANOTHER CRIMINAL OFFENSE, not bench warrants for failure to appear. FTA filings should also have original traffic complaint recorded in the CRIMINAL TRAFFIC SECTION above until that traffic filing has been terminated. Issuing a bench warrant or an FTA does not terminate the traffic filing.

Criminal Traffic/FTA Court Trials Held: 0 Criminal Traffic/FTA Jury Trials Held: 0

| CIVIL TRAFFIC | | | | | | | | | |
|----------------------------|-------|-------------|---------------|--------------|--------------------------|----------------|----------------|----------------|----------------------------|
| Pending 1st of Month | Filed | Trans In | SUB- TOTAL | Trans Out | Default Judg- ment | Other Term. | TOTAL TERM. | Stat. Corr. | Pending End of Month |
| 155 | 22 | 0 | 177 | 0 | 0 | 33 | 33 | 0 | 144 |

Civil Traffic Hearings Held: 0

| VIOLATIONS OF A.R.S. 28-702.01 AND 28-702.04 (Part of Civil Traffic Above) | | | | |
|---|----------|-------|----------|-------|
| Filed | Trans In | TOTAL | Trans In | TOTAL |
| 0 | 0 | 0 | 0 | 0 |

LIMITED JURISDICTION COURTS MONTHLY STATISTICAL REPORT

Court ID: 1348

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County: CLARKDALE MAGISTRATE COURT

Report Month/Year: February 2009

| MISDEMEANOR | | | | | | | | | |
|---------------------------------|-----------|--------------|---------------|--------------|----------------|----------------|-----------------|--------------------------|-----|
| Pending 1st of Month (a) | Filed (b) | Trans In (c) | SUB TOTAL (d) | Tran Out (e) | Other Term (f) | TOTAL TERM (g) | Stat. Corr. (h) | Pending End of Month (j) | |
| Misdemeanor (Non-Traffic) | 126 | 10 | 0 | 136 | 0 | 4 | 4 | 0 | 132 |
| Failure to Appear (Non-Traffic) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 126 | 10 | 0 | 136 | 0 | 4 | 4 | 0 | 132 |

TRIALS HELD

Misdemeanor Court/FTA Trials Held: **0** Misdemeanor/FTA Jury Trials Held: **0**

FELONY

| Pending 1st of Month (a) | Filed (b) | Trans In (c) | SUB TOTAL (d) | Trans Out (e) | Other Term (f) | TOTAL TERM (g) | Stat. Corr. (h) | Pending End of Month (j) |
|--------------------------|-----------|--------------|---------------|---------------|----------------|----------------|-----------------|--------------------------|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Felony Preliminary Hearings Held: **0** Felony, Misdemeanor, Criminal Traffic Initial: Appearances: **0**

LOCAL NON-CRIMINAL ORDINANCES

| | Pending 1st of Month | Filed | SUB-TOTAL | Terminated | Stat. Corr. | Pending End of Month |
|--------------|----------------------|-------|-----------|------------|-------------|----------------------|
| Parking | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Parking | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 |

LIMITED JURISDICTION COURTS MONTHLY STATISTICAL REPORT

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Court ID: 1348

County: CLARKDALE MAGISTRATE COURT

Report Month/Year: February 2009

CIVIL COMPLAINTS

| | Small Claims | Forcible Detainer | Other Civil | TOTAL |
|---------------------------|--------------|-------------------|-------------|----------|
| | (a) | (b) | (c) | (d) |
| Pending 1st of Month | 0 | 0 | 0 | 0 |
| Filed | 0 | 0 | 0 | 0 |
| Transferred In | 0 | 0 | 0 | 0 |
| SUBTOTAL | 0 | 0 | 0 | 0 |
| Transferred Out | 0 | 0 | 0 | 0 |
| Other Terminations | 0 | 0 | 0 | 0 |
| TOTAL TERMINATIONS | 0 | 0 | 0 | 0 |
| Statistical Correction | 0 | 0 | 0 | 0 |
| Pending End of Month | 0 | 0 | 0 | 0 |

Small Claims Hearings Held/Defaults: **0** Civil Court Trials Held: **0**

Small Claims Hearings Held/Defaults Before Volunteer Hearing Officer: **0** Civil Jury Trials Held: **0**

DOMESTIC VIOLENCE/HARASSMENT PETITIONS

| | Filed | Order Issued | Petition Denied | TOTAL TERM. |
|-------------------|-------|--------------|-----------------|-------------|
| Domestic Violence | 1 | 0 | 0 | 0 |
| Harassment | 0 | 0 | 0 | 0 |

HEARINGS HELD TO REVOKE OR MODIFY ORDER OF PROTECTION INJUNCTION AGAINST HARASSMENT

Order of Protection: **0** Injunction Against: **0**

SPECIAL PROCEEDINGS/ACTIVITIES

Peace Bond Complaints Filed: **0** Fugitive Complaints Filed: **0**

Juvenile Hearings Held: **0** Search Warrants Issued: **1**

LIMITED JURISDICTION COURTS MONTHLY STATISTICAL REPORT

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Court ID: 1348

County: CLARKDALE MAGISTRATE COURT

Report

Month/Year:

February 2009

WARRANTS OUTSTANDING

TRAFFIC WARRANTS OUTSTANDING

| | |
|----------------------|-----------|
| D.U.I. | 26 |
| Serious Violations | 1 |
| All Other Violations | 62 |
| TRAFFIC TOTAL | 89 |

CRIMINAL WARRANTS OUTSTANDING

| | |
|-----------------------|-----------|
| Felony | 1 |
| Misdemeanor | 66 |
| CRIMINAL TOTAL | 67 |

MAIL BY THE 20TH WORKING DAY OF MONTH:

Arizona Supreme Court
Administrative Office of the Courts
1501 W. Washington St., Suite 410
Phoenix, AZ 85007-3327

ATTN: Research/Statistics Unit
(602) 542-9376


Signature of the Judge/Magistrate (or designee)

Katie Shuen
Name of Preparer

March 4, 2009
Date of Preparation

CLARKDALE POLICE DEPT. CALENDAR YEAR MONTHLY REPORT

| SUBJECT | CURNT | LAST | YEAR | LST YR | SUBJECT | CURNT | LAST | YEAR | LST YEAR |
|-------------------|--------------|--------------|----------------|----------------|-------------------|--------------|--------------|----------------|-----------------|
| | MONTH | MONTH | TO DATE | TO DATE | | MONTH | MONTH | TO DATE | TO DATE |
| Traffic: | | | | | EMS/Rescues | 0 | 0 | 0 | 0 |
| Citations | 24 | 34 | 58 | 42 | | | | | |
| Warnings | 11 | 31 | 42 | 51 | House watches | 24 | 27 | 51 | 41 |
| Parking | 1 | 0 | 1 | 1 | | | | | |
| Tw n Ordnces | 2 | 0 | 2 | 6 | Jvnile distb | 2 | 0 | 2 | 5 |
| | | | | | | | | | |
| | | | | | Murder/Mnslter | 0 | 0 | 0 | 0 |
| Arrests: | | | | | | | | | |
| Felony | 0 | 1 | 1 | 8 | Nghbr Disturb | 2 | 3 | 5 | 4 |
| Misdemeanor | 3 | 7 | 10 | 4 | | | | | |
| Juvenile | 0 | 1 | 1 | 1 | PI Accident | 0 | 1 | 1 | 0 |
| TTL ARST | 3 | 9 | 15 | 13 | | | | | |
| | | | | | PD Accident | 5 | 2 | 7 | 9 |
| Alarms | 4 | 2 | 6 | 7 | | | | | |
| | | | | | Robbery | 0 | 0 | 0 | 0 |
| Alcohol (open) | 0 | 0 | 0 | 2 | | | | | |
| | | | | | Sex Offenses | 0 | 1 | 1 | 0 |
| Animal control | 20 | 23 | 43 | 53 | | | | | |
| | | | | | Sup. Prsn/vhcle | 18 | 16 | 34 | 28 |
| Arson | 0 | 0 | 0 | 0 | | | | | |
| | | | | | Theft | 1 | 2 | 3 | 6 |
| Assaults | 1 | 1 | 2 | 4 | | | | | |
| | | | | | Trespass | 2 | 6 | 8 | 1 |
| Asst othr agncs | 11 | 11 | 22 | 27 | | | | | |
| | | | | | Weapon offense | 0 | 0 | 0 | 2 |
| Ast frm other agr | 10 | 17 | 27 | 34 | | | | | |
| | | | | | Other types | 41 | 74 | 115 | 122 |
| Auto theft | 0 | 0 | 0 | 1 | | | | | |
| | | | | | Unfnded calls | 2 | 5 | 7 | 4 |
| Burglary | 2 | 0 | 2 | 3 | | | | | |
| | | | | | TOTL CALLS | 149 | 181 | 354 | 358 |
| Crim damage | 0 | 2 | 2 | 7 | | | | | |
| | | | | | | | | | |
| Dis conduct | 0 | 2 | 2 | 6 | | | | | |
| | | | | | | | | | |
| Dom. Viol. | 2 | 5 | 7 | 4 | Personnel | 12 | 12 | | |
| | | | | | Reserve time | 0 | 0 | | |
| Drs/wndws open | 1 | 0 | 1 | 8 | | | | | |
| | | | | | | | | | |
| Drug offenses | 0 | 1 | 1 | 2 | | | | | |
| | | | | | | | | | |
| DUI | 1 | 1 | 5 | 10 | | | | | |

