

**NOTICE: This is provided for public information only. This document is not an approved set of minutes, only a staff summary of actions taken. The approved minutes will contain the official action taken.**

**NOTICE OF A REGULAR MEETING  
OF THE PLANNING COMMISSION OF THE TOWN OF CLARKDALE**

In accordance with Resolution #215 of the Town of Clarkdale, and Section 38-431.02, Arizona Revised Statutes,  
**NOTICE IS HEREBY GIVEN that the Planning Commission of the Town of Clarkdale will hold a REGULAR Meeting Tuesday, February 16, 2016 at 4:00 p.m., in the Men's Lounge of the Clark Memorial Clubhouse, 19 N. Ninth Street, Clarkdale, Arizona.**

*All members of the public are invited to attend.*

The undersigned hereby certifies that a copy of this notice was duly posted on the Town Hall bulletin board, located at 890 Main Street, Clarkdale, Arizona on the 8<sup>th</sup> day of February 2016 at 9:00 a.m.

Dated this 8<sup>th</sup> day of February 2016 by:

Beth Escobar  
Senior Planner

**ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR DISCUSSION AND POSSIBLE ACTION, UNLESS OTHERWISE NOTED.**

1. **CALL TO ORDER:** [The Chair called the meeting to order at 4:00 p.m.](#)
2. **ROLL CALL:** [Director Filardo called roll.](#)
3. **PUBLIC COMMENT:** The public is invited to provide comments at this time on items that are not on this agenda. Action taken as a result of public comment will be limited to directing staff to study the matter, or scheduling the matter for further consideration and decision on a later agenda, as required by the Arizona Open Meeting Law. Each speaker is asked to limit comments to **FIVE MINUTES**. [There was no public comment.](#)
4. **Consideration of the Regular Meeting Minutes of January 19, 2016.**  
[Commission Olguin moved to approve the Regular Meeting Minutes of January 19, 2016.](#)  
[Commissioner Hunseder seconded the motion. The motion passed unanimously.](#)
5. **REPORTS:**
  - a. Chairperson and Members Report:
  - b. Director's Report:
6. **NEW BUSINESS:**
  - a. Discussion/possible action with stakeholders and property owners regarding the remaining sections of the **SR 89A Focus Area Master Plan.**  
[Discussion item only.](#)
7. **FUTURE AGENDA ITEMS:** [None noted.](#)

**8. ADJOURNMENT:** Chair de Blanc entertained a motion for adjournment. [Commissioner Olguin motioned to adjourn the meeting.](#) [Commissioner Erickson seconded the motion.](#) [The motion passed unanimously.](#) [The meeting adjourned at 4:40 p.m.](#)

Reasonable accommodations may be requested by contacting Town Hall at (928)-634-9591, (TTY: 1-800-367-8939) at least 72 hours in advance of the meeting.