NOTICE OF A REGULAR MEETING OF THE COMMON COUNCIL
OF THE TOWN OF CLARKDALE
Tuesday, October 11, 2016 at 6:00 P.M.
Clark Memorial Clubhouse, Men's Lounge

PURSUANT TO A.R.S. §38-431.02, NOTICE IS HEREBY GIVEN to the members of the Common Council of the Town of Clarkdale and to the general public that the Town of Clarkdale Common Council will hold a Regular Meeting open to the public on **Tuesday, October 11, 2016, at 6:00 p.m.** in the **Clark Memorial Clubhouse, Men's Lounge, 19 N. Ninth Street**, Clarkdale, Arizona. *Members of the Clarkdale Common Council will attend either in person or by telephone, video or internet conferencing.* Pursuant to A.R.S. §38-431.03, the Council may vote to recess the meeting and move into Executive Session on any item, which will be held immediately after the vote and will not be open to the public. Upon completion of Executive Session, the Council may resume the meeting, open to the public, to address the remaining items on the agenda.

Supporting documentation and staff reports furnished to the Council with this agenda are available for review on the Town website at www.clarkdale.az.gov and the Town Clerk's Office.

The undersigned hereby certifies that a copy of this notice was duly posted on the Community Development Building bulletin board, located at 890 Main Street, Clarkdale, Arizona on October 6, 2016 at 1:00 p.m.

Kathy Bainbridge
KATHY BAINBRIDGE
CLERK/FINANCE DIRECTOR

As a reminder, if you are carrying a cell phone, electronic pager, computer, two-way radio, or other sound device, we ask that you turn it off at this time to minimize disruption to this meeting.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR DISCUSSION AND POSSIBLE ACTION, UNLESS OTHERWISE NOTED.

1. CALL TO ORDER

2. PUBLIC COMMENT – The Town Council invites the public to provide comments at this time. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. Persons interested in making a comment on a specific agenda item are asked to complete a brief form and submit it to the Town Clerk during the meeting. Each speaker is asked to limit their comments to five minutes.

3. REPORTS

Current Events – A brief summary of current events. The Council will not propose, discuss, deliberate or take legal action on any matter in the summary.

Mayor's Report
Vice-Mayor's Report
Councilmembers' Report
Town Manager's Report

Organizational Reports – Reports regarding regional organizations.
CAT/ VVTPO – Cottonwood Area Transit and the Verde Valley Transportation Planning Organization & other transportation affiliations.
NACOG - Northern Arizona Council of Governments.
NAMWUA - Northern Arizona Municipal Water Users Association.
VVLP – Verde Valley Land Preservation.
YC Advisory Board – A report from the Yavapai College Advisory Board representative.

4. **PRESENTATION OF AWARD -** Presentation of a Program Excellence Award in the Community Sustainability from the International City/County Management Association.

5. **CONSENT AGENDA** - The consent agenda portion of the agenda is a means of expediting routine matters that must be acted on by the Council. All items are approved with one motion. Any items may be removed for discussion at the request of any Council Member.

   A. **Approval of Minutes of the Common Council** - Approval of the minutes of the Regular Meeting held September 13, 2016.

   B. **Claims** - List of specific expenditures made by the Town during the previous month. September, 2016 check log and PPE dated September 3 and 17, 2016.

   C. **Board and Commission Minutes –** Acknowledgement of receipt of minutes and draft minutes of the previous month's Board and Commission Meetings.
   Board of Adjustments Cancellation of Meeting September 28, 2016
   Design Review Board Cancellation of Meeting September 7, 2016
   Planning Commission minutes of the meetings held September 20, 2016
   Community Services Commission minutes of meeting held September 14, 2016

   D. **A Resolution of the Clarkdale Town Council to recognize 2016 Cities and Towns Week around the State of Arizona** – Approval of Resolution #1528 a Resolution to recognize 2016 Cities and Towns Week around the State of Arizona.

   E. **Extra Mile Day Proclamation** – Approval of Proclamation Declaring November 1, 2016 Extra Mile Day in Clarkdale, Arizona.

   F. **Domestic Violence Awareness Proclamation** – Approval of a Proclamation naming October as Domestic Violence Awareness Month, recognizing individuals and organizations who provide critical advocacy, services, and assistance to victims.

NEW BUSINESS

6. **UNITED VERDE SOILS PROGRAM (UVSP) –** An update from representatives of Freeport Minerals Corporation on the current status and future plans for the UVSP.

7. **UNITED VERDE SOILS PROGRAM AGREEMENT –** Consideration of an agreement between the Town of Clarkdale and Freeport Minerals Corporation, setting forth the terms and conditions of agreement between the parties relating to the United Verde Soil Program.

8. **AN ORDINANCE RELATING TO THE SALE OF TOBACCO PRODUCTS –** Consideration of an Ordinance amending Chapter 10, Offenses, of the Clarkdale Town Code, by adding Article 10-5 Sale of Tobacco Products.

9. **NOTICE OF INTENT TO SET WASTEWATER RATES –** Discussion and consideration of a Notice of Intent to Set Wastewater Rates.

10. **FUTURE AGENDA ITEMS** - Listing of items to be placed on a future council agenda

11. **ADJOURNMENT**

Persons with a disability may request reasonable accommodations by contacting the Town Hall at 639-2400 (TTY: 1-800-367-8939) at least 72 hours in advance of the meeting.

Staff Report

Agenda Item: **PRESENTATION OF AWARD -** Presentation of a Program Excellence Award in the Community Sustainability from the International City/County Management Association.

Staff Contact: Gayle Mabery, Town Manager

Meeting Date: October 11, 2016

Background: The Town of Clarkdale was among 10 local governments who have been recognized for their outstanding programmatic contributions to local government by ICMA, the International City/County Management Association.

The Town of Clarkdale received a Program Excellence Award in the Community Sustainability category for the demonstration of water sustainability in their Centennial Plaza project. The award recognizes innovative local government programs or processes that creatively balance a community's social, economic, environmental, and cultural needs.

The ICMA Local Government Excellence Awards Program highlights creative contributions to professional local government management while demonstrating the difference that this kind of management makes to the quality of life in our communities. ICMA's Program Excellence Awards are presented to local governments, their chief administrators, and others within the 10,000+ member organization in recognition of their innovative and successful programs. This year, an independent, 21-member evaluation panel reviewed the eligible nominations.

"We congratulate the recipients of our 2016 Program Excellence Awards and the administrators and managers who lead them," says ICMA Executive Director Bob O'Neill. "The communities and men and women recognized this year set the standard for innovation, effectiveness, and creativity. We thank them for their commitment to improving the lives of the constituents they serve every day."

Descriptions of the 10 local government award winners for 2016 are included in your Council packets.

Town Manager Gayle Mabery, who accepted the award on behalf of Clarkdale at ICMA's Celebration of Service on September 28, 2016, will officially present the award to the Clarkdale Town Council on October 11, 2016.

Recommendation: No official action is required by the Town Council.

Minutes of a Regular Session of the Common Council of the Town of Clarkdale
Held on Tuesday, September 13, 2016

A Regular Meeting of the Common Council of the Town of Clarkdale was held on Tuesday, September 13, 2016, at 6:00 P.M. in the Men's Lounge of the Clark Memorial Clubhouse, 19 N. Ninth Street, Clarkdale, Arizona.

CALL TO ORDER – Meeting was called to order at 6:00 P.M. by Mayor Von Gausig.

Town Council:
Mayor Doug Von Gausig
Vice Mayor Richard Dehnert
Councilmember Scott Buckley
Councilmember Bill Regner
Councilmember Curtiss Bohall

Town Staff:
Town Manager Gayle Mabery
Town Clerk/Finance Director Kathy Bainbridge
Community Services/Human Resources Director Janet Perry
Utilities/Public Works Director Wayne Debrosky
Economic/Community Development Director Jodie Filardo
Deputy Clerk Mary Ellen Dunn

PUBLIC COMMENT – The Town Council invites the public to provide comments at this time. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. Persons interested in making a comment on a specific agenda item are asked to complete a brief form and submit it to the Town Clerk during the meeting. Each speaker is asked to limit their comments to five minutes.

There was no public comment.

REPORTS
Current Events – A brief summary of current events. The Council will not propose, discuss, deliberate or take legal action on any matter in the summary.

Mayor Von Gausig's Report –

- 08/11/16 – Attended League of Women Voters Clarkdale forum for Councillors
- 08/15/16 – Attended League of Women Voters talk regarding water in Arizona and the Verde River Basin;
    - Attended League of Women Voters talk on water in Clarkdale
- 08/17/16 – Attended Watchable Wildlife meeting in Camp Verde;
- 08/23/16 – Attended League of Arizona Cities and Towns Resolutions Committee;
    - Attended LACT Conference
- 08/24/16 – Attended LACT Conference;

    - Met with Karen Fann to talk about the League vs. the Legislature
- 08/25/16 – Attended LACT Conference; received a lifetime membership to LACT and a Distinguished Service Award for 12 years' elected service
- 08/30/16 – Election Day – congratulations to Richard Dehnert and Scott Buckley on re-election
- 08/31/16 – Participated in Verde River Institute kayak trip with the Forest Service from Clear Creek to upper Beasley;
    - Attended Verde Front Leadership Council meeting; enthusiasm of the Regional Forester, Cal Joyner, for the Verde Front process and successes
- 09/01/16 – Met with Jocelyn Given and Walter Cronkite reporter to discuss Verde River Exchange;
    - Attended State of the Verde planning meeting at Verde Valley Medical Center
- 09/06/16 – Met with Yavapai-Apache Nation at Town Hall regarding their water settlement
- 09/07/16 – Met with Karen Fann
- 09/12/16 – Met with newly-elected Yavapai County Supervisor Randy Garrison for Clarkdale orientation;
    - Attended Verde River Exchange advisory council meeting at Yavapai College Verde Campus
- 09/13/16 – Attended Clarkdale Magistrate Court meeting

Vice-Mayor Dehnert's Report –

- 08/11/16 – Attended League of Women Voters Candidate forum
- 08/23 – 26/16 – Attended annual League conference

Councilmember Bohall's Report –

- 08/12/16 – Attended open house at Bill Regner's house
- 08/15, 17, 18/16 – Participated in board and commissions interviews
- 8/23 – 26/16 – Attended annual League conference
- 08/31/16 - Attended CAT meeting and Veterans Park dedication and groundbreaking

Councilmember Regner's Report –

- 08/10/16 – Attended Yavapai College Board Advisory Committee meeting
- 08/15, 17, 18/16 – Participated in Boards and Commissions interviews
- 08/16/16 – Attended Local First Arizona Mixer
- 08/23 – 25/16 – Attended annual League conference
- 08/26/16 – Participated as safety board on kayak trip
- 09/08/16 – Attended NACOG meeting by telephone
- 09/09 – 10/16 – Attended Verde Valley forum on post-secondary education
- 09/13/16 – Attended Yavapai College District Governing Board meeting

Councilmember Buckley's Report –

- 08/11/16 – Attended League of Women Voters Candidate forum

- 08/23 – 26/16 – Attended LACT conference and was Flag Bearer in parade

Town Manager Mabery's Report –

Reminders of upcoming meetings and events:

- There will be a Verde Front series of community outreach meetings this week last night, tonight (Sedona) and tomorrow night at Cottonwood Recreation Center from 6 – 8 p.m.
- September 17th and 18th in Cottonwood Thunder Valley Rally
- September 17th from 11 a.m. – 3 p.m. Clarkdale Poker Stroll sponsored by Clarkdale Downtown Business Alliance
- September 27th special council meeting will be cancelled due to lack of substantive agenda items
- October 1st – Clarktoberfest
- October 8th – Second annual Blues Competition in Clarkdale Park sponsored by Town of Clarkdale and the Northern Arizona Blues Alliance from 1 – 5 p.m.
- October 11th – At the next council meeting representatives from Freeport-McMoRan will be present to give council information on the United Verde Soil program
- October 18th - Freeport McMoRan will be holding an open house regarding questions on the United Verde Soil program
- Tour of auditorium after council meeting tonight

Organizational Reports – Reports regarding regional organizations.

CAT/ VVTPO – Cottonwood Area Transit and the Verde Valley Transportation Planning Organization & other transportation affiliations. Councilmember Bohall –

- CAT – (Town Manager Mabery) CAT undertook a community survey about services – results expected soon and will be forwarded to council; results contained some recommendations for improvements to system; their second agenda item was budget which needs more robust discussion between Cottonwood, Clarkdale and Sedona regarding budget issues. Requested special meeting among the three entities.

- VVTPO – No report

NACOG - Northern Arizona Council of Governments. Vice Mayor Dehnert –

- (Councilmember Regner attended telephonically) Pertinent agenda item was the community action advisory board with funding through federal Community Services Block Grant Act. Experiencing difficulty finding people to serve on this board. Regner stated he had been asked to serve and is willing but waiting for feedback from liaison and other councilmembers. Group is thinking of combining to have one multi-county board in order to get enough people to serve. Regner stated he will share power point presentation with other councilors.

NAMWUA - Northern Arizona Municipal Water Users Association. Councilmember Buckley –

- No report

VRBP – Verde River Basin Partnership. Mayor Von Gausig –

- No report – Mayor Von Gausig stated this group should be taken off the agenda – there are no meetings and not much to report

VVLP – Verde Valley Land Preservation. Councilmember Regner –

- No report and Councilmember Regner felt this group may also need to be taken off agenda list at a later time

YC Advisory Board – A report from the Yavapai College Advisory Board representative. Councilmember Regner –

- Presentation from Dr. James Perey regarding strategic plan for Verde Valley and what elements of the Board Advisory Committee's recommendations had been incorporated into it. Some of the advice included the feasibility of a separate administrative college, giving preference to domicile when hiring for Verde Valley administrative positions, and that the District Governing Board reassess past decisions regarding resource allocation based on new information.
- At Yavapai College Board retreat, decision was made to suspend Verde Valley Board Advisory Committee, stating that the mission had been accomplished. They also felt that the process for selecting members was flawed and they wanted to appoint their own members in the future. This item was not on the agenda. This suspension goes into effect at the end of September.

CONSENT AGENDA - The consent agenda portion of the agenda is a means of expediting routine matters that must be acted on by the Council. All items are approved with one motion. Any items may be removed for discussion at the request of any Council Member.

A. **Approval of Minutes of the Common Council** - Approval of the minutes of the Regular Meeting held August 9, 2016.

B. **Claims** - List of specific expenditures made by the Town during the previous month. August, 2016 check log and PPE dated August 6, August 10, and August 20, 2016.

C. **Board and Commission Minutes** – Acknowledgement of receipt of minutes and draft minutes of the previous month's Board and Commission Meetings.
Board of Adjustments Notice of Cancellation of meeting August 24, 2016
Design Review Board minutes of the meeting held August 3, 2016
Planning Commission minutes of the meeting held August 16, 2016
Community Services Commission minutes of the meeting held August 10, 2016

D. **Reports** - Approval of written Reports from Town Departments and Other Agencies
Building Permit Report – July and August, 2016
Capital Improvements Report – July and August, 2016
Magistrate Court Report – May and June, 2016
Water and Wastewater Report – July, 2016
Police Department Report – June, July, and August, 2016

NAIPTA Transit Report – July, 2016

E. **Resolution Making Appointments to the Board of Adjustment** – Approval of Resolution #1522 amending Resolution #1501, making appointments to the Board of Adjustment.

F. **Resolution Making Appointments to the Design Review Board** – Approval of Resolution #1523, amending Resolution #1502, making appointments to the Design Review Board.

G. **Resolution Making Appointments to the Community Services Commission** – Approval of Resolution #1524, making appointments to the Community Services Commission.

H. **Resolution Making Appointments to the Planning Commission** – Approval of Resolution #1525, amending Resolution #1503, making appointments to the Planning Commission.

I. **Resolution Making Appointments to the Public Safety Personnel Retirement Board** - Approval of Resolution #1526, amending Resolution #1504, making appointments to the Public Safety Personnel Retirement Board.

J. **Intergovernmental Agreement between the Town of Clarkdale and the Yavapai County Flood Control District** – Approval of the IGA for FY 2016-2017 in an amount not to exceed $50,000 between the Town of Clarkdale and Yavapai County Flood Control District IGA for County Flood Control.

K. **Special Event Liquor License** – Approval of a recommendation to the State Department of Liquor License and Control to approve a Special Event Liquor License for the "Northern Arizona Blues Alliance" to be held on Saturday, October 8, 2016 from 1:00 p.m. to 6:00 p.m. at the Town of Clarkdale Main Park located at 1001 Main Street, Clarkdale, AZ.

L. **Special Event Liquor License** – Approval of a recommendation to the State Department of Liquor License and Control to approve a Special Event Liquor License for the Made in Clarkdale to be held on Saturday, October 1, 2016 from 2:00 p.m. to 9:00 p.m. at the Town of Clarkdale Main Park located at 1001 Main Street, Clarkdale, AZ.

M. **Fair/Festival License** – Approval of a recommendation to the State Department of Liquor License and Control to approve three (3) Fair/Festival Licenses for the Made In Clarkdale Clarktoberfest event to be held on Saturday, October 1, 2016 from 2:00 p.m. – 9:00 p.m. on 900 – 1100 Main Street, Clarkdale, AZ.

Vice Mayor Dehnert moved to approve Consent Agenda items A –M as presented. Councilmember Regner seconded the motion.

Discussion followed and Councilmember Regner recognized retired Clarkdale Police Officer Tommy Nester, who was in attendance at the Council meeting, as newly appointed Board Member for the Public Safety Personnel Retirement Safety Board. Mayor Von Gausig recognized all appointed Boardmembers and Commissioners individually:

Board of Adjustment: Robert Ingulli, Winnie Bohall, and Howard Beck
Design Review Board: Bill Snyder, Laura Jones
Community Services Commission: Carol Engert, Lynda Zanolli, Peter Cure
Planning Commission: Craig Backus, Ida-Meri deBlanc
Public Safety Personnel Retirement Board: Tommy Nester, Ben Kramer, Troy Smith (Officer)

The motion passed unanimously.

NEW BUSINESS

LEASE/PURCHASE OF A NEW BACKHOE BY THE PUBLIC WORKS DEPARTMENT – Discussion and consideration regarding the Public Works Department entering into a Lease/purchase Agreement for a new John Deere backhoe.

The Council's adopted budget for FY 2017 included provisions for the purchase of a new backhoe for the Public Works Department, the transfer of the existing Streets backhoe to the Cemetery, and the trade-in of the Cemetery backhoe to help offset the purchase cost of the new backhoe for Streets. In addition to the trade-in, the budget as adopted anticipated execution of a Lease Purchase for the new backhoe, which will spread the purchase cost over 5 years.

The current Streets backhoe is a 2000 John Deere 310E backhoe with approximately 1100 hours of use. The Cemetery backhoe is a 1987 John Deere 310D at the end of its useful life (it is very hard to start, keep running, and operate due to excessive play in hydraulics for the boom and bucket).

Article 3-4 of the Town Code defines the Town's procurement process, and Section 3-4-2 requires that all contracts that exceed $25,000 shall be presented to the Town Council for ultimate approval. Additionally, Section 3-4-9 D allows the Town of Clarkdale to make purchases or award contracts for services without a formal bidding process whenever other governmental units have done so for the same item or service, if in the opinion of the Purchasing Agent (the Town Manager), a separate bidding process is not likely to result in a lower price for such items or services.

During the procurement process, Public Works staff compared quality, reliability and specifications of three backhoes from three different manufacturers. Based on that comparison, staff narrowed the consideration down to two vendors which offered comparable machines, the John Deere 310EL and the Caterpillar 420F. Either of these two backhoes would meet our technical specifications and were considered to be both reliable and of good quality. Both backhoes can be purchased at significant savings below general retail prices through Cooperative Purchasing agreements (as allowed in Section 3-4-9 D). The comparison of the costs under Cooperative Purchasing pricing is as follows:

	John Deere Model 310-EL	**Caterpillar Model 420F**
Cooperative Purchasing Agency	National Joint Powers Alliance® (NJPA)	City of Tucson #120377 Bid Pricing
Warranty	60 months/2000 hours	36 months/3000 hours
Quoted Price	$90,200.44	$103,628.63
Less Trade-In Allowance	$9,500.00	$10,000.00
Plus Applicable Taxes	$6,738.49	$8,963.88
TOTAL After Trade-in	**$87,438.93**	**$102,592.51**

The Town of Clarkdale are members of the National Joint Powers Alliance® (NJPA), which is a Municipal Contracting agency established through legal statute in 1977. NJPA serves over 50,000 Members throughout the nation with competitively awarded purchasing solutions from industry-leading vendors. As a government agency itself, NJPA responds to its members purchasing needs by securing legal, competitive and valuable product and service solutions that range from office supplies to heavy equipment. RDO Equipment Company is the local vendor for John Deere, and is authorized to structure their pricing under the NJPA.

Staff recommends that the Council accept the proposal for the John Deere 310EL from RDO Equipment utilizing the Cooperative Purchasing contract through the National Joint Powers Alliance® (NJPA) and authorize the trade-in of the 1987 John Deere 310D to RDO Equipment. Under a 5-year Lease Purchase, and including the trade-in value, the monthly payment will be $1,572.33.

Utilities/Public Works Director Wayne Debrosky presented information on this agenda item to Council. Debrosky informed Council of the timeliness of this agenda item as two of the town backhoes are currently out of service. Debrosky introduced Zach Pierson from RDO Equipment who stated that backhoe would be here in a few days.

Debrosky stated that all needed accessories are included and the warranty period is better for the Town on the backhoe selected and he will obtain the interest rate for council, which is a low rate. Town Manager Mabery noted that the price included the trade-in for the old backhoe.

Councilmember Regner moved to authorize staff to execute a five-year lease/purchase agreement for a 2016 John Deere backhoe from RDO Equipment Co. for the amount of $87,438.93, which reflects a trade-in of the 1987 John Deere 310D at a value of $9,500. Councilmember Buckley seconded the motion and it passed unanimously.

PROJECT MANAGEMENT SERVICES FOR THE UPPER TOWN WATER MAIN REPLACEMENT PROJECT PROPOSAL – Discussion and consideration of a proposal from Southwestern Environmental Consultants (SEC) for Project Management Services for the Upper Town Water Main Replacement Project for the Town of Clarkdale.