CLARKDALE FIRE DEPARTMENT
Monthly Report

February 2009

| | Current Month 2 - 09 | Last Month 1 - 09 | Year to Date 2009 | Last Year to Date 2008 |
|---------------------|-------------------------------------|----------------------------------|----------------------------------|---------------------------------------|
| EMS - BLS | 25 | 17 | 42 | 14 |
| EMS - ALS | 1 | 7 | 8 | 18 |
| Rescue | 2 | 2 | 4 | 4 |
| Brush Fire | 0 | 0 | 0 | 0 |
| Commercial Fire | 4 | 1 | 5 | 1 |
| Still | 0 | 2 | 2 | 2 |
| Residential Fire | 3 | 1 | 4 | 5 |
| Special Duty | 14 | 14 | 28 | 21 |
| Hazardous Materials | 0 | 0 | 0 | 1 |
| Other | 0 | 1 | 1 | 0 |
| | | | | |
| Total Calls | 49 | 45 | 94 | 66 |

Definitions:

- EMS – BLS – Emergency medical services, basic life support (non-emergency)
- EMS – ALS – Emergency medical Services, advanced life support
- Rescue – Vehicle accidents, rope rescue, etc.
- Still – Vehicle fire, trash bin fire, fire alarm, etc.
- Special Duty – Reptile removal, public assist, smoke detector problems, etc.

CLARKDALE FIRE DEPARTMENT
Automatic & Mutual Aid Report

February 2009

| Current Month 2-2009 | Last Month 1-2009 | Year to Date 2009 | Last Year To Date 2008 |
|-------------------------------------|----------------------------------|----------------------------------|---|
|-------------------------------------|----------------------------------|----------------------------------|---|

| Automatic Aid to Other Agencies | | | | |
|--|---|---|---|----|
| Cottonwood FD | 4 | 4 | 8 | 10 |
| Jerome FD | 1 | 1 | 2 | 2 |
| Verde Valley FD | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 |

| Automatic Aid from Other Agencies | | | | |
|--|---|---|---|---|
| Cottonwood FD | 5 | 0 | 7 | 4 |
| Jerome FD | 0 | 0 | 1 | 2 |
| Verde Valley FD | 0 | 0 | 0 | 1 |
| Other | 0 | 0 | 0 | 0 |

| | | | | |
|-------------------------------------|---|---|---|---|
| Mutual Aid to Other Agencies | 0 | 0 | 0 | 0 |
|-------------------------------------|---|---|---|---|

| | | | | |
|---------------------------------------|---|---|---|---|
| Mutual Aid from Other Agencies | 0 | 0 | 0 | 0 |
|---------------------------------------|---|---|---|---|

Automatic Aid is a formal agreement between area fire departments that share a common boundary. Automatic Aid occurs whenever certain predetermined conditions exist and are reported to the 911 dispatcher from the caller. Automatic Aid is a sharing of local resources.

Mutual Aid is a reciprocal agreement between regional and state wide fire departments. Responses under a Mutual Aid agreement are usually provided only when an agency asks for assistance, such as when its resources are depleted by an unusually large incident or a number of simultaneous small incidents. Specific resources may also be requested for certain situations, such as hazardous materials and rope rescue teams.



MEMORANDUM

TO: COTTONWOOD/CLARKDALE COUNCILS
AND YAVAPAI COUNTY BOARD OF SUPERVISORS

FROM: SHIRLEY SCOTT, TRANSPORTATION MANAGER

DATE: FEBRUARY 19, 2009

SUBJECT: COTTONWOOD AREA TRANSIT OPERATIONS REPORT
JANUARY, 2009

The averaged daily statistics for the month of JANUARY are as follows and are representative of a five day week:

| <u>WEEK OF</u> | <u>RIDERS</u> | <u>MILES</u> | <u>FUEL</u> | <u>FARES</u> |
|-------------------------|---------------|--------------|--------------|--------------|
| 01/05-DM | 139 | 480 | 72 GAL. | \$409.13 |
| CP | 89 | 445 | | |
| 01/12-DM | 138 | 493 | 95 GAL. | \$414.18 |
| CP | 80 | 441 | | |
| 01/19-DM | 130 | 474 | 81 GAL. | \$442.17 |
| CP | 103 | 442 | | |
| 01/26-DM | 133 | 476 | 70 GAL. | \$423.78 |
| CP | 86 | 444 | | |
| ACTUAL TOTALS | | | | |
| DM | 2,654 | 9,427 | 1,825 GAL. | \$7,661.14 |
| CP | 1,685 | 8,415 | (FOUR WEEKS) | |
| LAST YEAR TOTALS | | | | |
| DM | 3,277 | 11,374 | 2,374 GAL. | \$9,906.47 |
| CP | 2,014 | 10,155 | (FIVE WEEKS) | |

Wheelchair passenger trips averaged 18 per day. The total wheelchair passenger count for the month was 126. This month we had 27 wheel chair passengers on the Checkpoint Deviation System.

*DM-DEMAND SERVICE
CP-CHECKPOINT DEVIATION SYSTEM