

**NOTICE OF A SPECIAL MEETING AND POSSIBLE
EXECUTIVE SESSION OF THE COMMON COUNCIL
OF THE TOWN OF CLARKDALE**

Pursuant to Resolution No. 215 of the Town of Clarkdale, and Section 38-431.02, Arizona Revised Statutes,

NOTICE IS HEREBY GIVEN to the members of the Common Council and the members of the general public that the Common Council of the Town of Clarkdale will hold a Special meeting open to the public on **Tuesday, the 11th day of May, 2004, 5:00 p.m., in the Men's Lounge, Clark Memorial Clubhouse, 19 N. Ninth Street, Clarkdale, Arizona.** Upon a public majority vote of the members constituting a quorum, the Common Council of the Town of Clarkdale will recess the meeting and move into Executive Session. The Executive Session will be held immediately after the vote and will not be open to the public.

Dated this 6th day of May, 2004

TOWN OF CLARKDALE
BY

JOYCE DRISCOLL
TOWN CLERK

The agenda for the meeting is as follows:

1. **LEGAL ADVICE AND INSTRUCTION TO THE TOWN ATTORNEY REGARDING NEGOTIATIONS OF A DEVELOPMENT AGREEMENT BETWEEN EMPIRE COMPANIES AND THE TOWN OF CLARKDALE**, pursuant to A.R.S. 38-431.03 (A) (4) Discussion or consultation with the attorneys of the public body in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations; A.R.S. ' 38-431.03(A)(4)-discussion or consultation with the attorney of the public body in order to consider its position and instruct its attorney regarding the public body's position regarding possible contract negotiations.
2. **DISCUSSION OF THE PROPOSED ACQUISITION OF LOCAL WATER COMPANY OR COMPANIES** pursuant to A.R.S. ' 38-431.03(A)(2)-discussion or consideration or records exempt by law from public inspection; A.R.S. ' 38-431.03(A)(3)-discussion or consultation for legal advice with the attorney of the public body; A.R.S. ' 38-431.03(A)(4)-discussion or consultation with the attorney of the public body in order to consider its position and instruct its attorney regarding the public body's position regarding possible contract negotiations.
3. **ADJOURNMENT .**