SEC was contracted by the Town of Clarkdale to design the Upper Town Water Main Replacement Project (UTWMRP), and later by amendment, the additional Luke Lane water infrastructure work. SEC submitted design plans to Yavapai County for review and has received the Approval To Construct for the project. It is estimated that the construction phase of the project will take ten (10) months.

This Project Management Proposal provides professional services in the areas of post design and as-built services for the UTWMRP. SEC work products or deliverables included in this proposal are:

- Field Inspection (oversight)
- Record Keeping
- Request For Information (RFI)/Meetings
- As-built Surveying
- As-built Certification
- Coordination with ADEQ/Yavapai County
- Daily Field Inspection – It is the intent of the Town of Clarkdale to provide these services.

While it is customary for an engineering firm to provide project management services, this proposal allows for the Town of Clarkdale Utilities Department to provide the daily inspections instead of SEC saving the Town up to $56,000.

Utilities/Public Works Director Debrosky presented this agenda item to Council. The department is asking council to approve the total amount of the project with the expectation that the $56,000 for daily inspections will be credited in whole or in part back to the town. Debrosky said that the department would do the inspections under their current budget.

Vice Mayor Dehnert moved to approve the Project Management Proposal, for the Upper Town Water Main Replacement Project, from Southwestern Environmental Consultants (SEC) up to the amount of $133,894.00. Councilmember Bohall seconded the motion and the motion carried unanimously.

Before moving off the topic, Town Manager Mabery read a letter from Greg Jiede, an upper Clarkdale resident, commending the work of the Town staff and engineer and the clarity of communicating the project to the public that they provided.

Debrosky stated that the time that the water main would be out of service would be October 11 and 12, when school is out. The water will be off for about 3 – 4 hours each day. With regard to fire protection during the outage times, Fire Chief Nazime has been notified about the project and outages and emergency plan will be developed. Debrosky noted that downtown business district be affected as well as all of upper town. Debrosky stated that the Town, Arizona Northern Equipment and Southwestern Environmental will work with businesses that rely on water regarding the timing of these outages. Mayor Von Gausig recommended that Clarkdale's Downtown Business Alliance coordinate with Debrosky.

SEWER PIPE RELINING PROJECT BETWEEN VW BUG LANE AND WASTEWATER TREATMENT PLANT – Discussion and consideration regarding the 12-inch sewer pipe running from VW Bug Lane to the wastewater treatment plant (WWTP).

The existing 12-inch sewer pipe or main running from the manhole on VW Bug Lane to the headworks at the WWTP consists of aged clay pipe with numerous condition issues. These condition issues consist of radial and longitudinal cracked sections, broken and missing areas of pipe, root intrusion, a metal rod stuck in a pipe joint, and surface corrosion of the interior of the pipe. This part of our sewer collection system receives a majority of flow from other parts of the Town's sewer collection system carrying

those flows to the WWTP. This piping is part of the original sewer collection system infrastructure installed in the 1920s.

On April 20, 2015 the Utilities Department responded to a sewer leak along Mesquite Trails Road in Lower Town. Arizona Northern Equipment made an emergency repair to the 12-inch sewer pipe between VW Bug Lane and Mesquite Trails Road replacing a 12-foot section of pipe. After the leak was repaired ProPipe, Professional Pipe Services was brought in to clean and video inspect the 12-inch pipe from VW Bug Lane to the WWTP (approximately 2,650 linear feet). The information gained from the video inspection indicated that the entire stretch of stretch of pipe, from VW Bug Lane to the WWTP, needed to be rehabilitated or replaced.

On July 6, 2016 ProPipe responded to a sewer leak at the end of Rio Lane. ProPipe cleaned and video inspected the section of 12-inch sewer running from the manhole at the end of Rio Lane to the headworks at the WWTP. They found two sections of clay pipe that had longitudinal cracks along the bottom of the pipe and used a cure-in-place pipe (CIPP) relining process to make spot repairs.

Staff is recommending relining the pipe, instead of replacement, because relining will save money and cause less disruption to the operation of the sewer collection system. Relining can be done accessing the existing pipe using existing manholes, eliminating the need for major excavations needed to replace pipe.

Staff recommends that the Town Council direct staff to advertise and accept RFPs for a cured-in-place pipe (CIPP) relining project to reline approximately 2,650 linear feet of existing 12-inch sewer pipe from the manhole at VW Bug Lane to the WWTP. Once the RFPs are evaluated staff will return to Council with a recommendation on a firm to perform the work.

This project will be paid for using Designated Funds for Sewer Line Replacements/Repairs.

Utilities/Public Works Director Debrosky presented this agenda item to Council for consideration.

Councilmember Bohall moved to direct Staff to advertise and accept Requests For Proposals (RFP) for the VW Bug Lane to Wastewater Treatment Plant (WWTP) Sewer (CIPP) Relining Project. Vice Mayor Dehnert seconded the motion. The motion passed unanimously.

RESOLUTION DECLARING AND ADOPTING THE CANVASS OF THE AUGUST 30, 2016 PRIMARY ELECTION – Discussion and consideration of Resolution #1527 canvassing the results of the August 30, 2016 Primary Election.

Election law requires the Town Council to canvass the votes not less than six days or more than 20 days after a primary or general election.

Calculation of a "majority of votes cast" at the primary election in order for a candidate to win at the primary specifies that the number to win be calculated by adding all of the votes cast for all candidates for the office, dividing by the number of seats to be filled and then dividing the result of the calculation by two and rounding to the highest whole number. That number for the Mayor is 400. The number for the two (2) four-year term Council Members is 358.

Doug Von Gausig, Scott Buckley and Richard Dehnert received a "majority of votes cast" as provided for by HB 2126 for Mayor and Council Member – four year term, and per Section 2-3-1 of the Town Code are considered elected and no General Election will be held.

Doug Von Gausig, Scott Buckley and Richard Dehnert will be declared elected effective as of November 8, 2016, the date of the general election as stated in Town Code Section 2-3-1 and per Section 2-1-3, shall assume the duties of office at the regularly scheduled Council meeting following the date of the general election.

The Town of Clarkdale Proposition #434 – Proposing a Permanent Base Expenditure Limitation, received the majority of votes cast "YES" and was passed.

Town Clerk/Finance Director Kathy Bainbridge presented this agenda item to Council.

Councilmember Regner moved to approve Resolution #1527, a Resolution of the Mayor and Common Council of the Town of Clarkdale, Yavapai County, Arizona, declaring and adopting the results of the primary election held on August 30, 2016. Councilmember Bohall seconded the motion which carried unanimously.

Town Manager Mabery presented Certificates of Election to Mayor Von Gausig, Vice Mayor Dehnert and Councilmember Buckley.

REPORT REGARDING THE 2016 LEAGUE OF ARIZONA CITIES AND TOWNS ANNUAL CONFERENCE – Discussion regarding information gathered at the 2016 League of Arizona annual conference.

Mayor Von Gausig, Vice Mayor Dehnert and Councilmembers Regner, Bohall and Buckley attended the 2016 League of Arizona Cities and Towns Annual Conference. This is an informational discussion with the Council relating to the information they received and the sessions they attended during the conference. Consensus of the Council was that the conference was beneficial.

Mayor Von Gausig reported on resolutions adopted, including:

- Seek legislation to create the economic development reimbursement authority system for infrastructure improvements
- Create renewable energy and conservation financing districts
- Amend statute to authorize retention and detention basin improvement districts to levy and expend money to operate, maintain, and repair retention detention basins
- Create workable, mutually beneficial construction sales tax reform
- To set the requirements to achieve a valid legal protest related to rezoning at 20% of the owners of property by area and number within the zoning area
- To seek legislation to remove any limitation penalty and assessing PSPRS retirement benefits as a member is transitioning into a job reassignment as an accommodation under the Americans with Disabilities Act

- The League to design legislation to improve the county island annexation process without undue burden on any one party
- Revise and update the disincorporation statutes
- Explore options that create funding solutions and/or financing authority to deal with PSPRS unfunded pension liabilities
- Develop strategies to enhance forest health
- Restore the Arizona Housing Trust Fund
- Support the presence of military installations
- Work toward the repeal of Senate bill 1487 (law that allows legislature or attorney general to withhold shared revenues if the attorney general decides that the city/town has done something illegal

Mayor Von Gausig reported on the following sessions:

- Opening session with Anna Navarro
- Moderated Successful Downtowns
- Executive Committee meeting for League of Cities and Towns
- Boyer complaints discussion (SB 1487)

Councilmember Bohall reported on the following sessions:

- Answering Tough Questions from Citizens
- Moving from the Flintstones to the Jetsons (how technology will change transportation)
- Marijuana Laws and Taxation
- Reading the Tea Leaves (regarding elections around the state)
- PSPRS (updated funding and legislation)

Vice Mayor Dehnert reported on the following sessions:

- Opening general session with Anna Navarro, political strategist
- Legislative recap about last legislative session (League has become more assertive in its support of municipalities)
- Reading the Tea Leaves
- Speed Networking Breakfast
- Closing General Session on Successful Leadership.

Councilmember Regner reported on the following sessions:

- Opening Session
- Future Workforce (Center for the Future of Arizona)
- Legislative recap and how to make an impact at the Capitol
- Marijuana Laws and Taxation
- Reading the Tea Leaves

Councilmember Buckley reported on the following sessions:

- Opening Session with Anna Navarro
- Programs and Solutions used to Help your City/Town
- Identifying Quality of Life
- LED Street Bulbs
- Joint Police Agencies presentation
- Small Town Economic Development
- Programs that Can Save Your Town Money
- Police Body Cameras

This is discussion only, no action is required.

FUTURE AGENDA ITEMS - Listing of items to be placed on a future council agenda.

- Councilmember Regner - Verde Valley Forum presentation of their report

ADJOURNMENT – Without objection, Mayor Von Gausig adjourned the meeting at 7:45 P.M.

APPROVED:

_____
Doug Von Gausig, Mayor

ATTESTED/SUBMITTED:

_____
Kathy Bainbridge, Town Clerk

CERTIFICATION

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the regular meeting of the Town Council of the Town of Clarkdale, Arizona held on the 13th day of September, 2016. I further certify that meeting was duly called and held and that a quorum was present.

Dated this _____ day of _____, 2016.

SEAL

_____
Kathy Bainbridge, Town Clerk

VENDOR SET: 01 Town of Clarkdale
BANK: * ALL BANKS
DATE RANGE: 9/01/2016 THRU 9/30/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
C-CHECK	VOID CHECK	V	9/07/2016			074827		
C-CHECK	VOID CHECK	V	9/07/2016			074863		
C-CHECK	VOID CHECK	V	9/07/2016			074864		
C-CHECK	VOID CHECK	V	9/07/2016			074871		
C-CHECK	VOID CHECK	V	9/07/2016			074872		
C-CHECK	VOID CHECK	V	9/07/2016			074873		
C-CHECK	VOID CHECK	V	9/07/2016			074874		
0930	VERDE VALLEY FIRE DISTRICT							
C-CHECK	VERDE VALLEY FIRE DISTRIVOIDED	V	9/21/2016			074924		105.00CR
C-CHECK	VOID CHECK	V	9/21/2016			074934		
C-CHECK	VOID CHECK	V	9/21/2016			074938		
C-CHECK	VOID CHECK	V	9/21/2016			074939		
C-CHECK	VOID CHECK	V	9/21/2016			074940		
C-CHECK	VOID CHECK	V	9/21/2016			074941		
C-CHECK	VOID CHECK	V	9/21/2016			074942		
1	JACOBS, KELSEY & DYL VOIDED							
C-CHECK	JACOBS, KELSEY & DYL VOIDED	V	9/21/2016			074952		127.41CR

* * T O T A L S * *	NO			INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	0			0.00	0.00	0.00
HAND CHECKS:	0			0.00	0.00	0.00
DRAFTS:	0			0.00	0.00	0.00
EFT:	0			0.00	0.00	0.00
NON CHECKS:	0			0.00	0.00	0.00
VOID CHECKS:	15	VOID DEBITS	0.00			
		VOID CREDITS	232.41CR	232.41CR	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 01 BANK: * TOTALS:	15	232.41CR	0.00	0.00
BANK: * TOTALS:	15	232.41CR	0.00	0.00

VENDOR SET: 01 Town of Clarkdale
BANK: POOL POOLED CASH
DATE RANGE: 9/01/2016 THRU 9/30/2016

VENDOR I.D.		NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0001		ARIZONA STATE RETIREMENT SYSTE							
	I-ACRPPE 090316	ACR STATE RETIREMENT	D	9/07/2016	231.78		000000		
	I-LTDPPE 090316	STATE RETIREMENT	D	9/07/2016	143.74		000000		
	I-SR PPE 090316	STATE RETIREMENT	D	9/07/2016	11,643.78		000000		
	I-SRBPPE 090316	STATE RETIREMENT BUY BACK	D	9/07/2016	349.89		000000		12,369.19
0001		ARIZONA STATE RETIREMENT SYSTE							
	I-ACRPPE 09172016	ACR STATE RETIREMENT	D	9/21/2016	201.95		000000		
	I-LTDPPE 09172016	STATE RETIREMENT	D	9/21/2016	153.28		000000		
	I-SR PPE 09172016	STATE RETIREMENT	D	9/21/2016	12,414.62		000000		
	I-SRBPPE 09172016	STATE RETIREMENT BUY BACK	D	9/21/2016	349.89		000000		13,119.74
0074		INTERNAL REVENUE SERVICE							
	I-T1 PPE 090316	FEDERAL TAXES	D	9/07/2016	5,876.72		000000		
	I-T3 PPE 090316	FICA WITHHOLDING	D	9/07/2016	8,971.88		000000		
	I-T4 PPE 090316	MEDICARE WITHHOLDING	D	9/07/2016	2,098.22		000000		16,946.82
0074		INTERNAL REVENUE SERVICE							
	I-T1 PPE 09172016	FEDERAL TAXES	D	9/21/2016	6,957.50		000000		
	I-T3 PPE 09172016	FICA WITHHOLDING	D	9/21/2016	9,954.84		000000		
	I-T4 PPE 09172016	MEDICARE WITHHOLDING	D	9/21/2016	2,328.16		000000		19,240.50
0006		AMERICAN FAMILY LIFE ASSURANCE							
	I-APRPPE 090316	AFLAC	R	9/07/2016	132.75		074820		
	I-APSPPE 090316	AFLAC POST TAX	R	9/07/2016	85.81		074820		218.56
0075		ARIZONA DEPARTMENT OF REVENUE-							
	I-T2 PPE 090316	13-052014X	R	9/07/2016	2,011.55		074821		2,011.55
0072		ARIZONA PUBLIC EMPLOYERS HEALT							
	I-2HSPPE 090316	HEALTH INSURANCE	R	9/07/2016	660.12		074822		
	I-HSAPPE 090316	HEALTH SAVINGS ACCOUNT	R	9/07/2016	2,920.02		074822		3,580.14
0009		ARIZONA PUBLIC SAFETY RETIREME							
	I-PACPPE 090316	SYSTEM 105	R	9/07/2016	383.42		074823		
	I-PSRPPE 090316	SYSTEM 105	R	9/07/2016	7,476.11		074823		7,859.53
0017		ICMA RETIREMENT TRUST 457							
	I-ICMPPE 090316	301912	R	9/07/2016	1,238.38		074824		1,238.38
0895		NATIONWIDE TRUST CO. FBO NRS							
	I-NRSPPE 090316	ASRS SSDP 457 PLAN	R	9/07/2016	125.00		074825		125.00

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0072		ARIZONA PUBLIC EMPLOYERS HEALT							
	I-2ECPPE 090316	HEALTH INSURANCE	R	9/07/2016	699.70		074826		
	I-2EFPPE 090316	HEALTH INSURANCE	R	9/07/2016	531.69		074826		
	I-CECPPE 090316	HEALTH INSURANCE	R	9/07/2016	528.93		074826		
	I-CEFPPE 090316	HEALTH INSURANCE	R	9/07/2016	804.00		074826		
	I-CEOPPE 090316	HEALTH INSURANCE	R	9/07/2016	960.93		074826		
	I-CESPPE 090316	HEALTH INSURANCE	R	9/07/2016	2,547.72		074826		
	I-DECPPE 090316	DENTAL INSURANCE	R	9/07/2016	191.10		074826		
	I-DEFPPE 090316	DENTAL INSURANCE	R	9/07/2016	345.73		074826		
	I-DEOPPE 090316	DENTAL INSURANCE	R	9/07/2016	252.07		074826		
	I-DESPPE 090316	DENTAL INSURANCE	R	9/07/2016	387.70		074826		
	I-HECPPE 090316	HEALTH INSURANCE	R	9/07/2016	1,552.60		074826		
	I-HEFPPE 090316	HEALTH INSURANCE	R	9/07/2016	3,544.56		074826		
	I-HEOPPE 090316	HEALTH INSURANCE	R	9/07/2016	2,358.40		074826		
	I-HESPPE 090316	HEALTH INSURANCE	R	9/07/2016	2,337.65		074826		
	I-VECPPE 090316	VISION INSURANCE	R	9/07/2016	24.12		074826		
	I-VEFPPE 090316	VISION INSURANCE	R	9/07/2016	77.04		074826		
	I-VEOPPE 090316	VISION INSURANCE	R	9/07/2016	45.48		074826		
	I-VESPPE 090316	VISION INSURANCE	R	9/07/2016	75.00		074826		
	I-VLCPPE 090316	LIFE INSURANCE	R	9/07/2016	0.32		074826		
	I-VLEPPE 090316	LIFE INSURANCE	R	9/07/2016	54.20		074826		
	I-VLSPPE 090316	LIFE INSURANCE	R	9/07/2016	4.60		074826		17,323.54
0407		ARCHITECTURE WORKS GREEN, INC							
	I-90816	ARCHITECTURE WORKS GREEN, INC	R	9/07/2016	2,483.65		074828		2,483.65
0016		ARIZONA OFFICE TECHNOLOGIES							
	I-IN232708	ARIZONA OFFICE TECHNOLOGIES	R	9/07/2016	0.76		074829		0.76
0010		ARIZONA PUBLIC SERVICE							
	I-82416-6287	ARIZONA PUBLIC SERVICE	R	9/07/2016	440.92		074830		440.92
0010		ARIZONA PUBLIC SERVICE							
	I-82516-5283	ARIZONA PUBLIC SERVICE	R	9/07/2016	10,285.49		074831		10,285.49
0010		ARIZONA PUBLIC SERVICE							
	I-83116-0286	ARIZONA PUBLIC SERVICE	R	9/07/2016	4,129.57		074832		4,129.57
0019		ARIZONA STATE TREASURER							
	I-JUN 16 COURT	ARIZONA STATE TREASURER	R	9/07/2016	5,765.36		074833		5,765.36
0931		AUTOZONE PARTS INC							
	I-2781077994	AUTOZONE PARTS INC	R	9/07/2016	131.21		074834		
	I-2781078264	AUTOZONE PARTS INC	R	9/07/2016	30.61		074834		161.82

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0018		ARIZONA DEPARTMENT OF REVENUE							
	I-2017-113	ARIZONA DEPARTMENT OF REVENUE	R	9/07/2016	8,641.79		074835		8,641.79
0020		BEYOND EXPRESS II							
	I-090216	BEYOND EXPRESS II	R	9/07/2016	206.70		074836		206.70
0081		BIG O TIRES							
	I-69799	BIG O TIRES	R	9/07/2016	826.03		074837		826.03
0058		CENTURY LINK							
	I-1142260	CENTURY LINK	R	9/07/2016	420.68		074838		420.68
0058		CENTURY LINK							
	I-81316-815B	CENTURY LINK	R	9/07/2016	239.02		074839		239.02
0058		CENTURY LINK							
	I-82516-249M	CENTURY LINK	R	9/07/2016	1,182.81		074840		1,182.81
0069		CITY OF COTTONWOOD							
	I-1360	CITY OF COTTONWOOD	R	9/07/2016	8,375.00		074841		8,375.00
0045		CLARKDALE MAGISTRATE COURT							
	I-JUN 16 JCEF	CLARKDALE MAGISTRATE COURT	R	9/07/2016	71.23		074842		71.23
0294		CROP PRODUCTION SERVICES							
	I-31200952	CROP PRODUCTION SERVICES	R	9/07/2016	83.83		074843		83.83
0052		HANSON AGGREGATES INC.							
	I-1064448	HANSON AGGREGATES INC.	R	9/07/2016	130.13		074844		
	I-1064598	HANSON AGGREGATES INC.	R	9/07/2016	78.56		074844		208.69
0093		HILL BROTHERS CHEMICAL CO.							
	I-4424013	HILL BROTHERS CHEMICAL CO.	R	9/07/2016	1,096.86		074845		1,096.86
0070		HILLYARD							
	I-602208163	HILLYARD	R	9/07/2016	144.98		074846		
	I-602217194	HILLYARD	R	9/07/2016	43.72		074846		188.70
0103		KATHY BAINBRIDGE							
	I-83116-TRAVEL KB	KATHY BAINBRIDGE	R	9/07/2016	39.90		074847		39.90
0108		KONICA MINOLTA, INC.							
	I-241321756	KONICA MINOLTA, INC.	R	9/07/2016	179.77		074848		
	I-241321760	KONICA MINOLTA, INC.	R	9/07/2016	124.25		074848		
	I-241390378	KONICA MINOLTA, INC.	R	9/07/2016	82.45		074848		386.47

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VENDOR I.D.		NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0176		LARRY GREEN CHEVROLET, INC.							
	I-5031824	LARRY GREEN CHEVROLET, INC.	R	9/07/2016	92.37		074849		92.37
0025		LEGEND TECHNICAL SVC OF AZ, IN							
	I-1612266	LEGEND TECHNICAL SVC OF AZ, IN	R	9/07/2016	45.00		074850		
	I-1612268	LEGEND TECHNICAL SVC OF AZ, IN	R	9/07/2016	576.00		074850		
	I-1612270	LEGEND TECHNICAL SVC OF AZ, IN	R	9/07/2016	209.00		074850		830.00
0049		NICE JONS, INC							
	I-16687	NICE JONS, INC	R	9/07/2016	319.00		074851		319.00
0260		PITNEY BOWES GLOBAL FINANCIAL							
	I-3100434212	PITNEY BOWES GLOBAL FINANCIAL	R	9/07/2016	475.67		074852		475.67
0646		PRAXAIR DISTRIBUTION INC							
	I-55543620	PRAXAIR DISTRIBUTION INC	R	9/07/2016	829.83		074853		
	I-55543671	PRAXAIR DISTRIBUTION INC	R	9/07/2016	129.26		074853		959.09
0095		RDO EQUIPMENT CO							
	I-P67411	RDO EQUIPMENT CO	R	9/07/2016	43.56		074854		43.56
0320		REESE & SONS TIRE							
	I-5810	REESE & SONS TIRE	R	9/07/2016	570.81		074855		
	I-6670	REESE & SONS TIRE	R	9/07/2016	172.17		074855		742.98
0623		SC FUELS							
	I-0685018-IN	SC FUELS	R	9/07/2016	696.98		074856		696.98
0061		SEDONA RECYCLES, INC.							
	I-916	SEDONA RECYCLES, INC.	R	9/07/2016	300.00		074857		300.00
0618		SHERON DIANE BURKE							
	I-90116-TRAVEL	SHERON DIANE BURKE	R	9/07/2016	300.00		074858		300.00
0334		STAPLES ADVANTAGE, INC							
	I-3313141092	STAPLES ADVANTAGE, INC	R	9/07/2016	14.67		074859		14.67
0401		TOWN OF JEROME							
	I-JUN 16 - OFC SAF E	TOWN OF JEROME	R	9/07/2016	0.81		074860		0.81
0031		THE VERDE INDEPENDENT							
	I-LEGAL ADS 83116	THE VERDE INDEPENDENT	R	9/07/2016	170.52		074861		170.52

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0002	VERDE VALLEY HARDWARE							
I-291365	VERDE VALLEY HARDWARE	R	9/07/2016	43.71		074862		
I-291408	VERDE VALLEY HARDWARE	R	9/07/2016	8.70		074862		
I-291429	VERDE VALLEY HARDWARE	R	9/07/2016	160.06		074862		
I-291500	VERDE VALLEY HARDWARE	R	9/07/2016	37.15		074862		
I-291634	VERDE VALLEY HARDWARE	R	9/07/2016	13.10		074862		
I-291635	VERDE VALLEY HARDWARE	R	9/07/2016	212.76		074862		
I-291730	VERDE VALLEY HARDWARE	R	9/07/2016	85.41		074862		
I-291824	VERDE VALLEY HARDWARE	R	9/07/2016	42.52		074862		
I-291982	VERDE VALLEY HARDWARE	R	9/07/2016	4.86		074862		
I-292006	VERDE VALLEY HARDWARE	R	9/07/2016	190.29		074862		
I-292018	VERDE VALLEY HARDWARE	R	9/07/2016	10.45		074862		
I-292110	VERDE VALLEY HARDWARE	R	9/07/2016	21.82		074862		
I-292119	VERDE VALLEY HARDWARE	R	9/07/2016	69.50		074862		
I-292161	VERDE VALLEY HARDWARE	R	9/07/2016	13.61		074862		
I-292232	VERDE VALLEY HARDWARE	R	9/07/2016	62.50		074862		
I-292458	VERDE VALLEY HARDWARE	R	9/07/2016	10.91		074862		
I-292543	VERDE VALLEY HARDWARE	R	9/07/2016	10.91		074862		
I-292546	VERDE VALLEY HARDWARE	R	9/07/2016	15.30		074862		1,013.56
0032	VERDE VALLEY HUMANE SOCIETY							
I-TC-09/2016	VERDE VALLEY HUMANE SOCIETY	R	9/07/2016	668.75		074865		668.75
0026	VERDE VALLEY OUTDOOR POWER EQU							
I-400701	VERDE VALLEY OUTDOOR POWER EQU	R	9/07/2016	361.58		074866		
I-400763	VERDE VALLEY OUTDOOR POWER EQU	R	9/07/2016	6.36		074866		367.94
0033	VERIZON WIRELESS							
I-9770878176	VERIZON WIRELESS	R	9/07/2016	504.45		074867		504.45
0158	YAVAPAI COUNTY FINANCE DEPARTM							
I-JUN 16 JAIL FEE	YAVAPAI COUNTY FINANCE DEPARTM	R	9/07/2016	36.22		074868		36.22
0353	YAVAPAI COUNTY SUPERIOR COURT							
I-40163	YAVAPAI COUNTY SUPERIOR COURT	R	9/07/2016	86.76		074869		86.76
0192	COTTONWOOD AUTO PARTS, INC.							
C-92015	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	249.83CR		074870		
C-92897	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	52.29CR		074870		
C-94059	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	55.88CR		074870		
I-90871	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	47.46		074870		
I-90893	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	10.60		074870		
I-91005	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	38.28		074870		
I-91014	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	78.95		074870		
I-91237	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	24.34		074870		
I-91778	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	12.49		074870		
I-91791	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	138.82		074870		
I-91870	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	249.83		074870		

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VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
I-91991	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	249.83		074870		
I-92149	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	22.83		074870		
I-92160	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	38.36		074870		
I-92686	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	30.90		074870		
I-92880	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	41.24		074870		
I-92881	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	425.94		074870		
I-92895	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	35.32		074870		
I-92903	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	14.14		074870		
I-92925	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	3.27		074870		
I-92926	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	10.81		074870		
I-92975	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	39.15		074870		
I-92977	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	37.93		074870		
I-93017	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	46.10		074870		
I-93274	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	45.60		074870		
I-93284	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	6.51		074870		
I-93551	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	10.26		074870		
I-93590	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	38.36		074870		
I-93591	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	38.36		074870		
I-93670	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	42.90		074870		
I-94232	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	27.85		074870		
I-94371	COTTONWOOD AUTO PARTS, INC.	R	9/07/2016	80.80		074870		1,529.23
0054	#1 FOOD STORE							
I-AUG 16 FUEL	#1 FOOD STORE	R	9/14/2016	2,758.09		074875		2,758.09
0034	1ST CLASS HOSTING LLC							
I-28127	1ST CLASS HOSTING LLC	R	9/14/2016	5.00		074876		5.00
0939	ARIZONA DRIVE GUIDE							
I-3-3-3977	ARIZONA DRIVE GUIDE	R	9/14/2016	508.25		074877		508.25
0012	ARIZONA MUNICIPAL RISK RETENTI							
I-10261	ARIZONA MUNICIPAL RISK RETENTI	R	9/14/2016	52,019.00		074878		52,019.00
0018	ARIZONA DEPARTMENT OF REVENUE							
I-AUG 16 TPT	ARIZONA DEPARTMENT OF REVENUE	R	9/14/2016	11,156.46		074879		11,156.46
0020	BEYOND EXPRESS II							
I-090916	BEYOND EXPRESS II	R	9/14/2016	222.60		074880		222.60
0056	BUG-ME-NOT PEST CONTROL							
I-090616B	BUG-ME-NOT PEST CONTROL	R	9/14/2016	22.00		074881		22.00

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VENDOR I.D.		NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0523		CABLE ONE							
	I-90816-CABONE LIBE	CABLE ONE	R	9/14/2016	40.00		074882		40.00
0935		CARVED IN STONE OF ARIZONA							
	I-2308	CARVED IN STONE OF ARIZONA	R	9/14/2016	83.00		074883		83.00
0228		COPPERPOINT MUTUAL INSURANCE C							
	I-1004466373	COPPERPOINT MUTUAL INSURANCE C	R	9/14/2016	194.22		074884		194.22
0021		COTTONWOOD METAL PRODUCTS, INC							
	I-3599	COTTONWOOD METAL PRODUCTS, INC	R	9/14/2016	505.00		074885		505.00
0906		ELM USA INC							
	I-5254	ELM USA INC	R	9/14/2016	8.00		074886		8.00
0181		FOUR-D,LLC.							
	I-583	FOUR-D,LLC.	R	9/14/2016	5,153.75		074887		5,153.75
0607		HUGHES SUPPLY							
	I-S148447580.001	HUGHES SUPPLY	R	9/14/2016	21.39		074888		21.39
0108		KONICA MINOLTA, INC.							
	I-241402791	KONICA MINOLTA, INC.	R	9/14/2016	30.67		074889		30.67
0025		LEGEND TECHNICAL SVC OF AZ, IN							
	I-1612704	LEGEND TECHNICAL SVC OF AZ, IN	R	9/14/2016	875.50		074890		
	I-1612790	LEGEND TECHNICAL SVC OF AZ, IN	R	9/14/2016	342.00		074890		1,217.50
1		MARIE LARA							
	I-CEM BUYBACK	CEM BUYBACK	R	9/14/2016	1,755.00		074891		1,755.00
0733		MIKE BRUNDRIDGE							
	I-GIITEM 80316	MIKE BRUNDRIDGE	R	9/14/2016	168.00		074892		168.00
0049		NICE JONS, INC							
	I-16821	NICE JONS, INC	R	9/14/2016	148.50		074893		148.50
0278		NICOLE FLORISI							
	I-80816 TRAINING	NICOLE FLORISI	R	9/14/2016	168.00		074894		168.00
0709		ORLANDO GONZALEZ							
	I-504157	ORLANDO GONZALEZ	R	9/14/2016	400.00		074895		
	I-504158	ORLANDO GONZALEZ	R	9/14/2016	150.00		074895		550.00

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0260		PITNEY BOWES GLOBAL FINANCIAL							
	I-8000909001667505	PITNEY BOWES GLOBAL FINANCIAL	R	9/14/2016	1,043.72		074896		1,043.72
0624		PLATEAU ENGINEERING INC							
	I-5402	PLATEAU ENGINEERING INC	R	9/14/2016	1,234.25		074897		1,234.25
0177		THE LIGHT HOUSE							
	I-0280358	THE LIGHT HOUSE	R	9/14/2016	61.97		074898		61.97
0253		TYLER TECHNOLOGIES							
	I-025-164916	TYLER TECHNOLOGIES	R	9/14/2016	7,051.92		074899		7,051.92
0253		TYLER TECHNOLOGIES							
	I-025-165513	TYLER TECHNOLOGIES	R	9/14/2016	284.31		074900		284.31
0351		VERDE VALLEY LEADERSHIP							
	I-119	VERDE VALLEY LEADERSHIP	R	9/14/2016	500.00		074901		500.00
0033		VERIZON WIRELESS							
	I-9771410778	VERIZON WIRELESS	R	9/14/2016	713.91		074902		713.91
0854		YAVAPAI COUNTY FREE LIBRARY DI							
	I-29	YAVAPAI COUNTY FREE LIBRARY DI	R	9/14/2016	5.75		074903		5.75
0031		THE VERDE INDEPENDENT							
	I-120222&122070	THE VERDE INDEPENDENT	R	9/14/2016	548.16		074904		548.16
1		VRVNO							
	I-VRVNO 11/12/16	FD REFUND	R	9/14/2016	800.00		074905		800.00
0325		A BETTER CONNECTION							
	I-51801309062016	A BETTER CONNECTION	R	9/21/2016	152.00		074906		152.00
0101		ARIZONA CORPORATION COMMISSION							
	I-07942735-2016	ARIZONA CORPORATION COMMISSION	R	9/21/2016	10.00		074907		10.00
0019		ARIZONA STATE TREASURER							
	I-JUL 16 ST & VIC	ARIZONA STATE TREASURER	R	9/21/2016	3,643.64		074908		3,643.64
0056		BUG-ME-NOT PEST CONTROL							
	I-090616A	BUG-ME-NOT PEST CONTROL	R	9/21/2016	90.00		074909		90.00
0058		CENTURY LINK							
	I-1386545305	CENTURY LINK	R	9/21/2016	62.03		074910		62.03

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0045		CLARKDALE MAGISTRATE COURT							
	I-JUL 16 JCEF	CLARKDALE MAGISTRATE COURT	R	9/21/2016	49.00		074911		49.00
0294		CROP PRODUCTION SERVICES							
	I-31339452	CROP PRODUCTION SERVICES	R	9/21/2016	179.40		074912		179.40
0197		GAYLE MABERY							
	I-91916-TRAVEL	GAYLE MABERY	R	9/21/2016	164.00		074913		164.00
0093		HILL BROTHERS CHEMICAL CO.							
	I-4424582	HILL BROTHERS CHEMICAL CO.	R	9/21/2016	877.49		074914		877.49
0049		NICE JONS, INC							
	I-16860	NICE JONS, INC	R	9/21/2016	71.50		074915		
	I-16861	NICE JONS, INC	R	9/21/2016	82.50		074915		154.00
0590		OCEAN BLUE CAR WASH							
	I-AUG16 CAR WASH	OCEAN BLUE CAR WASH	R	9/21/2016	122.00		074916		122.00
0430		PAUL GRASSO							
	I-529-REIMBURSE	PAUL GRASSO	R	9/21/2016	300.00		074917		300.00
0646		PRAXAIR DISTRIBUTION INC							
	I-55581242	PRAXAIR DISTRIBUTION INC	R	9/21/2016	1,670.53		074918		1,670.53
0656		PUR SOLAR INC							
	I-16430	PUR SOLAR INC	R	9/21/2016	1,525.60		074919		1,525.60
0574		SHAW LAW FIRM PLLC							
	I-AUG 16 PD FEES	SHAW LAW FIRM PLLC	R	9/21/2016	1,680.00		074920		1,680.00
0334		STAPLES ADVANTAGE, INC							
	I-3314092940	STAPLES ADVANTAGE, INC	R	9/21/2016	33.18		074921		
	I-3314092941	STAPLES ADVANTAGE, INC	R	9/21/2016	70.64		074921		
	I-3314092942	STAPLES ADVANTAGE, INC	R	9/21/2016	138.23		074921		242.05
0401		TOWN OF JEROME							
	I-JUL 16 OFC SAF EQ	TOWN OF JEROME	R	9/21/2016	0.81		074922		0.81
0067		UNISOURCE ENERGY SERVICES							
	I-91416-UNISOURCE	UNISOURCE ENERGY SERVICES	R	9/21/2016	166.85		074923		166.85
0930		VERDE VALLEY FIRE DISTRICT							
	I-2001	VERDE VALLEY FIRE DISTRICT	V	9/21/2016	105.00		074924		105.00

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0930		VERDE VALLEY FIRE DISTRICT							
	M-CHECK	VERDE VALLEY FIRE DISTRIVOIDED	V	9/21/2016			074924		105.00CR
0256		YAVAPAI COUNTY ELECTIONS							
	I-83016 PRIM ELEC	YAVAPAI COUNTY ELECTIONS	R	9/21/2016	4,357.50		074925		4,357.50
0158		YAVAPAI COUNTY FINANCE DEPARTM							
	I-JUL 16 JAIL FEES	YAVAPAI COUNTY FINANCE DEPARTM	R	9/21/2016	18.45		074926		18.45
0006		AMERICAN FAMILY LIFE ASSURANCE							
	I-APRPPE 09172016	AFLAC	R	9/21/2016	132.75		074927		
	I-APSPPE 09172016	AFLAC POST TAX	R	9/21/2016	85.81		074927		218.56
0075		ARIZONA DEPARTMENT OF REVENUE-							
	I-T2 PPE 09172016	13-052014X	R	9/21/2016	2,205.88		074928		2,205.88
0072		ARIZONA PUBLIC EMPLOYERS HEALT							
	I-2HSPPE 09172016	HEALTH INSURANCE	R	9/21/2016	660.12		074929		
	I-HSAPPE 09172016	HEALTH SAVINGS ACCOUNT	R	9/21/2016	2,920.02		074929		3,580.14
0009		ARIZONA PUBLIC SAFETY RETIREME							
	I-PACPPE 09172016	SYSTEM 105	R	9/21/2016	560.31		074930		
	I-PSRPPE 09172016	SYSTEM 105	R	9/21/2016	7,390.56		074930		7,950.87
0017		ICMA RETIREMENT TRUST 457							
	I-ICMPPE 09172016	301912	R	9/21/2016	1,238.38		074931		1,238.38
0895		NATIONWIDE TRUST CO. FBO NRS							
	I-NRSPPE 09172016	ASRS SSDP 457 PLAN	R	9/21/2016	125.00		074932		125.00
0072		ARIZONA PUBLIC EMPLOYERS HEALT							
	I-2ECPPE 09172016	HEALTH INSURANCE	R	9/21/2016	699.70		074933		
	I-2EFPPE 09172016	HEALTH INSURANCE	R	9/21/2016	531.69		074933		
	I-CECPPE 09172016	HEALTH INSURANCE	R	9/21/2016	528.93		074933		
	I-CEFPPE 09172016	HEALTH INSURANCE	R	9/21/2016	804.00		074933		
	I-CEOPPE 09172016	HEALTH INSURANCE	R	9/21/2016	965.90		074933		
	I-CESPPE 09172016	HEALTH INSURANCE	R	9/21/2016	2,547.72		074933		
	I-DECPPE 09172016	DENTAL INSURANCE	R	9/21/2016	191.10		074933		
	I-DEFPPE 09172016	DENTAL INSURANCE	R	9/21/2016	345.73		074933		
	I-DEOPPE 09172016	DENTAL INSURANCE	R	9/21/2016	252.07		074933		
	I-DESPPE 09172016	DENTAL INSURANCE	R	9/21/2016	387.70		074933		
	I-HECPPE 09172016	HEALTH INSURANCE	R	9/21/2016	1,552.60		074933		
	I-HEFPPE 09172016	HEALTH INSURANCE	R	9/21/2016	3,544.56		074933		
	I-HEOPPE 09172016	HEALTH INSURANCE	R	9/21/2016	2,358.40		074933		
	I-HESPPE 09172016	HEALTH INSURANCE	R	9/21/2016	2,337.65		074933		
	I-VECPPE 09172016	VISION INSURANCE	R	9/21/2016	24.12		074933		
	I-VEFPPE 09172016	VISION INSURANCE	R	9/21/2016	77.04		074933		
	I-VEOPPE 09172016	VISION INSURANCE	R	9/21/2016	44.73		074933		

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I-VESPPE 09172016	VISION INSURANCE	R	9/21/2016	75.00		074933		
I-VLCPPE 09172016	LIFE INSURANCE	R	9/21/2016	0.32		074933		
I-VLEPPE 09172016	LIFE INSURANCE	R	9/21/2016	54.20		074933		
I-VLSPPE 09172016	LIFE INSURANCE	R	9/21/2016	4.60		074933		17,327.76
0618	SHERON DIANE BURKE							
I-91416	SHERON DIANE BURKE	R	9/21/2016	300.00		074935		300.00
0019	ARIZONA STATE TREASURER							
I-AUG 16 ST & VIC	ARIZONA STATE TREASURER	R	9/21/2016	3,623.92		074936		3,623.92
0068	CHASE CREDIT CARD SERVICES							
C-805288CR	CHASE: GIS PLANNING	R	9/21/2016	99.00CR		074937		
C-KYNSG5VQ92W	CHASE: LEAGUE OF AZ	R	9/21/2016	25.00CR		074937		
I-0196253IN	CHASE: ALCOPRO INC	R	9/21/2016	93.00		074937		
I-03482G	CHASE: UPICKIT	R	9/21/2016	14.55		074937		
I-06198G	CHASE: GOODWILL	R	9/21/2016	29.99		074937		
I-06367G	CHASE: OFFICE MAX	R	9/21/2016	415.48		074937		
I-07480G	CHASE: USPS	R	9/21/2016	11.35		074937		
I-0853023	CHASE: AMAZON.COM	R	9/21/2016	12.99		074937		
I-08A17333EA475245S	CHASE: PAYPAL AACOP	R	9/21/2016	125.00		074937		
I-09782G	CHASE: HOME DEPOT	R	9/21/2016	142.06		074937		
I-115105	CHASE: IMC POWER	R	9/21/2016	199.16		074937		
I-1989810	CHASE: AMAZON.COM	R	9/21/2016	70.81		074937		
I-2023431	CHASE: AMAZON.COM	R	9/21/2016	36.03		074937		
I-271575125	CHASE: HOTEL RESERVATIONS	R	9/21/2016	268.85		074937		
I-272093	CHASE: STAPLES	R	9/21/2016	65.27		074937		
I-280083197	CHASE: NEWEGG	R	9/21/2016	443.97		074937		
I-2812257	CHASE: AMAZON.COM	R	9/21/2016	38.25		074937		
I-2812257B	CHASE: AMAZON.COM	R	9/21/2016	125.49		074937		
I-285177	CHASE: PROFORCE LAW ENFORCE	R	9/21/2016	163.72		074937		
I-285200	CHASE: PROFORCE	R	9/21/2016	117.52		074937		
I-2DVDS	CHASE: AMAZON.COM	R	9/21/2016	27.99		074937		
I-338102	CHASE: CIRCLE K	R	9/21/2016	19.65		074937		
I-375526	CHASE: GALETON	R	9/21/2016	157.20		074937		
I-4129058B	CHASE: AMAZON.COM	R	9/21/2016	19.81		074937		
I-5236-BUCKLEY	CHASE: FAIRMONT HOTELS	R	9/21/2016	406.68		074937		
I-5338-DEHNERT	CHASE: FAIRMONT HOTELS	R	9/21/2016	406.68		074937		
I-577909	CHASE: STURM RUGER AND CO	R	9/21/2016	287.78		074937		
I-5934069	CHASE: INDEED	R	9/21/2016	25.32		074937		
I-600207566	CHASE: SAFETYPRODUCTS	R	9/21/2016	89.33		074937		
I-7154607	CHASE: AMAZON.COM	R	9/21/2016	113.94		074937		
I-7154607-B	CHASE: AMAZON.COM	R	9/21/2016	113.94		074937		
I-7199844725231	CHASE: EXPEDIA	R	9/21/2016	86.37		074937		
I-780	CHASE: PAYPAL GOODEARTHAG	R	9/21/2016	669.88		074937		
I-7875438	CHASE: AMAZON.COM	R	9/21/2016	9.70		074937		
I-805288B	CHASE: GIS PLANNING	R	9/21/2016	99.00		074937		
I-846481	CHASE: FAIRMONT HOTELS	R	9/21/2016	271.12		074937		

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	I-846484	CHASE: FAIRMONT HOTELS	R	9/21/2016	271.12		074937		
	I-846632-BOHALL	CHASE: FAIRMONT HOTELS	R	9/21/2016	406.68		074937		
	I-8617021A	CHASE: AMAZON.COM	R	9/21/2016	38.21		074937		
	I-95J56035CY689590U	CHASE: PAYPAL FACTORY OUTLET	R	9/21/2016	124.95		074937		
	I-AHIA DUES	CHASE: AZ HOMICIDE INVESTIGAT	R	9/21/2016	60.00		074937		
	I-AHIA DUES 2	CHASE: AZ HOMICIDE INVESTIGAT	R	9/21/2016	600.00		074937		
	I-OS15874043	CHASE: ZAGG	R	9/21/2016	38.26		074937		6,593.10
0045		CLARKDALE MAGISTRATE COURT							
	I-AUG 16 JCEF	CLARKDALE MAGISTRATE COURT	R	9/21/2016	42.00		074943		42.00
0401		TOWN OF JEROME							
	I-AUG 16 OFC SAF EQ	TOWN OF JEROME	R	9/21/2016	0.32		074944		0.32
0158		YAVAPAI COUNTY FINANCE DEPARTM							
	I-AUG 16 YC JAIL FEE	YAVAPAI COUNTY FINANCE DEPARTM	R	9/21/2016	16.17		074945		16.17
1		MCCALLUM, LAURA							
	I-000201609212028	US REFUND	R	9/21/2016	39.60		074946		39.60
1		VICKERS, JEAN							
	I-000201609212027	US REFUND	R	9/21/2016	59.04		074947		59.04
1		WHISMAN, SONJA							
	I-000201609212029	US REFUND	R	9/21/2016	12.57		074948		12.57
1		BLUFF, RAYMOND							
	I-000201609212032	US REFUND	R	9/21/2016	5.05		074949		5.05
1		CYPRESS SERVICES LLC							
	I-000201609212030	US REFUND	R	9/21/2016	19.84		074950		19.84
1		DORRIS, LAURA							
	I-000201609212034	US REFUND	R	9/21/2016	27.40		074951		27.40
1		JACOBS, KELSEY & DYL							
	I-000201609212036	US REFUND	R	9/21/2016	127.41		074952		127.41
1		SIEN, MEGAN & DAVID							
	I-000201609212031	US REFUND	R	9/21/2016	19.34		074953		19.34
1		WINKLER, DEANE							
	I-000201609212035	US REFUND	R	9/21/2016	31.43		074954		31.43

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1		YAVAPAI COLLEGE							
	I-000201609212033	US REFUND	R	9/21/2016	25.82		074955		25.82
1		JACOBS, KELSEY & DYL							
	I-000201609262037	US REFUND	R	9/26/2016	27.41		074956		27.41
0010		ARIZONA PUBLIC SERVICE							
	I-91516-0285	ARIZONA PUBLIC SERVICE	R	9/28/2016	1,521.86		074957		1,521.86
0162		ARIZONA SUPREME COURT							
	I-2017-00000157	ARIZONA SUPREME COURT	R	9/28/2016	2,302.50		074958		2,302.50
0063		BAKER & TAYLOR							
	I-4011688607	BAKER & TAYLOR	R	9/28/2016	25.28		074959		
	I-4011693006	BAKER & TAYLOR	R	9/28/2016	202.31		074959		227.59
0020		BEYOND EXPRESS II							
	I-091616	BEYOND EXPRESS II	R	9/28/2016	330.72		074960		
	I-092316	BEYOND EXPRESS II	R	9/28/2016	248.04		074960		578.76
0523		CABLE ONE							
	I-91616-CABONE	CABLE ONE	R	9/28/2016	50.00		074961		50.00
0058		CENTURY LINK							
	I-91316-815B	CENTURY LINK	R	9/28/2016	69.77		074962		69.77
0039		CLARKDALE MUNICIPAL WATER UTIL							
	I-92116-WATER	CLARKDALE MUNICIPAL WATER UTIL	R	9/28/2016	2,022.65		074963		2,022.65
0196		COLBY & POWELL, PLC							
	I-607509	COLBY & POWELL, PLC	R	9/28/2016	8,000.00		074964		8,000.00
0940		DEERE CREDIT INC							
	I-92116-BACKHOE	DEERE CREDIT INC	R	9/28/2016	1,668.34		074965		1,668.34
0743		FRED E GOLDMAN							
	I-90116	FRED E GOLDMAN	R	9/28/2016	1,750.00		074966		1,750.00
0845		INVOMAX							
	I-92916	INVOMAX	R	9/28/2016	108.00		074967		108.00
0183		IWORQ SYSTEMS							
	I-8189	IWORQ SYSTEMS	R	9/28/2016	900.00		074968		900.00

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0534		LC DISTRIBUTION LLC							
	I-129751	LC DISTRIBUTION LLC	R	9/28/2016	24.17		074969		24.17
0025		LEGEND TECHNICAL SVC OF AZ, IN							
	I-1613665	LEGEND TECHNICAL SVC OF AZ, IN	R	9/28/2016	64.00		074970		
	I-1613666	LEGEND TECHNICAL SVC OF AZ, IN	R	9/28/2016	209.00		074970		273.00
0934		LOVEN CONTRACTING INC							
	I-16311012	LOVEN CONTRACTING INC	R	9/28/2016	140,818.68		074971		140,818.68
0053		NACKARD PEPSI COLA							
	I-413232	NACKARD PEPSI COLA	R	9/28/2016	84.00		074972		84.00
0578		NATIONAL LEAGUE OF CITIES							
	I-121367	NATIONAL LEAGUE OF CITIES	R	9/28/2016	809.00		074973		809.00
0161		PATRIOT DISPOSAL, INC.							
	I-AUG 16 TRASH	PATRIOT DISPOSAL, INC.	R	9/28/2016	17,488.15		074974		17,488.15
0430		PAUL GRASSO							
	I-92116-AZBO	PAUL GRASSO	R	9/28/2016	60.00		074975		60.00
0918		RANDALL FRICKE							
	I-91916	RANDALL FRICKE	R	9/28/2016	32.00		074976		32.00
0704		RANDY TAYLOR							
	I-91916	RANDY TAYLOR	R	9/28/2016	32.00		074977		32.00
0095		RDO EQUIPMENT CO							
	I-P67851	RDO EQUIPMENT CO	R	9/28/2016	699.05		074978		699.05
0307		SIGNS928							
	I-4444	SIGNS928	R	9/28/2016	120.29		074979		120.29
0581		SOUTHWESTERN ENVIRONMENTAL CON							
	I-90116-WATERMAIN	SOUTHWESTERN ENVIRONMENTAL CON	R	9/28/2016	13,790.70		074980		13,790.70
0334		STAPLES ADVANTAGE, INC							
	I-3315192623	STAPLES ADVANTAGE, INC	R	9/28/2016	123.11		074981		123.11
0608		THAD CARD EXCAVATING LLC							
	I-4639	THAD CARD EXCAVATING LLC	R	9/28/2016	720.00		074982		720.00

VENDOR SET: 01 Town of Clarkdale
BANK: POOL POOLED CASH
DATE RANGE: 9/01/2016 THRU 9/30/2016

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
0213	TROPHIES UNLIMITED							
I-1652	TROPHIES UNLIMITED	R	9/28/2016	46.58		074983		46.58
0042	US POSTMASTER							
I-92216	US POSTMASTER	R	9/28/2016	750.00		074984		750.00
0030	USA BLUEBOOK							
I-042308	USA BLUEBOOK	R	9/28/2016	364.36		074985		364.36
0164	VERDE VALLEY OCCUPATIONAL MEDI							
I-1410	VERDE VALLEY OCCUPATIONAL MEDI	R	9/28/2016	75.00		074986		75.00
0157	WALMART							
I-000249	WALMART	R	9/28/2016	36.32		074987		
I-002901	WALMART	R	9/28/2016	56.28		074987		
I-003831	WALMART	R	9/28/2016	20.96		074987		
I-006469	WALMART	R	9/28/2016	91.64		074987		205.20
0875	YVONNE SCHULTZ							
I-92016	YVONNE SCHULTZ	R	9/28/2016	102.00		074988		102.00

* * T O T A L S * *	NO		INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
REGULAR CHECKS:	155		430,727.08	0.00	430,622.08
HAND CHECKS:	0		0.00	0.00	0.00
DRAFTS:	4		61,676.25	0.00	61,676.25
EFT:	0		0.00	0.00	0.00
NON CHECKS:	0		0.00	0.00	0.00
VOID CHECKS:	1	VOID DEBITS 0.00			
		VOID CREDITS 105.00CR	105.00CR	0.00	

TOTAL ERRORS: 0

	NO	INVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
VENDOR SET: 01 BANK: POOL TOTALS:	160	492,298.33	0.00	492,298.33
BANK: POOL TOTALS:	160	492,298.33	0.00	492,298.33
REPORT TOTALS:	160	492,298.33	0.00	492,298.33

'T: ALL
'ROLL NO#: 01 P R E L I M I N A R Y CALC. CT.: 4
' PERIOD BEGINNING: 8/21/2016
' PERIOD ENDING: 9/03/2016

*** G R A N D T O T A L S ***

EARNINGS			BENF/REIMB		DEDUCTIONS				TAXES			
:C	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
,	672.00	23,367.40			2EC	2EC	2.96	696.74	FED W/H	62,877.15	5,876.72	
'R	2,256.75	41,592.33			2EF	2EF	4.52	527.17	ST WH AZ	62,877.15	2,011.55	
	54.00	1,631.59			2HS	2HS	337.50	322.62	FICA	72,353.83	4,485.94	4485.94
	500.00	500.00			ACR	ACR		231.78	MEDI	72,353.83	1,049.11	1049.11
:*	33.00	1,193.28			APR	APR	132.75					
:P	11.00	449.46			APS	APS	85.81					
;	81.04	1,629.81			CEC	CEC	73.02	455.91				
l	84.00	3,334.73			CEF	CEF	169.29	634.71				
:K	86.26	1,455.33			CEO	CEO		960.93				
	10.50	0.00			CES	CES	443.28	2104.44				
	79.95	0.00			DEC	DEC	26.16	164.94				
					DEF	DEF	73.50	272.23				
					DEO	DEO		252.07				
					DES	DES	67.80	319.90				
					HEC	HEC	66.84	1485.76				
					HEF	HEF	243.12	3301.44				
					HEO	HEO		2358.40				
					HES	HES	129.45	2208.20				
					HSA	HSA	808.27	2111.75				
					ICM	ICMA	1080.69	157.69				
					LTD	STLTD	71.87	71.87				
					NRS	NRS	125.00					
					PAC	PSACR		383.42				
					PSR	PSR	2099.21	5376.90				
					SR	STRET	5821.89	5821.89				
					SRB	STRBB	349.89					
					VEC	VEC	24.12					
					VEF	VEF	77.04					
					VEO	VEO	45.48					
					VES	VES	75.00					
					VLC	VLC	0.32					
					VLE	VLE	54.20					
					VLS	VLS	4.60					
'ALS:	3,868.50	75,153.93		0.00			12493.58	30220.76			13,423.32	5535.05

DEPARTMENT RECAP

'T NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
	75,153.93	64,959.73	1,631.59	6,419.87	2,142.74	0.00	12,493.58	13,423.32	49,237.03
'ALS	75,153.93	64,959.73	1,631.59	6,419.87	2,142.74	0.00	12,493.58	13,423.32	49,237.03

REGULAR INPUT: 52 MANUAL INPUT: 0 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 51

'T: ALL
'ROLL NO#: 01
' PERIOD BEGINNING: 9/04/2016
' PERIOD ENDING: 9/17/2016

P R E L I M I N A R Y

CALC. CT.: 4

*** G R A N D T O T A L S ***

EARNINGS			BENF/REIMB	
:C	HRS	AMOUNT	DESC	AMOUNT
,	687.50	25,497.70		
IR	1,907.25	35,542.31		
	90.50	2,653.18		
	510.00	510.00		
:*	6.00	245.16		
:P	14.00	392.88		
:F	0.00	7,650.00		
,	34.50	841.38		
;	371.12	6,849.20		
I	33.00	1,251.58		
:LA	28.00	843.16		
:K	23.00	600.21		
	14.25	0.00		
	12.13	203.46		
	80.00	0.00		

DEDUCTIONS			
CD	ABBV	EMPLOYEE	EMPLOYER
2EC	2EC	2.96	696.74
2EF	2EF	4.52	527.17
2HS	2HS	337.50	322.62
ACR	ACR		201.95
APR	APR	132.75	
APS	APS	85.81	
CEC	CEC	73.02	455.91
CEF	CEF	169.29	634.71
CEO	CEO		965.90
CES	CES	443.28	2104.44
DEC	DEC	26.16	164.94
DEF	DEF	73.50	272.23
DEO	DEO		252.07
DES	DES	67.80	319.90
HEC	HEC	66.84	1485.76
HEF	HEF	243.12	3301.44
HEO	HEO		2358.40
HES	HES	129.45	2208.20
HSA	HSA	808.27	2111.75
ICM	ICMA	1080.69	157.69
LTD	STLTD	76.64	76.64
NRS	NRS	125.00	
PAC	PSACR		560.31
PSR	PSR	2075.20	5315.36
SR	STRET	6207.31	6207.31
SRB	STRBB	349.89	
VEC	VEC	24.12	
VEF	VEF	77.04	
VEO	VEO	44.73	
VES	VES	75.00	
VLC	VLC	0.32	
VLE	VLE	54.20	
VLS	VLS	4.60	

TAXES			
DESC	TAXABLE	EMPLOYEE	EMPLOYER
FED W/H	70,442.78	6,957.50	
ST WH AZ	70,442.78	2,205.88	
FICA	80,280.87	4,977.42	4977.42
MEDI	80,280.87	1,164.08	1164.08

'ALS:	3,811.25	83,080.22	0.00	12859.01	30701.44	15,304.88	6141.50

DEPARTMENT RECAP

'T NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
	83,080.22	61,040.01	3,494.56	9,747.61	8,798.04	0.00	12,859.01	15,304.88	54,916.33
'ALS	83,080.22	61,040.01	3,494.56	9,747.61	8,798.04	0.00	12,859.01	15,304.88	54,916.33

REGULAR INPUT: 54 MANUAL INPUT: 0 CHECK STUB COUNT: 1 DIRECT DEPOSIT STUB COUNT: 53

========== FUND TOTALS ==========

01	GENERAL FUND	351,220.17
03	HURF (STREETS)	21,499.29
11	SEWER FUND	24,834.88
12	TRASH FUND	23,019.43
13	WATER FUND	72,303.73
16	GRANTS FUND	5,470.19
18	COURT FUND POLICE SAFETY	1.94
19	CEMETERY	4,440.43
24	CAPITAL IMPROVEMENT	1,228.25
25	CDBG GRANT	135,344.66
29	POLICE GRANTS	6,662.89
34	SCHOOL OFFICERS FUND	4,405.80
80	DONATION FUND	100.82
	GRAND TOTAL:	650,532.48

NOTICE OF A REGULAR MEETING OF THE BOARD OF ADJUSTMENT OF THE TOWN OF CLARKDALE Pursuant to Resolution No. 215 of the Town of Clarkdale, and Section 38-431.02, Arizona Revised Statues, NOTICE IS HEREBY GIVEN that the Board of Adjustment of the Town of Clarkdale meeting scheduled for WEDNESDAY, SEPTEMBER 28, 2016 at 6:00 p.m. in the Men's Lounge of the Clark Memorial Clubhouse, 19 N. Ninth Street, Clarkdale, AZ, is CANCELLED DUE TO LACK OF AN AGENDA ITEM.

The undersigned hereby certifies that a copy of this notice was duly posted on the Town Hall bulletin board, located at 890 Main Street, Clarkdale, Arizona on the 21st day of September at 9:15 a.m.

Dated this 21st day of September, 2016

TOWN OF CLARKDALE
By:

Stephanie Vocca

Stephanie Vocca
Community Development Technician

DESIGN REVIEW BOARD
September 7, 2016

NOTICE OF A REGULAR MEETING OF THE DESIGN REVIEW BOARD OF THE TOWN OF CLARKDALE Pursuant to Resolution No. 215 of the Town of Clarkdale, and Section 38-431.02, Arizona Revised Statues, NOTICE IS HEREBY GIVEN that the Design Review Board of the Town of Clarkdale meeting scheduled for WEDNESDAY, SEPTEMBER 7, 2016 at 6:30 p.m. in the Men's Lounge of the Clark Memorial Clubhouse, 19 N. Ninth Street, Clarkdale, AZ, is CANCELLED DUE TO LACK OF AN AGENDA ITEM.

The undersigned hereby certifies that a copy of this notice was duly posted on the Town Hall bulletin board, located at 890 Main Street, Clarkdale, Arizona on the 30th day of August, 2016 at 9:00 a.m.

Dated this 30th day of August, 2016

TOWN OF CLARKDALE
By:

Stephanie Vocca
Stephanie Vocca
Community Development Technician

DRAFT

PLANNING COMMISSION
September 20, 2016

MINUTES OF A SPECIAL MEETING/SITE VISIT OF THE PLANNING COMMISSION OF THE TOWN OF CLARKDALE HELD ON TUESDAY, SEPTEMBER 20, 2016.

A **SPECIAL** Meeting/Site Visit of the Planning Commission of the Town of Clarkdale was held on Tuesday September 20, 2016 at 3:00 p.m.

Planning Commission:

Chairperson	Ida-Meri de Blanc	Present
Vice Chairperson	John Erickson	Present
Commissioners	Jorge Olguin	Present
	Craig Backus	Present
	Debbie Hunseder	Present

Staff:

Senior Planner	Beth Escobar
Community Development Technician	Stephanie Vocca

1. **AGENDA ITEM: CALL TO ORDER**: Chair de Blanc called the meeting to order at 890 Main Street at 3:00 p.m.

2. **AGENDA ITEM: ROLL CALL**: Senior Planner Escobar called roll.

3. **AGENDA ITEM: SITE VISIT**: Discussion regarding a site visit to the Bitter Creek Industrial Area in support of development of the Bitter Creek Industrial Focus Area Plan. The Commission departed from the Town Hall Parking lot and traveled via two vehicles to Broadway/Luke Lane and Miller Road. During the site visit the following items were identified:
   - The historic, one-lane, 20-ton limit Bitter Creek Bridge
   - The area to the north of the intersection of Miller Road and Broadway Road where a bus turn-around is proposed
   - The entrance to Clarkdale Metals
   - The Cannon Salvage property
   - The Bent River Machine property
   - The Miller Building
   - The railroad intersection on Miller Road adjacent to Town owned property

   The Commission then travelled to the Phoenix Cement Road to identify the area where the proposed Broadway Road extension will intersect with this road. The Commission then returned to the Town Hall Complex.

   No action was taken at the site visit.

4. **AGENDA ITEM: ADJOURNMENT:** The site visit was adjourned at 3:40 p.m. as the Commissioners returned to the Town Complex.

APPROVED BY:

_____
Ida de Blanc
Chairperson

SUBMITTED BY:

_____
Beth Escobar
Senior Planner

MINUTES OF A REGULAR MEETING OF THE PLANNING COMMISSION OF THE TOWN OF CLARKDALE HELD ON TUESDAY, SEPTEMBER 20, 2016 IN THE MEN'S LOUNGE, CLARK MEMORIAL CLUBHOUSE, 19 N. NINTH STREET, CLARKDALE, AZ.

A Regular Meeting of the Planning Commission of the Town of Clarkdale was held on Tuesday, September 20, 2016 at 4:00 p.m., in the Men's Lounge, Clark Memorial Clubhouse, 19 N. Ninth Street, Clarkdale, AZ.

Planning Commission:

Chair	Ida-Meri deBlanc	Present
Vice Chair	John Erickson	Present
Commissioners	Jorge Olguin	Present
	Craig Backus	Present
	Deborah Hunseder	Present

Staff:

Community Development Director	Jodie Filardo
Senior Planner	Beth Escobar
Community Development Technician	Stephanie Vocca

Others in Attendance:
None

1. **CALL TO ORDER:** Chair deBlanc called the meeting to order at 3:58 p.m.

2. **ROLL CALL:** Director Filardo called the roll.

3. **PUBLIC COMMENT:** The public is invited to provide comments at this time on items that are not on this agenda. Action taken as a result of public comment will be limited to directing staff to study the matter, or scheduling the matter for further consideration and decision on a later agenda, as required by the Arizona Open Meeting Law. Each speaker is asked to limit comments to **FIVE MINUTES**.

   There was no public comment.

4. **MINUTES:**
   a. Consideration of the **Regular Meeting Minutes of August 16, 2016.**

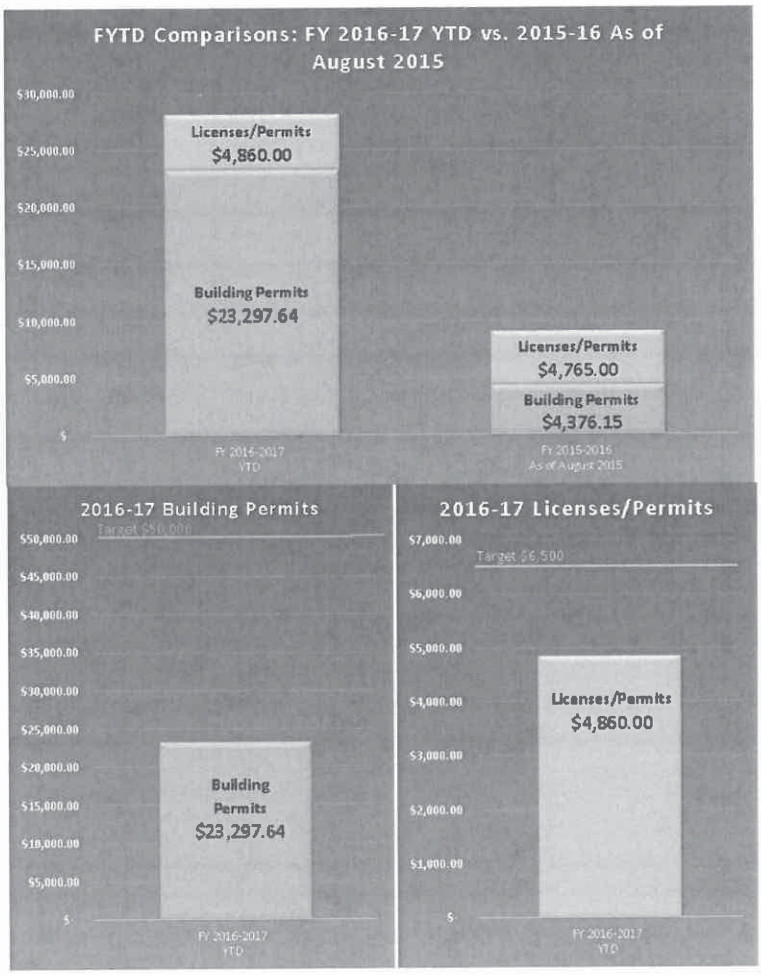
      Commissioner Hunseder moved to approve the Regular Meeting Minutes of August 16, 2016. Commissioner Backus seconded the motion. The motion passed unanimously.

5. **REPORTS:**
   Chairperson Report – Chair deBlanc had nothing to report. Vice Chair Erickson referred the Commission to the last page of the packet, a map showing the Upper Town Water Main Replacement Project. He stated it is a great reference if anyone on the Commission is asked questions regarding the water main replacement. Vice Chair Erickson stated although 25 residents showed up to the last meeting, some residents are still unaware of the project and may have questions. He also stated there are two large maps in the Public Works/Utilities office that are a great reference. Commissioner Hunseder asked if the maps were on the website and Senior Planner Escobar stated they are not.

Director's Report – Community Development Director Filardo stated the department is very busy and she referred the Commission to the Metrics as of August 2016. She stated the Wayfinding Monument Sign on State Route 89A heading to Jerome is now complete. She reminded the board that Clarktoberfest is coming up on October 1st and Howl-O-Ween on October 29th. She stated the department is continuing to work on business license renewals and have a total of 249 licenses which is less than end-of-year 15-16 but no large projects have come up yet. She stated Mountain Gate is continuing to make progress and should be submitting 13 more building permit applications this fall to finish the townhomes. She stated unfortunately, the Recreation Center building project has been put on hold due to the sale of 100 lots falling through. She informed the Commission of the current marketing projects happening in the department. Lastly, she informed the Commission Clarkdale Metals is currently in default of their agreement on their Conditional Use Permit to fund the Luke Lane road enhancement.

1. **Metrics as of August, 2016 –**

Community Development Department
Monthly Council Report - August 2016



2. **Way-finding Monuments** –The way-finding monument on State Route 89A heading to Jerome, has the approved inserts now added. Guss Espolt is also creating some additional monument mock-ups to support a request to ADOT for town owned monument placement within the ADOT right-of-way.

3. **Upcoming Clarkdale Events** – Clarkdale Downtown Business Alliance. The fun quotient is on the upswing again in Clarkdale. Not only is the Clarkdale Poker Stroll happening again this year to coincide with Thunder Valley Rally on September 17th, but also the CDBA is gearing up for the 3rd Annual Clarktoberfest celebration on October 1st from 2 – 9 PM and then HOWL-o-WEEN, pet festival and costume contest on October 29th in Town Park from 10 AM – 1 PM.

   17SEP16 – Clarkdale's Poker Stroll along Main Street
   01OCT16 – Clarktoberfest on Main Street
   29OCT16 – HOWL-o-WEEN in Town Park from 10 AM – 1 PM

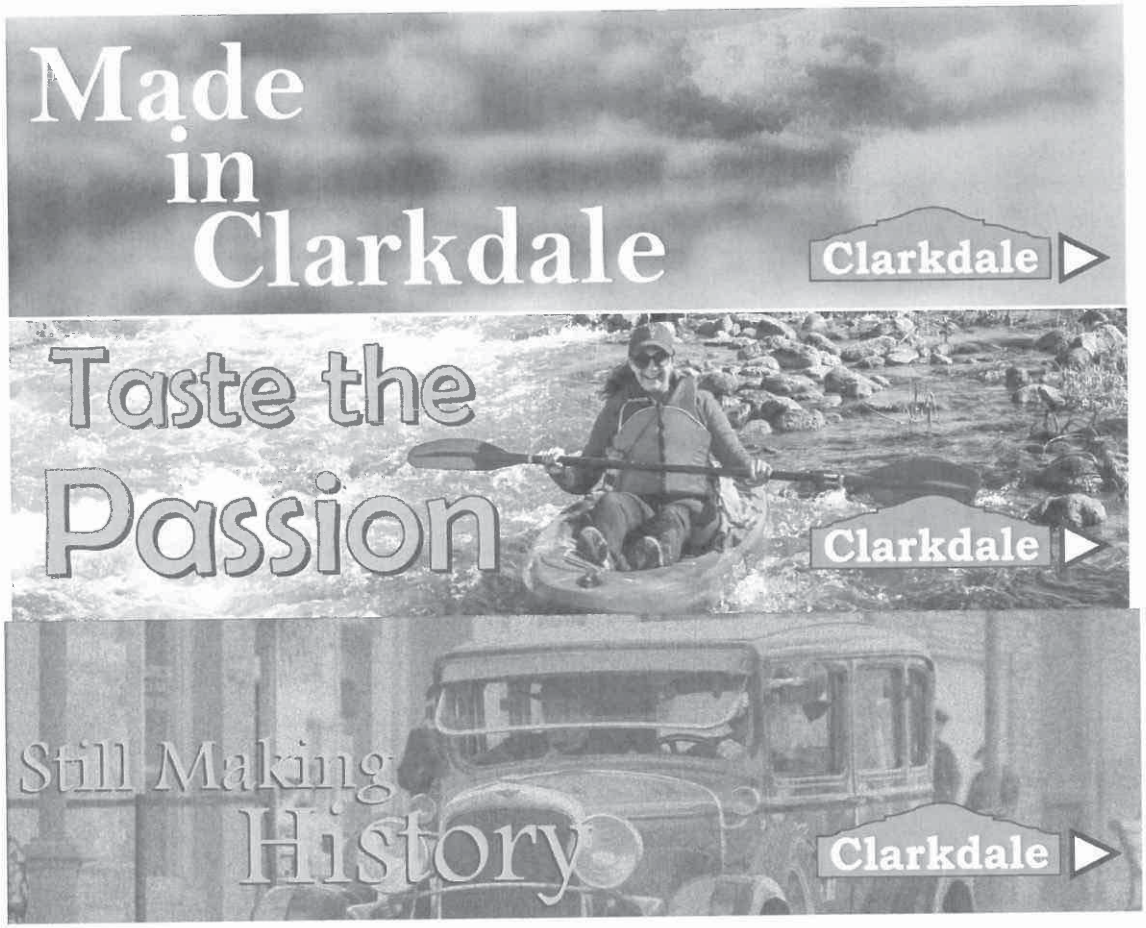
4. **Business License Renewals** – Stephanie emailed the 2016-17 Business License spreadsheet to Verde Valley Fire District (Joe Moore & Joyce Driscoll) per our discussion with them in May. She also emailed businesses who did not provide TPT #'s on their Business License applications. We now have a total of 249 licenses. At year end for 15-16, we had a total of 265 licenses so we are looking good.

5. **Mountain Gate Update**. Staff met with Ralph Clemmer of BC Land Group to discuss moving forward with acquisition of the two properties required for the Centerville Road extension. BC Land Group will review the appraisal information for 751 Calle Medina and provide staff with a price they feel is reasonable to pay for this property within the next few weeks. They will also review the proposal to relocate the existing mobile to a new location close to the existing property. In both cases, BC Land Group is considering allowing the existing tenants of both properties to remain until construction begins. Per the Second Amendment to the Development Agreement, construction must begin before issuance of the 200th residential building permit. At the current rate of construction, this threshold is 4-

6 years out. During this meeting, Mr. Clemmer mentioned they hope to submit 13 additional building permits for the rest of the town homes and the permit for the rec center early in 2017.

6. **Marketing**. The banner ads for the TripAdvisor campaign were reviewed with the Clarkdale Downtown Business Alliance on Tuesday evening at the September meeting to happy feedback. The CDBA team is now submitting high-resolution art work and photographs for use in the landing page under design, Experience Clarkdale which is being developed by Town staff and the Nick of Time Productions team.

MONTH	THEME
November 2016	Made in Clarkdale
January 2017	Taste the Passion
March 2017	Still Making History
April	The Wine Wanderer
May	Small Town, Big Adventures (NOTE: This one will change slightly once we have the picture of the little girl on the swings.)



Arizona Drive Guide. The new fall issue has a 1/3 page ad for Clarkdale plus 100 words of editorial content in the actual magazine which is distributed at car rental agencies throughout Arizona. In addition, information on Clarkdale is also available through their mobile app and on their website. We appear next to the Verde Canyon Railroad in the Guide, so we're hoping that brings more folks to visit. Clarkdale is also listed under North Central location and under the advertisers section online.

http://www.driveguideus.com/explore/north-central-arizona
http://www.driveguideus.com/advertisers

7. **Planning updates.** A letter has been sent to the Nevada office of Searchlight Minerals Corp, the parent company of Clarkdale Metals, requesting a meeting in mid-September to review the existing development agreement and finalize plans for the construction of the required Luke Lane extension. Staff has provided a response to the attorney's for SBA Towers on the draft lease agreement. The number of points of contention are being reduced although there is still a wide disparity regarding the monthly lease amount.

END DIRECTOR'S REPORT

6. **OLD BUSINESS:**
   a. **CANCELLED - PUBLIC HEARING (continuation):** An ordinance amending the Town of Clarkdale Zoning Code to revise Chapter Two – Definitions to add new definitions for Agribusiness and Agricultural Uses; Chapter 3 – Zoning Districts, Sections 3-9, 3-10, 3-11, 3-12 and 3-14 to add Agribusiness and Agricultural uses as conditional uses and Chapter 5 – Conditional Use Permit adding Section 5-6-14 outlining the requirements for a conditional use permit for Agribusiness and Agricultural uses.

   b. **CANCELLED - DISCUSSION/POSSIBLE ACTION:** Regarding an ordinance amending the Town of Clarkdale Zoning Code to revise Chapter Two – Definitions to add new definitions for agribusiness and Agricultural uses; Chapter 3 – Zoning Districts, Sections 3-9, 3-10, 3-11, 3-12 and 3-14 to add Agribusiness and Agricultural uses as conditional uses and Chapter 5 –

Conditional Use Permit adding Section 5-6-14 outlining the requirements for a conditional use permit for Agribusiness and Agricultural uses.

Senior Planner Escobar stated she received an email from Mr. Joe Sigg with the Arizona Farm Bureau and the some of the concerns expressed in this email havebeen referred to the Town attorney. She stated the ordinance will be brought back in a Public Hearing when these issues have been resolved.

c. **DISCUSSION/POSSIBLE ACTION:** Regarding the Focus Area Plan for the Bitter Creek Industrial Area

Senior Planner Escobar gave a PowerPoint Presentation on the Focus Area Plan for the Bitter Creek Industrial Area.

Discussion:

Senior Planner Escobar showed the Commission the alternate routes for consideration. Placement of the road may be determined by who partners with the Town to develop the infrastructure. Commissioner Backus discussed where the intersection on Cement Plant Road would be placed. Senior Planner Escobar pointed out the Air Monitoring System will be 100 feet away from the proposed road.

Senior Planner Escobar stated two railroad crossings would be required and a higher volume of traffic means higher standards for the crossings. Commissioner Backus proposed developing the railroad crossings for minimal traffic to save money then improving them as traffic increased. Community Development Director Filardo stated the Town may only have one shot for funding so the best choice may be to construct to the higher standards the first time around.

Senior Planner Escobar brought up other issues that need to be considered such as Army Corps of Engineers permitting, (a delineation may be sufficient or a full-blown 404 permit may be required) protected species may be identified in the area, and an environmental report will be required. .

Commissioner Backus asked how much water comes down the Bitter Creek wash. Senior Planner Escobar stated for reference, when Bitter Creek Bridge was built, there was water flowing under it. She also stated box culverts and restricting to industrial traffic may be the answer. Commissioner Backus stated two or three box culverts just like Mescal would work. Senior Planner Escobar stated she would change the wording to wash crossing instead of bridge. Tthe project would require engineered plans.

Chair deBlanc asked for clarification on who owned the land where the alternate routes were being proposed. Senior Planner Escobar showed Chair deBlanc on a map who owned each piece of land. Chair de Blanc asked if feedback from private property owners had been received showing an interest for the road to be completed. Senior Planner Escobar stated Norela Harrington particularly has shown interest, Owners should be expected to participate in the funding of the project either with cash or through in-kind contributions. . The Commission discussed going for federal funds that could also be used to improve the district and that would be a perk to the owners.

Senior Planner Escobar stated she spoke with Dr. Laura Lacher and she agrees the Wetland Project is doable. She made some corrections to the numbers and the project has her stamp of approval.

Senior Planner Escobar added workforce housing to the focus area plan. Commissioner Erickson asked if workforce housing was currently allowed in industrial areas and Senior Planner Escobar reminded the

Commission that single and multi-family residential had been added as permitted uses to industrial and commercial zones.

Commission Action:

Commission Olguin moved to forward the draft of the Bitter Creek Focus Area Plan to Town Council for review. Commissioner Hunseder seconded the motion. The motion passed unanimously.

7. **NEW BUSINESS**
   a. **DISCUSSION/POSSIBLE ACTION:** Regarding Tiny Homes

Discussion:

Senior Planner Escobar stated the Community Development Department had someone who lives off River Drive ask if he could build a tiny home on wheels. The building code states the minimum square footage for a livable space is 120 square feet. She stated this person ended up building a permanent home instead. She stated the discussion on this topic should be around whether the code should be changed or left as it currently is and if tiny homes should be promoted. She stated if changes are made, a tight hold needs to be kept. Commissioner Backus stated tiny homes are for agile people and if you get smaller than 700 square feet, you are pushing it. Commissioner Hunseder stated tiny homes seem to be a fad and Commissioner Backus agreed and stated he doesn't think the fad will survive. He also stated if there was a PAD or a tiny home development, that may work for providing the opportunity for affordable housing.

Senior Planner Escobar stated someone could bring forward a PAD for tiny homes platted for very small lots. She also stated the code can be left as it is and the department could work with individual projects that come forward. She stated there are policies regarding permanent foundations and water connections.

Commissioner Olguin stated things like tiny homes can be fads and he would hate for the Commission to try to work with each project as it comes along. He stated he would prefer to expand the present code so it would allow for them to build whatever it is they are proposing. He stated he wouldn't encourage tiny homes and it doesn't fit with Clarkdale. He also stated if the code allows tiny homes, when the next fad comes through, we may have to allow it.

Vice Chair Erickson stated he agreed with Commissioner Olguin and realistically, if someone purchases a tiny home, they also need a $50,000 truck to pull that tiny home. Commissioner Hunseder stated if the code did allow for mobile tiny homes, when people get tired of them, they can easily be removed but if the code requires permanent fixture, it would be harder to get rid of when someone doesn't want it anymore. Commissioner Backus stated tiny homes are not cost effective considering the funds needed for connection costs to get set up. He stated essentially, a tiny home is a glorified motor home.

Senior Planner Escobar stated, per the Commission discussion, , an attempt should be made to add some language that doesn't promote tiny homes but sets standards for development providing a wide choice of housing options. Chair deBlanc stated language already exists in the code to regulate projects such as tiny homes. The Commission discussed accessory buildings, fixed, and non-fixed foundations. Senior Planner Escobar stated the code currently requires all residential buildings to be affixed and if the Commission would like to keep it that way, nothing in the code would be changed.

Commissioner Backus stated the new fad is storage containers and that should be something the Commission and the Community Development Department should be ready for. Community Development Director Filardo stated someone had already proposed using them as homes in Crossroads and right now, we can permit them. Commissioner Backus stated although they are unique in their look, they are not cost effective, they are noisy, and it's hard to monitor temperature in them. Commissioner

Olguin stated he would like to avoid new and different things that could be popping up and the code currently handles this. He stated a strong code allows us to have the type of town we want without excluding anyone. He also stated the way he read the code, tiny homes are already allowed as long as they are affixed. Senior Planner Escobar stated the definitions in the code for manufactured home and mobile home need to be tightened up and a definition for tiny homes could be added.

Commission Action:

The Commission directed staff not to pursue the development of a 'Tiny Home Ordinance'.

8. FUTURE AGENDA ITEMS

Senior Planner Escobar thanked Chair deBlanc and Commissioner Backus who renewed their terms for the Planning Commission. She stated elections would be held at the October meeting. Future agenda items will include agricultural uses and the Bitter Creek Industrial Area Plan.

9. ADJOURNMENT

a. **Vice Chair Erickson moved to adjourn the meeting. Commissioner Olguin seconded the motion. The meeting was adjourned at 4:57 p.m.**

APPROVED BY:

_____

Ida deBlanc
Chairperson

SUBMITTED BY:

_____

Beth Escobar
Senior Planner

MINTUES OF A REGULAR MEETING
OF THE COMMUNITY SERVICES COMMISSION
OF THE TOWN OF CLARKDALE

A Regular Meeting of the Community Services Commission of the Town of Clarkdale was held on Wednesday, September 14th, 2016, at 6:00 p.m. in the Centerville Park, 599 Avenida Centerville, Clarkdale, Arizona.

Chairperson:	**Peter Curé**
Vice Chairperson:	**Ben Kramer**
Commissioners:	**Carol Engert**
	Trish Gomez
	Lynda Zanolli (joined via phone at 6:24 p.m.)
	(Vacant)
Absent:	**Krysta Dehnert**

Town Staff:

Community Services Administrative Assistant II:	**Joni Westcott**
Community Services Supervisor:	**Dawn Norman**
Human Resources/ Community Services Director:	**Janet Perry (joined when meeting reconvened at 6:24 p.m.)**

AGENDA ITEM: CALL TO ORDER - Chairperson Peter Curé called the meeting to order at 6:01 pm.

NEW BUSINESS:

AGENDA ITEM: WORKSESSION & SITE VISITS: TOWN PARK RULES – A worksession to discuss prohibiting smoking in Town Parks except in designated areas.

There was open discussion regarding the Centerville Park and the difficulty of creating a designated space for smoking that would be away from the play areas and not near vegetation. The Commissioners also discussed and took into consideration: future types of uses of the parks and size of each and costs, staff time and enforcement issues associated with designated smoking areas. Vice Chairperson Kramer suggested that instead of creating designated smoking areas in each of the parks, the Commission consider making each park, in their entirety, non-smoking so that people would need to smoke outside of park premises. Following a brief discussion it was the consensus of the Commission that the recommendation to Council be that all town parks be smoke free and that it was not necessary to visit the remaining parks.

Meeting recessed at Centerville Park at 6:15 p.m. and reconvened at 6:24 p.m. in the Clark Memorial Clubhouse Men's Lounge. Chairperson Cure' reopened Agenda Item: WORKSESSION & SITE VISITS: TOWN PARK RULES.

Commissioner Zanolli joined the discussion via phone at this time and was updated on the details of the previous discussion regarding designation of smoking areas in the Town parks. She agreed with the decision to recommend to Council that all Town parks be made smoke free.

AGENDA ITEM: PUBLIC COMMENT – There was no public comment.

AGNEDA ITEM: INFORMATIONAL REPORTS

CHAIRPERSON'S REPORT – A report from the Chairperson on current events.

There was no information to report.

STAFF REPORT – A report from the Community Services staff on current events.

Community Services Supervisor Norman reported the following:

- 2nd Annual NAZBA International Blues Competition – Planning for this event is well underway.
  - Sponsors include: 4-8 Wineworks, Grand Canyon Brewery, THAT Brewery, and 10-12 Lounge.
  - Vendors include the Clarkdale Market, the Lions Club and crafters.
  - The Arizona Rangers will be present to assist the Clarkdale Police with security.
  - Volunteers are still needed to assist at the sales table.

- Commissioner resignation – Supervisor Norman received an email from Commissioner Dehnert stating that she was resigning from the Community Services Commission for personal reasons. This resignation will go to Town Council for approval.

- Boards & Commissions Appointments – The Town Council unanimously accepted the recommendation to appoint Peter Curé, Carol Engert and Lynda Zanolli to the Community Services Commission. Councilmembers expressed sincere appreciation for all volunteers who are committed to the Town of Clarkdale Boards and Commissions.

- Current events: Supervisor Norman proposed for future meetings that town events, such as Halloween, be included as part of the staff reports in lieu of an agenda item. If the circumstance arises that staff is in need of direction from the Commission, staff will then include the event on the agenda. The Commission agreed that this was acceptable.

Community Services Administrative Assistant Westcott reported the following:

- Facilities – The construction on the Clubhouse auditorium restrooms and ADA ramp is nearly complete. A few minor punch list items remain but the facility will be open for use beginning October 1st which is approximately two (2) weeks ahead of the anticipated date. Community Services Director Perry added that there will be a dedication of the building, 89 years in service, on October 19th at 10 am during the season startup of the Clarkdale Historical Society and Museum tours. Commissioners are invited to attend.

AGENDA ITEM: MINUTES - Discussion and consideration of the minutes of the Regular Meeting held on August 10th, 2016.

Vice Chairperson Kramer motioned to approve the Regular Meeting minutes for August 10th, 2016, Commissioner Gomez seconded the motion. The motion passed unanimously.

NEW BUSINESS:

AGENDA ITEM: VERDE RIVER @ CLARKDALE – An update and review of July reports for the Verde River @ Clarkdale.

Supervisor Norman reported the following:

- The Ambassador Report reflecting the daily activities will no longer be included. This information is for administrative purposes only and is extremely outdated by the time the Commission is receiving the information.

- AZ Game and Fish grant opportunity – The Town has been working with the Arizona Game and Fish for the last couple of years on attaining grants for the river access points. These grants are specific to the planning and construction of boat ramps and the facilities to accompany them. Supervisor Norman and Town Manager Mabery recently met with Arizona Game and Fish representatives, including their engineer, along with Arizona Dead Horse Ranch State Park Ranger to discuss the projects. In addition, the group performed site visits and assessed each location. Arizona Game and Fish will develop a conceptual plan for both the Tuzigoot and Tapco sites. The Tapco design plan will need to be reviewed and approved by Freeport-McMoRan in addition to the Town's process. Arizona Game and Fish will work directly with Arizona State Parks on the Tuzigoot RAP project.

- Friends of the Verde River Greenway in conjunction with other organizations are sponsoring a National Public Lands Day volunteer event, September 24th at Tuzigoot River Access Point, 9 am to 1 pm. River enthusiasts are encouraged to volunteer.

AGENDA ITEM: CONCERTS IN THE PARK – A review of and discussion on the 2016 Concerts in the Park.

Supervisor Norman reported the following:

- Estimated attendees at the last concert of the season featuring Matchbox Twenty Too was estimated at 1,000. The 50/50 raffle brought in $532. Staff took the opportunity to promote the upcoming NAZBA Blues Competition event.

- Overall the 2016 Concert season saw increased attendance over previous years. Supervisor Norman thanked the Commissioners who volunteered their time, the Selection Committee as well as those assisting at the concerts, their efforts are important to the success of these events. Staff is seeking input and suggestions from the Commissioners who participated to improve the 2017 concerts. Supervisor Norman recognized that more defined training will need to be implemented for Ambassadors who work future events.

- The Community Services Department has secured annual music licenses from the top two licensing agencies BMI and ASCAP.

AGENDA ITEM: WORKSESSION: A worksession to prepare for the Joint Worksession with Town Council on October 25, 2016.

Supervisor Norman reminded Commissioners that at the August 10th meeting they requested a joint worksession to be held with the Town Council to discuss the results of the Commission's work towards prioritizing the Community Services Department's operations, programs and events. The joint worksession has been scheduled for October 25th at 3:00 pm.

The Commissioners reviewed past PowerPoint presentations and selected relevant slides to use for the presentation to Council. Following a discussion Chairperson Curé, Vice-Chairperson Kramer and Commissioner Zanolli volunteered to be the presenters. Further discussion determined the some relevant talking points and a schedule for presenters to meet in preparation for the presentation. Vice Chairperson Kramer suggested the presentation include the story of Community Services, the past (history), the present (resources) and the future (opportunities). Additional discussion brought some key points:

- Staff time and duties need to be realigned with priorities.
- Current priorities developed by the Commission are things that draw people to Clarkdale, making Clarkdale a destination.
- Community Services Department should focus on the Verde River, annual events, programs and activities, all things that the community has identified as important.

Supervisor Norman will meet with the presenters to assist with finalizing the PowerPoint presentation and talking points.

AGENDA ITEM: FUTURE AGENDA ITEMS – Listing of items to appear on future agendas.

Preparation for worksession with Town Council

AGENDA ITEM: ADJOURNMENT

With no objection, meeting adjourned at 7:42 p.m.

APPROVED:

_____

Peter Curé, Chairperson

SUBMITTED BY:

_____

Administrative Assistant II, Joni Westcott

Staff Report

Agenda Item: **A Resolution of the Clarkdale Town Council to recognize 2016 Cities & Towns Week around the State of Arizona** – approval of Resolution #1528 a resolution recognizing 2016 Cities and Towns Week in Arizona.

Staff Contact: Kathy Bainbridge, Finance Director

Meeting Date: October 11, 2016

Background:

The League's annual Cities & Towns Week will be October 16 – 22, 2016. This week is set aside each year to recognize the services that cities and towns provide, as well as to honor those who serve all levels of municipal government.

Recommendation: Approval of Resolution #1528, a Resolution of the Clarkdale Town Council to recognize 2016 Cities & Towns Week around the State of Arizona.

RESOLUTION # 1528

A RESOLUTION OF THE CLARKDALE TOWN COUNCILTO RECOGNIZE 2016 CITIES & TOWNS WEEK AROUND THE STATE OF ARIZONA

WHEREAS; THE CITIZENS OF THE TOWN OF CLARKDALE RELY ON LOCAL GOVERNMENT TO EXPERIENCE A HIGH QUALITY OF LIFE IN OUR COMMUNITY; AND

WHEREAS; LOCAL GOVERNMENTS AROUND THE STATE OF ARIZONA WORK 24 HOURS A DAY, SEVEN DAYS A WEEK TO DELIVER CITY SERVICES SUCH AS FIRE, POLICE AND EMERGENCY MEDICAL SERVICES TO CREATE SAFE COMMUNITIES; AND

WHEREAS; THE METHODS OF FUNDING THESE VITAL TOWN SERVICES ARE NOT ALWAYS CLEARLY UNDERSTOOD BY CITIZENS; AND

WHEREAS; IT IS ONE OF THE RESPONSIBILITIES OF TOWN OFFICIALS TO ENSURE THAT LEGISLATORS, MEDIA AND CITIZENS UNDERSTAND THEIR LOCAL GOVERNMENT THROUGH OPEN AND FREQUENT COMMUNICATION USING VARIOUS AVENUES AND MEANS; AND

WHEREAS; IT IS IMPORTANT TO WORK TO ENCOURAGE THIS CONNECTION AND INFORM CITIZENS AND STATE LEGISLATORS OF THE IMPORTANCE OF STATE SHARED REVENUES IN ORDER TO PRESERVE THE EXCELLENT DELIVERY OF SERVICES THAT OUR CITIZENS HAVE COME TO EXPECT IN OUR TOWN; AND

WHEREAS; THROUGH EDUCATION AND AWARENESS, CITIZENS, COMMUNITY LEADERS AND TOWN STAFF CAN WORK TOGETHER TO ENSURE THAT SERVICES PROVIDED BY THE TOWN OF CLARKDALE CAN REMAIN EXCEPTIONAL ELEMENTS OF THE QUALITY OF LIFE OF OUR COMMUNITY.

NOW THEREFORE BE IT RESOLVED THAT THE TOWN OF CLARKDALE JOINS WITH THE LEAGUE OF ARIZONA CITIES AND TOWNS AND FELLOW MUNICIPALITIES ACROSS THE STATE OF ARIZONA IN DECLARING OCTOBER 16-22, 2016, ARIZONA CITIES & TOWNS WEEK.

Dated this 11th day of October, 2016.

APPROVED:

ATTEST:

Doug Von Gausig, Mayor

Kathy Bainbridge, Town Clerk

Staff Report

Agenda Item: **Extra Mile Day Proclamation** – Approval of a Proclamation naming November 1, 2016 as Extra Mile Day, recognizing individuals and organizations who created positive change by "going the extra mile" and making a difference.

Staff Contact: Kathy Bainbridge, Clerk - Finance Director

Meeting Date: October 11, 2016

Background: Last year, 551 inspirational mayors and city leaders stood up and jointly recognized November 1, 2015 as ***Extra Mile Day***…a day to recognize the people and organizations who are creating positive change in our communities through their extra mile efforts in volunteerism and service.

This year the mission continues…and builds. Support by a volunteer staff, Extra MileAmerica (www.ExtraMileAmerica.org) is unwavering in its commitment to remind individuals and organizations that creating positive change is not just a water cooler topic, but it is unselfishly tied to go-the-extra-mile action.

Started in 2009 by Founder Shawn Anderson and a vision that one person can make a difference, *Extra Mile Day* has grown from 23 participating cities in its inaugural year (2009)…to 550 cities this year.

Recommendation: Approval of the Extra Mile Day Proclamation.

EXTRA MILE DAY PROCLAMATION

WHEREAS, The Town of Clarkdale, Arizona, is a community which acknowledges that a special vibrancy exists within the entire community when its individual citizens collectively "go the extra mile" in personal effort, volunteerism, and service; and

WHEREAS, The Town of Clarkdale, Arizona, is a community which encourages its citizens to maximize their personal contribution to the community by giving of themselves wholeheartedly and with total effort, commitment, and conviction to their individual ambitions, family, friends, and community; and

WHEREAS, The Town of Clarkdale, Arizona, is a community which chooses to shine a light on and celebrate individuals and organizations within its community who "go the extra mile" in order to make a difference and lift up fellow members of their community; and

WHEREAS, The Town of Clarkdale, Arizona, acknowledges the mission of Extra Mile America to create 550+ Extra Mile cities in America and is proud to support "Extra Mile Day" on November 1, 2016.

NOW THEREFORE, I, Mayor of The Town of Clarkdale, Arizona do hereby proclaim November 1, 2016, to be Extra Mile Day. I urge each individual in the community to take time on this day to not only "go the extra mile" in his or her own life, but to also acknowledge all those who are inspirational in their efforts and commitment to make their organizations, families, community, country, or world a better place.

Adopted this 11th day of October, 2016.

ATTEST:

_____
Doug Von Gausig, Mayor

_____
Kathy Bainbridge, Town Clerk

Staff Report

Agenda Item: **Domestic Violence Awareness Proclamation** – Approval of a Proclamation naming October as Domestic Violence Awareness Month, recognizing individuals and organizations who provide critical advocacy, services, and assistance to victims.

Staff Contact: Kathy Bainbridge, Clerk - Finance Director

Meeting Date: October 11, 2016

Background: In recognition of Domestic Violence Awareness Month, the Governor's Office of Youth, Faith and Family hosted the second annual ***Lighting Arizona Purple*** event at the State Capitol on October 3, 2016 as a symbol of Arizona's dedication to ending domestic violence. This campaign was developed to provide important information to domestic violence victims and survivors and to raise awareness.

The Governor's Office has asked cities and towns to join the effort by participating in the campaign and by supporting the effort.

Recommendation: Approval of the Domestic Violence Awareness Proclamation.

DOMESTIC VIOLENCE AWARENESS PROCLAMATION

WHEREAS, domestic violence is a serious crime that affects people of all races, ages, gender, and income levels; and

WHEREAS, domestic violence is widespread and affects over four million Americans each year; and

WHEREAS, children that grow up in violent homes are believed to be abused and neglected at a rate higher than the national average; and

WHEREAS, domestic violence costs the nation billions of dollars annually in medical expenses, police and court costs, shelters, foster care, sick leave, absenteeism, and non-productivity; and

WHEREAS, Domestic Violence Awareness Month provides an excellent opportunity for citizens to learn more about preventing domestic violence and to show support for the numerous organizations and individuals who provide critical advocacy, services, and assistance to victims.

NOW THEREFORE, I, Mayor of The Town of Clarkdale, Arizona do hereby proclaim the month of October to be Domestic Violence Awareness Month and urge the citizens of Clarkdale to work together to eliminate domestic violence from our community.

IN WITNESS WHEREOF, I have hereunto set my hand and cause the Seal of the Town of Clarkdale to be affixed on this 11th Day of October, 2016.

Adopted this 11th day of October, 2016.

ATTEST:

_____
Doug Von Gausig, Mayor

_____
Kathy Bainbridge, Town Clerk

Staff Report

Agenda Item: **UNITED VERDE SOILS PROGRAM (UVSP) – An update from representatives of Freeport Minerals Corporation on the current status and future plans for the UVSP.**

Meeting Date: October 11, 2016

Staff Contact: Gayle Mabery, Town Manager

Sponsored by: Doug Von Gausig, Mayor

Background: The Town of Clarkdale was informed in April, 2015 that Freeport Minerals Corporation (Freeport) had submitted an application with the Arizona Department of Environmental Quality's (ADEQ) Voluntary Remediation Program to undertake the UVSP. According to a Fact Sheet developed by Freeport and provided to the Town at the outset of the project, the United Verde Copper Company operated a copper smelter northwest of Clarkdale from 1915 to 1932. The smelter was reopened in 1935 when Phelps Dodge purchased United Verde and continued to operate until 1953. Freeport is the successor to Phelps Dodge Corporation. Because the United Verde smelter operated in an era before emissions control equipment was commonly used, historical air emissions from the smelter may have deposited metal-bearing particles (including arsenic, copper, lead and zinc) on nearby soil.

Under the Voluntary Remediation Program, Freeport was granted approval from ADEQ to move forward with plans for a soil testing program to investigate potential smelter-related impacts to soil in the area of Clarkdale near the former smelter. This area generally includes the properties located in the residential portion of the historic Clarkdale townsite and the Yavapai-Apache Nation reservation (see attached map). If test results determine that metal concentrations in soil exceed the target cleanup levels for the program, then Freeport will offer soil replacement and landscaping restoration at no cost to the property owner.

Letters were mailed to 504 property owners in upper and lower Clarkdale on April 22, 2015 advising property owners of the program, and inviting them to grant permission for soil testing on their property. With significant responses from property owners, Freeport began testing soils in lower Clarkdale beginning in June, and started testing soils in upper Clarkdale in August. Soil testing continues at this time, and numerous residents in lower Clarkdale and some in upper Clarkdale have already received the results of their tests.

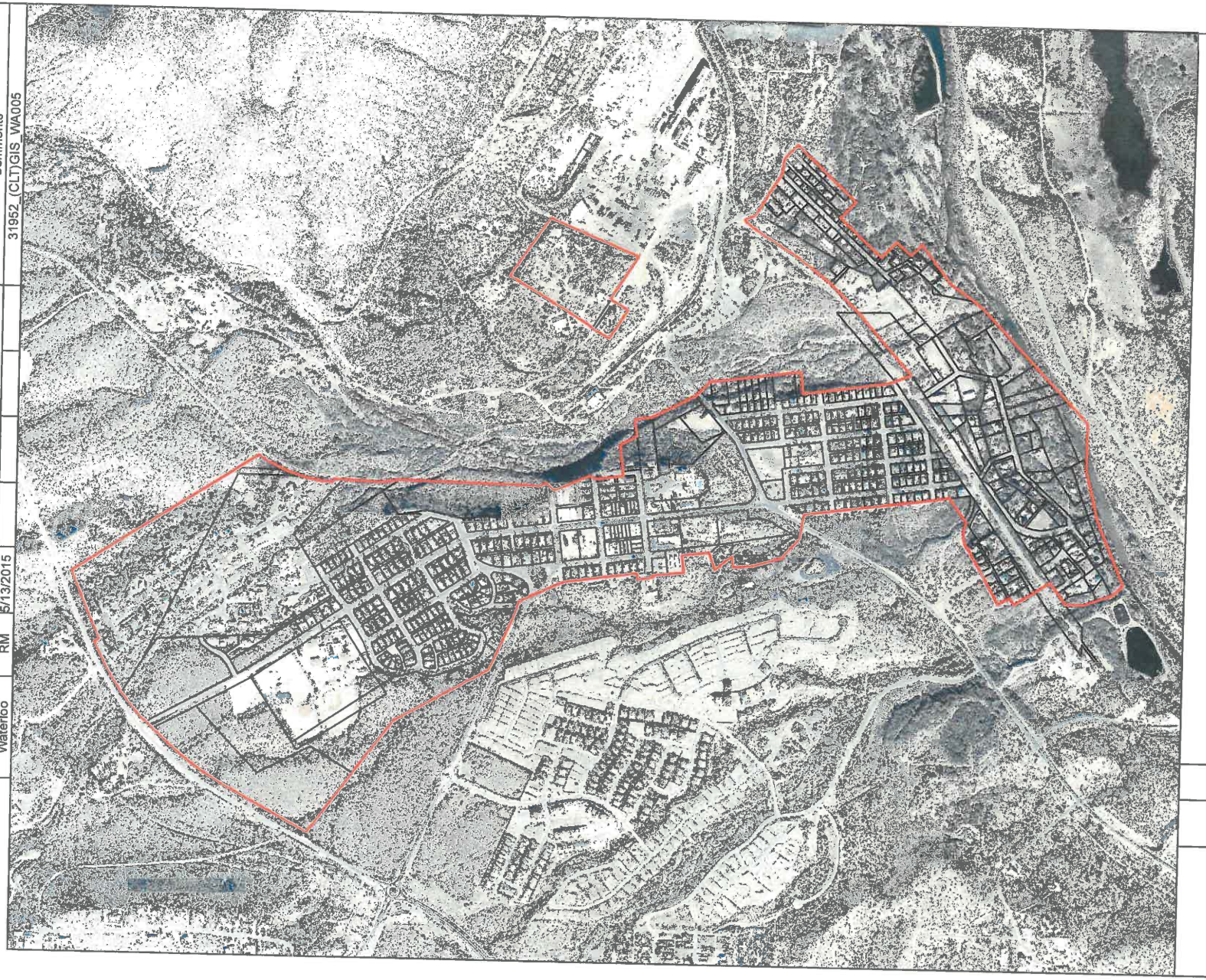
Because some test results have exceeded target cleanup levels, Freeport recognizes that they'll indeed be doing some remediation in Clarkdale in the future. They will have to file and receive approval for a Remedial Action Work Plan (RAWP) from the Arizona Department of Environmental Quality (ADEQ) before proceeding with any remediation work. They expect to submit the plan to ADEQ sometime this fall, and will provide Clarkdale with a copy of the plan simultaneous to its submission to ADEQ.

Our Clarkdale team met with Freeport representatives in mid-September to get a project update and discuss plans for an October 11th presentation to the Town Council and an October 18th Public Open House. At that time, they had sampled 143 properties and delivered sampling results to 61 property owners in lower Clarkdale. Approximately 75% of those 61 properties registered levels of metals that exceeded standards and will be offered the opportunity to have their soils replaced.

Freeport plans to give the Town Council a report that reflects data collection (including maps) through the first of October when they present at the October 11th Council meeting.

In addition to the presentation at the October 11th Council meeting, Freeport plans to host a public Open House on Tuesday, October 18th in the Auditorium of the Clark Memorial Clubhouse. The general public, and anyone interested in learning more about the project, or with questions about how to move forward with testing or soil replacement, is invited to attend the Open House.

Recommendation: This is a presentation only. No action is required by the Town Council.



Legend

- Clarkdale Study Area
- Clarkdale Parcels

650 325 0 650 Feet

CLARKDALE

Figure 1

TOWN OF CLARKDALE

N W E S

Office	Revised By	Signed Date/Initial	As-Built Date/Initial	Comments
Waterloo	RM 5/13/2015			31952_(CLT)GIS_WA005

Staff Report

Agenda Item: **UNITED VERDE SOILS PROGRAM AGREEMENT– Consideration of an agreement between the Town of Clarkdale and Freeport Minerals Corporation, setting forth the terms and conditions of agreement between the parties relating to the United Verde Soil Program.**

Meeting Date: October 11, 2016

Staff Contact: Gayle Mabery, Town Manager

Sponsored by: Doug Von Gausig, Mayor

Background: Upon notification by Freeport in April, 2015 of the impending United Verde Soil Program in Clarkdale, the Town established an internal team to work on this project on our behalf. In addition to the internal team, we recognized early on that we would need some specialized advice on this project. During their April 28, 2015 Council meeting, the Town Council directed the staff to initiate an amendment to the Town of Clarkdale's contract with Squire Patton Boggs (SPB) to include legal advice and consulting on issues relating to the UVSP. As a result, Christopher Thomas from SPB has provided legal advice on this issue, and environmental consulting services have been provided through SPB by Gary Boettcher and Associates, LLC. Our Town Attorneys, Boyle, Pecharich, Cline, Whittington, and Stallings, PLLC, have also provided legal advice on this project to the Town.

Clarkdale's environmental consultants and legal team have provided review of technical documents and on-going consultation for other technical and legal issues relating to this project, including, but not limited to, review of:

- Freeport's Voluntary Remediation Program Application for the UVSP, dated July 24, 2014
- A Human Health Risk Assessment to Support Site-Specific Soil Remediation Levels for Arsenic, Copper and Lead at the United Verde Soil Program (Prepared for Freeport by Damian Applied Toxicology, LLC)
- The Sampling and Analysis Plan for the United Verde Soil Program (Prepared for Freeport by GHD Services, Inc.)
- The Quality Assurance Project Plan for the United Verde Soil Program (Prepared for Freeport by GHD Services, Inc.)

Because some test results have exceeded target cleanup levels, Freeport recognizes that they'll indeed be doing some remediation in Clarkdale in the future. To proceed with soil replacement projects, Freeport will have to file and receive approval for a Remedial Action Work Plan (RAWP) from the Arizona Department of Environmental Quality (ADEQ). In addition, Freeport will be required to apply for permits from the Town of Clarkdale for grading and work within Town right-of-ways.

Article 3-5 of the Clarkdale Town Code (adopted in 2014), outlines the Town's requirement for payment of any fees for outside consultant services. Paragraphs 6 and 7 of the agreement are aligned with that provision of the Town Code, and outline the processes for reimbursement of expenses incurred in reviewing, processing or administering permits required by the Town for FMC's UVSP activities.

While the Town's permit fee structure is anticipated to cover our costs for processing the permits and monitoring construction activity under those permits, the Town sought execution of a separate agreement with Freeport to further detail expectations with regard to expense reimbursements for outside consulting and legal expenses associated with the UVSP project in general.

The agreement before the Council tonight has been the subject of discussion between Freeport representatives and the Clarkdale team since early 2016. As you will see on review of the agreement (Paragraph 5), the Town has asked for up to $25,000 to reimburse the Town for reasonable outside technical consultant and legal services incurred by the Town to date for the UVSP (Actual expenses for these purposes have been $24,670.87). Additionally, we've asked for FMC to pay up to a total amount of $25,000 more to reimburse the Town for expenses that may be incurred to review and comment on the upcoming remediation work plans and completion report for the UVSP.

Our Clarkdale team feels that the estimated $25,000 allocation for review of upcoming remediation work plans and completion report for the UVSP will be sufficient to cover our expenses. However, Paragraph 5 also includes a provision that the Town reserves the right to seek reimbursement from FMC of additional technical consultant or legal review and comment fees, if incurred.

Town Attorney Robert S. Pecharich has reviewed and approved the agreement as presented.

Should the Town Council approve the agreement as recommended, staff will also proceed with executing Access Agreements to allow FMC to proceed with soil testing on town owned properties within the Initial Study Area.

<u>Recommendation</u>: Staff recommends that the Council approve the United Verde Soil Program Agreement with Freeport Minerals Corporation.

UNITED VERDE SOIL PROGRAM AGREEMENT

This UNITED VERDE SOIL PROGRAM AGREEMENT ("Agreement") is made and entered into as of this _____ day of _____, 2016 by and between FREEPORT MINERALS CORPORATION, a Delaware corporation ("FMC"), and the TOWN OF CLARKDALE, ARIZONA, acting by and through its Mayor and Council ("Town") and, together with FMC, the "Parties" and individually a "Party."

RECITALS

A. FMC is the corporate successor to the entity that operated the United Verde Smelter, a copper smelter which operated near Clarkdale from 1915 to 1932 and again from 1935 to 1953.

B. Because the United Verde Smelter operated in an era before emissions control equipment was commonly used, historical smelter emissions may have deposited certain metals on nearby soil.

C. Under the Arizona Department of Environmental Quality's ("ADEQ's") Voluntary Remediation Program, FMC is undertaking a soil testing program to investigate potential smelter-related impacts to soil in the Clarkdale area. If test results determine that metals concentrations in the soil exceed ADEQ-approved cleanup levels as a result of past smelter operations, then FMC will offer soil replacement and landscape restoration to the owners of properties who choose to participate in the program, all as more particularly described in work plans approved by ADEQ under the Voluntary Remediation Program. The soil testing and replacement program is hereinafter referred to as the United Verde Soil Program ("UVSP").

D. Approximately 500 properties located in Clarkdale have been identified in the initial Study Area for the UVSP, including certain properties owned by the Town. As data are collected and evaluated, the size of, and number of properties in, the Study Area may expand.

E. FMC intends to use a private utility location company to assist the Town with fulfilling its public utility location requirements associated with UVSP activities. Accordingly, the Parties acknowledge that the Town's utility location services are not covered by this Agreement.

F. The Town and FMC desire to enter this Agreement to set forth the terms and conditions of the agreements made between the Parties relating to the UVSP.

AGREEMENT

For and in consideration of the mutual promises contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound, FMC and Town agree as follows:

1) **Term.** The Primary Term of this Agreement shall commence on the 1st day of August, 2016, and shall terminate the 31st day of December, 2017 (the "Primary Termination Date"), or at such earlier time as herein provided.

2) **Renewal Terms.** Unless FMC or the Town provides written notice to the contrary at least thirty (30) days prior to the date of the Primary Termination Date, the term shall be extended by successive one-year periods (each, an "Extension Term"). Each such Extension Term will be subject to the early termination provisions otherwise herein provided.
3) **Early Termination.** This Agreement may be terminated at any time as follows:
    a. Either Party may terminate the Agreement by providing thirty (30) days prior written notice of intent to terminate to the other Party in accordance with Section 15 (Notices).
    b. Either Party may terminate the Agreement immediately upon a default of this Agreement by the other Party and upon providing notice to the other Party in accordance with Section 15 (Notices).
4) **Amendment.** This Agreement may be amended only by a written amendment executed by the Town and FMC.
5) **Reimbursement of Town's Reasonable Outside Consulting and Legal Expenses.** FMC shall pay the Town up to $25,000, to reimburse the Town for reasonable outside technical consultant and legal services incurred by the Town to date for the UVSP. Additionally, FMC will pay the Town up to a total amount of $25,000, to reimburse the Town for reasonable outside technical consultant and legal services incurred by the Town during the term (including Extended Term) of this Agreement to review and comment on the remediation work plans and completion report for the UVSP. To receive any payments under this Section 5, the Town shall request reimbursement by providing FMC with invoices from vendors that detail the consultant and legal services incurred on a daily basis for which the Town seeks reimbursement, excluding any material deemed attorney-client privileged. The invoices shall provide sufficient detail to allow FMC to determine whether the costs covered by the invoices qualify for reimbursement under this Section. If FMC disputes any of the costs detailed in an invoice, it shall provide the Town with notice of the disputed costs within fourteen (14) days of receipt of the invoice and in accordance with Section 15. Unless FMC disputes some or all of the costs detailed in an invoice, FMC shall reimburse the Town within forty-five (45) days of receipt of the invoice. Except as provided in Section 6 of this Agreement, the Town reserves the right to seek reimbursement from FMC of additional technical consultant or legal review and comment fees, if incurred.
6) **Expense Reimbursement.** In accordance with Section 7 of this Agreement, FMC shall reimburse the Town for reasonable and necessary outside consultant expenses incurred in reviewing, processing or administering permits required by the Town for FMC's UVSP activities. The Town shall notify FMC before incurring outside consultant expenses in connection with permits. Beginning with the Primary Term, FMC shall reimburse the Town for such reasonable and necessary expenses covered by this Section per the terms outlined in Section 7 below. Any disputes regarding the reimbursements claimed under Section 5 or 6 shall be resolved as provided in this Agreement. Upon receipt of a notice of dispute in connection with a permit or permit application, the Town shall suspend issuance of the disputed permit until the dispute is resolved as provided in this Agreement.
7) **Deposit Amount.** FMC agrees to pay a deposit in the amount of $20,000 as initial payment towards the Town's expense reimbursements covered under Section 6. Such deposit will be

paid with the filing of the first application for a permit by FMC under Town Code Article 7-11. Within seven (7) days (per Town Code Article 3-5-3) of receiving written notice from the Town that the balance of the previous deposit has fallen below $5,000, FMC will pay an additional deposit in an amount not less than $10,000. Failure to pay a deposit as specified above shall constitute a default of the Agreement. Upon such default, the Town shall suspend issuance of any further permits, or other approvals, work or actions on permits covered by deposits under this section until the deposit fund is fully replenished and the default is resolved. Any amount of the deposit remaining upon the earlier of termination of the Agreement or ADEQ's approval of the completion report for the UVSP shall be returned to FMC following resolution of any outstanding disputes initiated under Section 11. Each month, the Town shall provide FMC with copies of outside consulting invoices for which the Town seeks reimbursement under Section 6. If FMC disputes any expenses, it shall do so in writing within seven (7) days of receiving any invoice for review. The Town shall not use any funds deposited by FMC for outside consultant expenses that FMC disputes until the dispute is resolved as provided in this Agreement.

8) **Severability.** If any provision hereof is held invalid, the remainder of this Agreement shall remain in full force and effect.
9) **Authority.** Each of the Parties represents and warrants to the other (i) that it is qualified and validly existing under the laws of Arizona, with respect to FMC, or a municipal corporation within the State of Arizona, with respect to the Town, (ii) that it is a Delaware corporation, with respect to FMC, or municipal corporation, with respect to the Town, duly qualified to do business in the State of Arizona and is in good standing under applicable state laws, and (iii) that the individual(s) executing this Agreement on behalf of the respective parties are authorized and empowered to bind the Party on whose behalf each such individual is signing.
10) **Governing Law.** The formation, interpretation and performance of this Agreement shall be governed by and construed in accordance with the laws of the State of Arizona.
11) **Dispute Resolution/Mediation.** If a dispute arises out of or relates to this Agreement, or breach thereof, and if the dispute cannot be settled through negotiation, the Parties agree first to attempt to settle the dispute through mediation before resorting to arbitration, litigation or some other dispute resolution procedure. In the event that the Parties cannot agree upon the selection of a mediator within twenty (20) days of receiving a written request for mediation from the other Party, either Party may request that the Presiding Judge of the Superior Court of Yavapai County appoint a mediator to hear the Parties' dispute. If the Parties do not resolve the dispute within sixty (60) days after a mediator is either agreed to by the Parties or appointed, either Party may proceed with litigation or other action as appropriate. Each Party's own costs of mediation shall be borne by that Party. Each Party will bear half of the other costs of mediation.
12) **Venue.** Any dispute arising out of or relating to this Agreement (or its breach, termination or validity) is to be resolved by referral to state or federal courts sitting in Yavapai County, Arizona, which shall have sole and exclusive jurisdiction over all litigation arising hereunder.
13) **Attorneys' Fees.** If legal action is instituted by either Party to compel performance or to recover for breach of any covenant, agreement or condition herein contained, the losing Party shall reimburse the prevailing Party for its reasonable attorneys' fees, witness fees (including

expert witness fees), and other litigation-related expenses and disbursements as determined by the court in which such action is prosecuted.

14) **Entire Agreement.** This Agreement constitutes the sole understanding and entire agreement of the Parties hereto with respect to the UVSP and supersedes any and all representations or agreements, oral or written, made prior or contemporaneous hereto pertaining to the UVSP.

15) **Notices.** All notices and other communications to either Party shall be in writing and shall be sufficiently given if delivered in person or sent by electronic mail, certified or registered mail, return receipt requested, addressed as of the date of receipt. Until a change of address is communicated as indicated above,

All notices to Town shall be addressed to:

Town of Clarkdale
ATTN: Gayle Mabery, Town Manager
P.O. Box 308
Clarkdale, AZ 86324
Gayle.Mabery@Clarkdale.AZ.gov

with a copy to:

Kathy Bainbridge
Town Clerk
P.O. Box 308
Clarkdale, AZ 86324
Kathy.Bainbridge@clarkdale.az.gov

All notices to FMC shall be addressed to:

Freeport Minerals Corporation
ATTN: Alicia Voss
333 N. Central Avenue
Phoenix, AZ 85004
alicia_voss@fmi.com

with a copy to:

David L. Wallis
Gallagher & Kennedy, P.A.
2575 East Camelback Road
Phoenix, AZ 85016
dlw@gknet.com

16) **Headings.** Captions of the articles and sections of this Agreement are for convenience only and must not be interpreted or construed to explain, modify, amplify or aid in the interpretation, construction or meaning of any provision of this Agreement.

17) **Construction.** In all cases, the language in all parts of this Agreement must be construed simply, according to its fair meaning and not strictly for or against either Party.

IN WITNESS WHEREOF, this Agreement has been executed as of the date first set forth above.

FMC:

FREEPORT MINERALS CORPORATION,
a Delaware corporation

By: _____
Name: William E. Cobb
Title: Vice President

Town:

TOWN OF CLARKDALE, ARIZONA, a political subdivision of the State of Arizona

By: _____
Name: Doug Von Gausig
Title: Mayor

Attest:

By: _____
Name: Kathy Bainbridge
Title: Town Clerk

Approved as to form:

By: _____
Robert S. Pecharich
On behalf of Boyle, Pecharich, Cline, Whittington & Stallings, PLLC
Counsel for Town of Clarkdale

Staff Report

Agenda Item: **AN ORDINANCE RELATING TO THE SALE OF TOBACCO PRODUCTS – Consideration of an Ordinance amending Chapter 10, Offenses, of the Clarkdale Town Code, by adding Article 10-5 Sale of Tobacco Products.**

Meeting Date: October 11, 2016

Staff Contact: Gayle Mabery, Town Manager

Sponsored by: Bill Regner, Councilmember
Curt Bohall, Councilmember

Background: During the August 9th Clarkdale Town Council meeting, members of the Yavapai Anti-Tobacco Coalition of Youth (YATCY), a youth based group at Mingus Union High School whose focus is educating the community on the harmful effects of smoking, gave a presentation to the Clarkdale Town Council on their Tobacco 21 initiative.

The members of YATCY are engaging with local governments throughout the Verde Valley in order to gain support for the adoption of "Tobacco 21" ordinances, which increase the legal age to purchase tobacco products in localities from 18 years of age (which is the State law in Arizona) to 21 years of age. YATCY is working with other youth coalitions across the State of Arizona who are seeking the same legislative action. Here in the Verde Valley, the Cottonwood City Council adopted a Tobacco 21 measure in May, 2016.

Following the August 9th Council presentation, Council Members Bill Regner and Curt Bohall indicated their support for bringing an ordinance forward for Council consideration. Based on their input, discussion at the August 9th Council meeting, and on input from YATCY, staff is presenting two versions of a Tobacco 21 ordinance for consideration at the October 11th Council meeting.

While some local ordinances regulate sale, use and possession of tobacco products, both versions of the ordinance that are presented for Council consideration are limited to regulating the sale of tobacco products to persons under 21 years of age. In alignment with Council Member Regner and Bohall's sponsorship of the agenda item, our proposed ordinances do not regulate use or possession for those under 21 years of age.

The difference between Version A and Version B lies in the effective date of the ordinance. Version A would become effective 30 days from adoption, and would restrict the sale of tobacco products to all persons under the age of 21 from that point forward.

Version B was drafted as an option due to comments made by Vice Mayor Dehnert during the August 9th Council meeting. In Version B, there would be a "phased in" effective date which would result in persons who have reached the age of 18 as of the effective date of the ordinance being "grandfathered" for purchase of tobacco products. This grandfathering provision would effectively stay in place until 3 years after the ordinances effective date, after which time all persons who would be impacted by the grandfathering clause in the ordinance would have reached the age of 21.

Since the August 9th meeting, Town Manager Mabery has met individually with the YATCY Coordinator from the Yavapai County Health Department and with the YATCY Committee at Mingus Union High School. Town Manager Mabery has encouraged YATCY members to conduct outreach to Clarkdale businesses who sell tobacco products to determine their position with regard to the proposed ordinance. In addition, as noted during the August 9th Council meeting, Town Manager emphasized the importance of outreach to the Yavapai-Apache Nation's Tribal Council, who hold the regulatory authority to adopt Tobacco 21 legislation on the Yavapai-Apache Reservation in Clarkdale.

Members of YATCY have asked for the opportunity to address the Town Council at the October 11th Council meeting to update them on the following topics:

- YATCY outreach to Clarkdale businesses who sell tobacco products
- YATCY outreach to the Yavapai-Apache Nation
- Background and outcomes in other communities who have chosen to regulate sales only
- YATCY's position with regard to the use of grandfathering provisions in local ordinances

Recommendation: Should the Council desire to adopt either version of the Ordinance, the appropriate motion would be:

"I move to approve Version A (or Version B) of Ordinance #____, amending Chapter 10, Offenses, of the Clarkdale Town Code, by adding Article 10-5 Sale of Tobacco Products."

ORDINANCE NUMBER ____
VERSION A – Immediate Effective Date

AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, YAVAPAI COUNTY, ARIZONA, AMENDING CHAPTER 10, OFFENSES, OF THE CLARKDALE TOWN CODE, BY ADDING ARTICLE 10-5 SALE OF TOBACCO PRODUCTS.

BE IT ORDAINED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, YAVAPAI COUNTY, ARIZONA, AS FOLLOWS:

SECTION 1: Chapter 10, OFFENSES, of the Clarkdale Town Code is amended to add Article 10-5, Sale of Tobacco Products, as follows:

ARTICLE 10-5 Sale of Tobacco Products

10-5-1 Definitions
10-5-2 Prohibition on the Sale of Tobacco Products or Alternative Nicotine Products to Persons Under the Age of Twenty-One
10-5-3 Signage Required
10-5-4 Age Verification
10-5-5 Penalty

Section 10-5-1 <u>Definitions</u>

A. The following words, terms and phrases, when used in this article, have the meanings ascribed to them in this section, expect where the context clearly indicates a different meaning:

1. "ALTERNATIVE NICOTINE PRODUCT" includes any non-combustible product containing nicotine that is intended for human consumption, whether chewed, absorbed, dissolved, or ingested by any other means. Alternative nicotine product does not include any vapor product, tobacco product or any product regulated as a drug or device by the United States Food and Drug Administration under Chapter V of the Food, Drug, and Cosmetic Act.

2. "RETAILER" shall mean any person, firm or corporation engaged in the business of selling tobacco products, alternative nicotine products, or vapor products to any individual customer or consumer.

3. "TOBACCO PRODUCT" includes cigarettes, cigars, pipe tobacco and other tobacco products suitable for smoking, smokeless tobacco products, including but not limited to tobacco snuff, and vapor products that are identified as noncombustible tobacco derived product containing nicotine that employs a mechanical heating element, battery or circuit, regardless of shape or size, that can be used to heat a liquid nicotine solution contained in cartridges. Vapor

products do not include any product that is regulated by the United States food and drug administration under chapter V of the federal food, drug and cosmetic act.

Section 10-5-2 Prohibition on the Sale of Tobacco Products or Alternative Nicotine Products to Persons Under the Age of Twenty-One

No retailer or other person shall sell, distribute or otherwise provide any tobacco product or alternative nicotine product to a person who is under the age of twenty-one (21).

Section 10-5-3 Signage Required

No retailer shall sell or permit the sale of any tobacco product or alternative nicotine product in the Town unless a clearly visible notice is posted at the location where such products are available for purchase, which legibly states in letters at least one-half inch high that "No person under the age of 21 may purchase any tobacco product or alternative nicotine product."

Section 10-5-4 Age Verification

Before any retailer or other person may sell, distribute or otherwise provide any tobacco product, or alternative nicotine product to a person who appears to be under the age of thirty (30), the retailer or other person shall verify that the recipient is at least 21 years of age by examining the recipient's government-issued photographic identification. It shall be an affirmative defense to liability under this subsection for a person to have reasonably relied on proof of age as described herein.

Section 10-5-5 Penalty

Violation of any provision of this Section shall be classified as a civil offense, and shall be heard in the Clarkdale Magistrate Court, using the same procedures as are used for the adjudication of civil traffic offenses.

SECTION 2: All ordinances and part of ordinances in conflict with the provisions of this Ordinance are hereby repealed, effective as of the _____ day of _____, 2016.

SECTION 3: If any section, subsection, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions hereof.

PASSED AND ADOPTED BY THE COMMON COUNCIL OF THE TOWN OF CLARKDALE, AND APPROVED BY THE MAYOR OF THE TOWN OF CLARKDALE, YAVAPAI COUNTY, ARIZONA. THIS ____ DAY OF _____ 2016.

_____
Doug Von Gausig, Mayor

ATTEST:

_____
Kathy Bainbridge, Town Clerk

APPROVED AS TO FORM:

_____
Robert S. Pecharich, Esq.
On behalf of Boyle, Pecharich, Cline, Whittington & Stallings, PLLC
Town Attorney

ORDINANCE NUMBER
VERSION B – Grandfathered Effective Date

AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, YAVAPAI COUNTY, ARIZONA, AMENDING ARTICLE 10, OFFENSES, OF THE CLARKDALE TOWN CODE, BY ADDING ARTICLE 10-5 PROHIBITING THE SALE OF TOBACCO PRODUCTS, OR ALTERNATIVE NICOTINE PRODUCTS TO PERSONS UNDER THE AGE OF 21.

BE IT ORDAINED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, YAVAPAI COUNTY, ARIZONA, AS FOLLOWS:

SECTION 1: That Article 10-5 "Sale of Tobacco Products" of the Town Code is hereby added:

ARTICLE 10-5 Sale of Tobacco Products

10-5-1 Definitions
10-5-2 Prohibition on the Sale of Tobacco Products or Alternative Nicotine Products to Persons Under the Age of Twenty-One
10-5-3 Exceptions to Effective Date
10-5-4 Signage Required
10-5-5 Age Verification
10-5-6 Penalty

Section 10-5-1 <u>Definitions</u>

A. The following words, terms and phrases, when used in this article, have the meanings ascribed to them in this section, expect where the context clearly indicates a different meaning:

1. "ALTERNATIVE NICOTINE PRODUCT" includes any non-combustible product containing nicotine that is intended for human consumption, whether chewed, absorbed, dissolved, or ingested by any other means. Alternative nicotine product does not include any vapor product, tobacco product or any product regulated as a drug or device by the United States Food and Drug Administration under Chapter V of the Food, Drug, and Cosmetic Act.

2. "RETAILER" shall mean any person, firm or corporation engaged in the business of selling tobacco products, alternative nicotine products, or vapor products to any individual customer or consumer.

3. "TOBACCO PRODUCT" includes cigarettes, cigars, pipe tobacco and other tobacco products suitable for smoking, smokeless tobacco products, including but not limited to tobacco snuff, and vapor products that are identified as noncombustible tobacco derived product containing nicotine that employs a

mechanical heating element, battery or circuit, regardless of shape or size, that can be used to heat a liquid nicotine solution contained in cartridges. Vapor products do not include any product that is regulated by the United States food and drug administration under chapter V of the federal food, drug and cosmetic act.

Section 10-5-2 Prohibition on the Sale of Tobacco Products or Alternative Nicotine Products to Persons Under the Age of Twenty-One

No retailer or other person shall sell, distribute or otherwise provide any tobacco product or alternative nicotine product to a person who is under the age of twenty-one (21).

Section 10-5-3 Exceptions to Effective Date

A retailer or other person may sell, distribute or otherwise provide any tobacco product, OR alternative nicotine product to a person who reached the age of eighteen (18) by (insert effective date of this ordinance).

Section 10-5-4 Signage Required

No retailer shall sell or permit the sale of any tobacco product or alternative nicotine product in the Town unless a clearly visible notice is posted at the location where such products are available for purchase, which legibly states in letters at least one-half inch high that "No person under the age of 21 may purchase any tobacco product or alternative nicotine product."

Section 10-5-5 Age Verification

Before any retailer or other person may sell, distribute or otherwise provide any tobacco product or alternative nicotine product to a person who appears to be under the age of thirty (30), the retailer or other person shall verify that the recipient is at least 21 years of age, or at least 18 years of age by (insert effective date of this ordinance), by examining the recipient's government-issued photographic identification. It shall be an affirmative defense to liability under this subsection for a person to have reasonably relied on proof of age as described herein.

Section 10-5-6 Penalty

Violation of any provision of this Section shall be classified as a civil offense, and shall be heard in the Clarkdale Magistrate Court, using the same procedures as are used for the adjudication of civil traffic offenses.

SECTION 2: All ordinances and part of ordinances in conflict with the provisions of this Ordinance are hereby repealed, effective as of the _____ day of _____, 2016.

SECTION 3: If any section, subsection, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions hereof.

PASSED AND ADOPTED BY THE COMMON COUNCIL OF THE TOWN OF CLARKDALE, AND APPROVED BY THE MAYOR OF THE TOWN OF CLARKDALE, YAVAPAI COUNTY, ARIZONA. THIS ____ DAY OF _____ 2016.

_____
Doug Von Gausig, Mayor

ATTEST:

_____
Kathy Bainbridge, Town Clerk

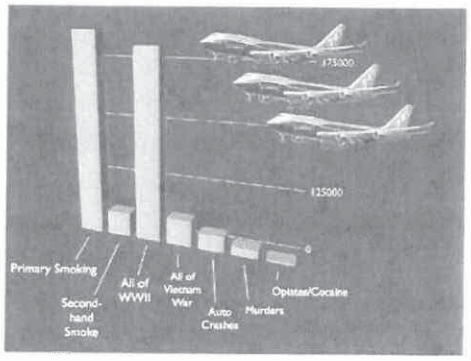
APPROVED AS TO FORM:

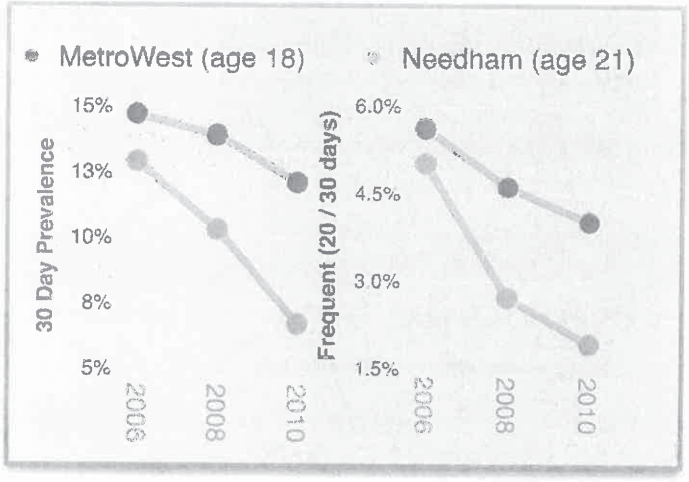
_____
Robert S. Pecharich, Esq.
On behalf of Boyle, Pecharich, Cline, Whittington & Stallings, PLLC
Town Attorney

PREVENTING TOBACCO ADDICTION FOUNDATION

Age 21 For All Nicotine Products: A Logical, Powerful Intervention.

Tobacco use results in over 500,000 American deaths each year, equivalent to three 747s crashing, killing all aboard, every single day. It costs us annually over $289 billion. 2800 teenagers try smoking every day, and unless there is a trajectory change this addiction will dramatically shorten the lives of 5.6 million children alive today.[1] For years we've successfully pursued a strategy of education, counter-marketing, increasing taxes and limiting tobacco access to teenagers. These worked to a degree, obviously not enough, but now money is tight, "tax" is an epithet and new forms of nicotine like e-cigarettes threaten our kids. It's time for a change.

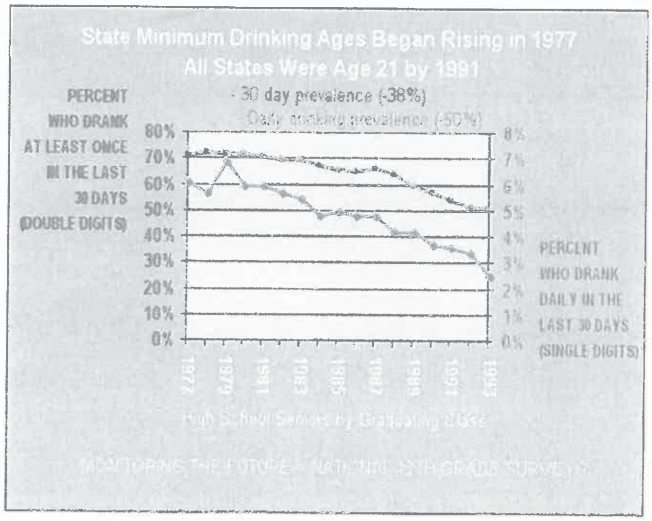




The Example of Needham: In 2005, Needham, Massachusetts (population 30,000) raised its sales age for tobacco to 21. Despite being tightly surrounded by other Boston suburbs, the effect was powerful. The MetroWest Health Foundation examined tobacco use in a survey of 20 suburban high schools. Only Needham had moved to age 21 and the result was a 48% drop in 30 day prevalence and a 62% drop in frequent (20/30 day smoking)[2], *declines nearly triple those of surrounding communities.* If this result can be widely duplicated, age 21 will become by far the single most effective tobacco prevention intervention ever utilized in the US.

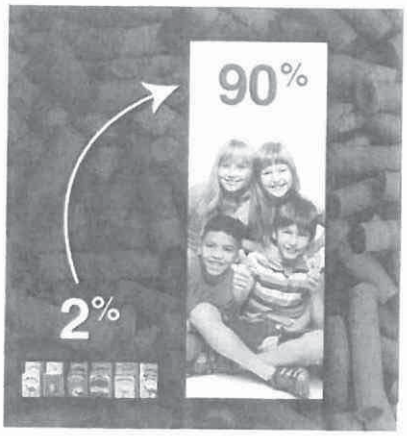
Lessons from the Drinking Age: There was a lesson hard-won with another troublesome drug, alcohol. The unpopular, forcible draft of millions of disenfranchised teenagers brought about the 26th Amendment giving 18 year-olds the vote. Twenty-five states also lowered their drinking age to 18. The immediate effect was disaster on the highways and a surge in teen alcohol use, alcoholism and other drug use. Congress, at the behest of President Reagan forced all states to raise their age minimum back to 21. There followed a rapid drop in highway deaths and a sustained decrease high school drinking, alcoholism and other drug use. The problem of teen drinking wasn't solved but it was clearly and substantially ameliorated.

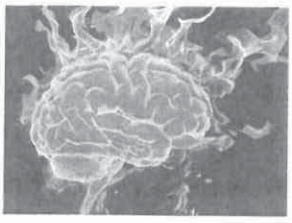
Alcohol is used differently than tobacco. Alcohol is used occasionally, and there may be an incentive to give alcohol to a teen to induce a party atmosphere or sexual compliance. There is less incentive to buy a teen a daily pack of cigarettes. Age 21 for nicotine may work substantially better than did 21 for alcohol.



The top line tracks high-school seniors who had at least one drink in the previous 30-day period and reflects a drop from 70% to 50%. The bottom line, more relevant to the daily addiction of cigarettes, shows a drop in daily use from 6% to 2.5% -down more than 50% – similar to

The 90% from 2% Phenomenon. Social sources are enormously important in adolescent initiation of tobacco use and consolidation toward addiction. 90% of the suppliers of tobacco products to those under age 18 are themselves under age 21.[4] Yet only 2% of total dollar cigarette sales go to those ages 18 to 21.[5] Thus this tiny sliver of the total number of cigarettes sold produce the overwhelming majority of new nicotine addicts and smokers. This is undoubtably the lever by which age 21 works to reduce teenage initiation and addiction to nicotine.



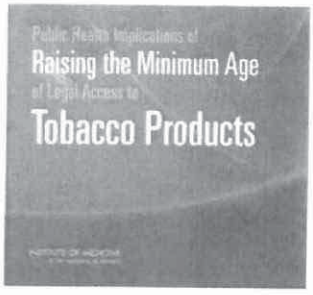


Adolescents Have Plastic Brains. A tsunami of neurologic data now underscores the vulnerability of the youthful brain. Kids' astonishing cognitive gains parallel the rapid modulation of neuroreceptors that can then be reset for life. The nicotinic-cholinergic receptors that affect dopamine transport are a case in point. Early high-level nicotine exposure ramps up these receptors resulting in a brain that feels perpetually starved for the powerful neurotransmitter dopamine. This leaves kids and the adults they will grow into at risk for depression, anxiety, irritability and substance abuse and other high risk behaviors, as scores of studies indicate.

E-cigarette use has skyrocketed due to televised sexual and celebrity ads as well as candy flavors. Seventeen percent of high school seniors smoke highly addictive e-cigarettes[3]. Couple this with the the thousands of "vape shops" that have opened in the last few years[4], and you have a recipe for an addiction epidemic. For adolescents and pregnant women it is the nicotine which does the damage, not the "tars."

Age 21 Enjoys 75% Popular Support. In July of 2015 the CDC conducted a nationally representative survey of 4,219 United States citizens investigating support for Tobacco 21. 75% of respondents, and 70% of current smokers, favored raising the tobacco age to 21.[3] The majority of adults in every demographic and smoking-status category supported increasing the minimum age. Raising the age to 21, it seems, is easy to understand, straightforward and hugely popular across the board.

Supported by the Institute of Medicine & FDA. In March of 2015 the prestigious Institute of Medicine released a long-awaited 360 page report commissioned by the FDA, which detailed the enormous public health benefits that would result from raising the tobacco age to 21. These include a 25% decline in smoking initiation by teenagers, and a 12% overall drop in smoking prevalence. Nearly immediate effects include 16,000 cases of preterm birth and low birth weight averted in the next 5 years. The report also predicted that for kids alive today, 4.2 million years of life would be saved by virtue of this logical, simple policy change.



A National Movement with Local Roots. Over ninety cities in eight states covering nearly 14 million people have now enacted strong age 21 protections for all nicotine products, with most of these ordinances enacted within the last year. Thanks to the dedication of local advocates, Hawaii became the first state in the nation to raise their tobacco age to 21 in June of 2015. It is important to note that Hawaii's effort began at a local level. Tobacco lobbyists wield little power with our neighbors, and our local town and city councils.

[1] The health consequences of smoking: 50 years of progress. A report of the Surgeon General. U.S. Department of Health and Human Services. 2014.
[2] Needham, MA, Public Health Department. http://www.needhamma.gov/DocumentCenter/View/8554
[3] King, Brian A. et al. Attitudes Toward Raising the Minimum Age of Sale for Tobacco Among U.S. Adults. American Journal of Preventative Medicine. July 6, 2015.
[4] JR, Coleman M. Sources of tobacco for youths in communities with strong enforcement of youth access laws. Tob Control 2001:10:323-8
[5] Winickoff JP, Hartman, L, Minimal Retail Impact of Raising Tobacco Sales Age To 21. Am J Public Health, November 2015.

Dean Wenrich
2662 Sanctuary Dr
Bullhead City, AZ 86442
972-835-1033

August 9, 2016

The Honorable Mayor Doug VonGausig
Clarkdale Town Hall
PO Box 308
39 N. Ninth Street
Clarkdale, AZ 86326

Dear Mayor VonGausig:

I'm a 6 year resident of Bullhead City, AZ and a semi-retired businessman. I am writing to urge you to adopt a city ordinance that raises the legal minimum age for the sale of all tobacco and nicotine products to age 21. Thus far, over 170 cities in 9 states, and the entire state of Hawaii, and California have taken this important step in protecting our children.

I am supporting YATCY and others, as I hear of them, in any efforts to accomplish this goal, by writing letters for her, because I have had personal experience both personally and as a volunteer, learning about the ills of tobacco and how it impacts the lives of families, when a family member becomes seriously ill with a debilitating disease resulting from years of tobacco use.

For years, adolescent smoking rates have been coming down, although nearly one in five high school seniors still uses tobacco. Now, however, adolescents' use of e-cigarettes, nicotine vapor devices, hookahs and small cigars has gone up dramatically, threatening to completely erase a decade of progress.

The enormously powerful tobacco industry lobby has derailed initiatives in Congress and our state legislature. But, where federal and state governance fails, local leadership has succeeded. Virtually all statewide workplace and public smoking bans began with local government regulations.

During the years from ages 18-21, youthful experimentation often accelerates into daily use. It's a time when the adolescent brain is highly vulnerable to the effects of a powerful addictive agent like nicotine. Exposure during this period may result in permanent neurological receptor changes that lead to a lifetime nicotine habit and resulting illness. Raising the nicotine/tobacco age also better protects younger teens, as 90% of those who provide cigarettes to kids under 18 are themselves under 21. As a result, raising the tobacco sales age to 21 has been shown to reduce high school smoking by over 50%.

You can find other useful information at ***Tobacco21.org***, and, of course, I would be honored to speak with you personally about ways to better protect our kids.

Sincerely,

R. Dean Wenrich

Gayle Mabery

From: Louis Carabillo <bullpupdesign@gmail.com>
Sent: Wednesday, August 10, 2016 12:22 AM
To: Doug VonGausig; Richard Dehnert; Bill Regner; Curtiss Bohall; Scott Buckley; Gayle Mabery
Cc: PHILIP J CARPENTER; jen.mabery@yavapai.us
Subject: Tobacco21 is the right choice for Clarkdale
Attachments: Gunfight at the OK Corral.pdf

TO: The Honorable Doug VonGausig, Mayor;
The Honorable Richard Dehnert, Vice Mayor;
The Honorable Bill Regner, Councilmember;
The Honorable Curtis Bohall, Councilmember;
The Honorable Scott Buckley, Councilmember;
Gayle Mabery, Town Manager.

RE: Tobacco21

Dear distinguished Members of Clarkdale, Arizona:

A long-time smoke-free advocate (please see attached PDF), I voted for Tobbaco21 in Cottonwood, and I believe it's right for Clarkdale. Let's give teens a chance to develop the right choice for their adult lives. Early use of tobacco robs teens of that choice.

Respectfully,

Louis T. Carabillo, Jr.

*** Town of Clarkdale office hours are Monday – Thursday from 8:00 a.m. to 5:30 p.m. and Friday 8:00 a.m. to 12:00 p.m. (noon). ***

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Gmail

Louis Carabillo <bullpupdesign@gmail.com>

Gunfight at the OK Corral

Louis Carabillo <bullpupdesign@gmail.com> Tue, Aug 9, 2016 at 10:51 PM
To: Rick Jensen <RJensen@walmart.com>
Cc: PHILIP J CARPENTER <pcarperter04@msn.com>, jen.mabery@yavapai.us, david_schapira@tempe.gov, cara.christ@azdhs.gov, harmony.duport@azdhs.gov, brigitte.dufour@azdhs.gov, smortenson@lungs.org, alyss.jensby@cancer.org, eableser@azleg.gov, kyee@azleg.gov, hcarter@azleg.gov, ahale@azleg.gov, jmendez@azleg.gov, jnorgaard@azleg.gov, brobson@azleg.gov, asherwood@azleg.gov, sallen@azleg.gov, bbarton@azleg.gov, dscarpinato@az.gov, mark.brnovich@azag.gov, randy.lovely@arizonarepublic.com, nicole.carroll@arizonarepublic.com, Cherrill Crosby <cherrill.crosby@arizonarepublic.com>, dennis.wagner@arizonarepublic.com, ttracey@verdenews.com, dengler@verdenews.com, Joanna Allhands <joanna.allhands@arizonarepublic.com>, rlayton@prescottaz.com, greg.foran@wal-mart.com, "Kammeyer, Todd D" <todd.kammeyer@frysfood.com>, holly@verdevalleyrealestate.com, Terence Pratt <quixote51@hotmail.com>, timforcottonwoodmayor@gmail.com, patty.mead@mohavecounty.us, Char Day <char.day@no-smoke.org>, cynthia.hallett@no-smoke.org

TO: Rick Jensen, Market Manager, Walmart

Mr. Jensen:

Upon viewing the images of persons this past week violating the 2007 Smoke-Free Arizona Act at the Cottonwood Walmart north and south Main Entranceways attached below, consider the perspective of unsuspecting passersby caught in the "crossfire" of human carcinogens ***(NOTE: At no time, did a Walmart Greeter or other Walmart Personnel approach the Violator(s) and request that he/she extinguish their cigarette, or move beyond 20 feet of the Entrance, as required by Law).***

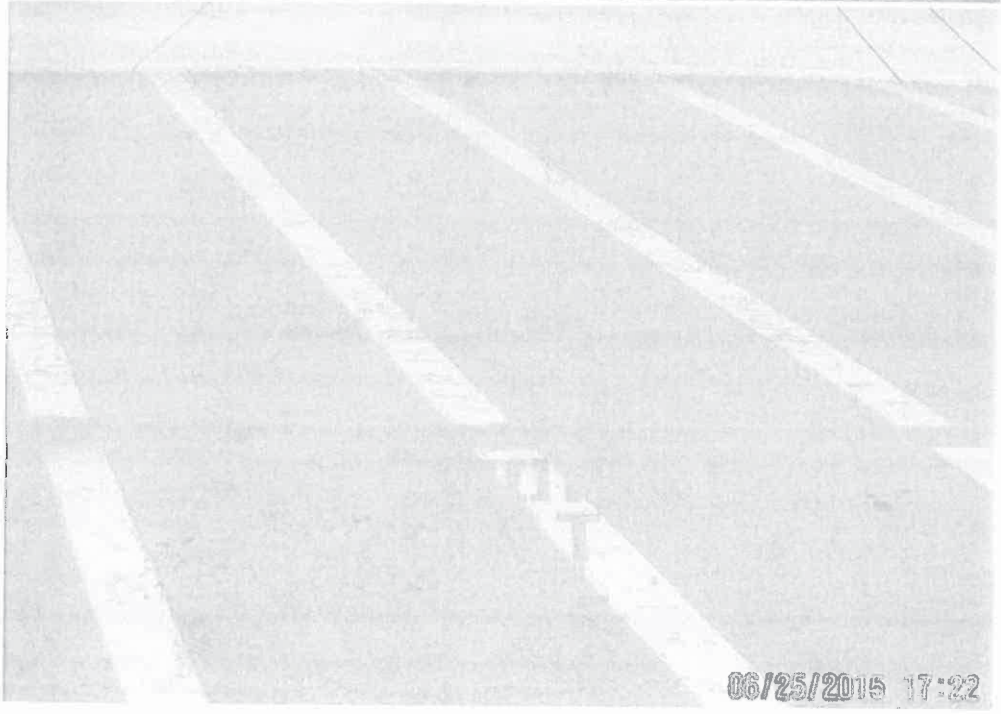
Indeed, as I exited the Cottonwood Walmart south Main Entranceway, on the late afternoon of August 6, pushing a shopping cart with purchased items, I paused to take note of a half dozen cigarette butts strewn on the pavement, some 6 - 10 feet immediately south of the that Entranceway. During that moment, I observed a man walk from the parking lot to a point some 8 - 10 feet immediately north of the south Main Entranceway, light-up a cigarette and smoke it in place. I reentered the Store. The closest Store Employee was a young woman, "Anita," sitting at a portable stand, beyond the Store's south Lobby, just inside the main Store, some 35 feet from the Entranceway. I advised her that a person was smoking near the Entranceway, in violation of the Smoke-Free Arizona Act. I requested that she call a Store Manager. Using a phone she had in place, she made the call. I thanked her and said that I would wait for the Manager. Some 10 - 15 minutes passed, and no one responded. I then left the Store.

In sharp contrast to these ongoing Violations at the Cottonwood Walmart Supercenter, I was reminded to an article in the *Today's News-Herald Havasu News* that I read some time ago, ***Mohave County noted for reducing complaints in Smoke-Free Arizona annual report*** (http://www.havasunews.com/news/mohave-county-noted-for-reducing-complaints-in-smoke-free-arizona/article_f6299c58-99d9-503f-9e7c-8c75426b7b43.html) *"The business has 15 days to comply and a second visit is conducted to insure compliance, he said."* I applaud Patty Mead, Health Director, Mohave County Department of Public Health, and Danny Baker, County Educator, for their no-nonsense approach to enforcing the Smoke-Free Arizona Act.

Mr. Jensen, after looking the other way on this serious problem for the past nine years --- and encouraged by the Yavapai County Community Health Services' tiptoe-through-the-tulips approach on "enforcement" — the Cottonwood Walmart Supercenter has grown a monster, a runaway train that requires immediate, determined attention to correct. I know you share my utter discouragement to note that a Store Employee was among three persons observed smoking cigarettes some 10 - 12 feet, south, of the Stores's South Main Entranceway, this afternoon, oblivious to the harm to innocent passersby (See DSCN0433.JPG, below) — ***Secondhand Smoke***

Harms Children and Adults: "There is no risk-free level of secondhand smoke exposure: even brief exposure can be harmful to health; Since 1964, approximately 2,500,000 nonsmokers have died from health problems caused by exposure to secondhand smoke." (http://www.cdc.gov/tobacco/data_statistics/fact_sheets/secondhand_smoke/general_facts/) — We're back to 2007, square one.

Re the issue of irresponsible smokers violating the Smoke-Free Arizona Act's 20-Foot Rule, Cottonwood is fortunate to have a successful working model in place, since June, 2015 ***(NOTE: I've observed no Smoke-Free Arizona Act 20-Foot Rule Violations at these entranceways, since the model was installed in June, 2015):***



In view of all the above, unless Walmart has a definitive plan to correct this nine-year-old problem, I submit that it's time Walmart recognizes its failure, under the Smoke-Free Arizona Act — ***and the attendant health risks to its valued Verde Valley Customers entering and exiting the Store*** — and posts appropriate signage, **WARNING: ILLEGAL SMOKING AHEAD. PASS AT YOUR OWN RISK.**

Respectfully,

Louis T. Carabillo, Jr.

11 attachments

DSCN0382.JPG
1493K

DSCN0384.JPG
1333K

DSCN0393.JPG
1049K

DSCN0397.JPG
1488K

DSCN0403.JPG

1587K

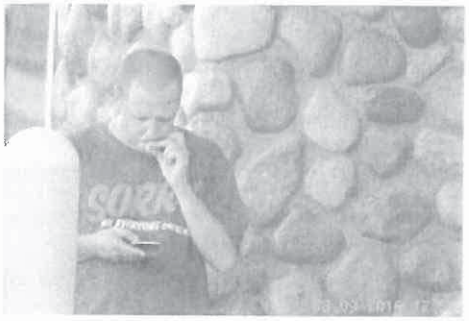
DSCN0409.JPG
1572K

DSCN0412.JPG
1270K

DSCN0421.JPG
2388K

DSCN0429.jpg
1565K

DSCN0433.JPG
1747K



DSCN0443.JPG
1973K

Tobacco 21 Cities

Massachusetts

Acton	1/1/15
Amherst	8/15/15
Andover	2/1/15
Arlington	7/21/15
Ashland	1/1/15
Attleboro	1/1/16
Belchertown	1/1/17
Belmont	1/1/15
Blackstone	7/1/16
Boston	2/15/15
Braintree	10/1/14
Brewster	9/1/15
Bridgewater	1/1/15
Brimfield	9/1/14
Brockton	9/30/16
Brookline	6/1/15
Buckland	11/15/15
Cambridge	6/1/15
Canton	1/1/14
Carver	7/1/16
Charlemont	10/15/15
Chelmsford	1/4/16
Chelsea	3/15/16
Cohasset	6/1/16
Concord	11/1/14
Danvers	7/1/15
Dedham	1/1/14
Dover	1/18/14
Duxbury	2/1/15
Eastham	9/30/15
Easton	5/1/16
Essex	8/1/16
Falmouth	5/23/16
Foxborough	8/1/14
Framingham	7/1/15
Franklin	7/1/16
Gill	9/1/15
Gloucester	6/1/16
Grafton	9/1/16
Great Barrington	9/1/16
Greenfield	7/1/15
Hadley	3/15/16

Hanover	1/1/16
Halifax	3/15/16
Hatfield	1/1/15
Holbrook	8/1/16
Holyoke	6/12/15
Hopedale	4/1/16
Hudson	7/1/14
Hull	1/1/15
Kingston	5/18/15
Lanesborough	3/9/18
Lawrence	3/1/15
Lee	1/2/16
Lenox	1/2/16
Leverett	3/1/15
Lexington	7/1/15
Lincoln	1/1/15
Lowell	10/1/16
Malden	7/1/15
Mansfield	1/1/16
Marblehead	7/1/16
Marion	3/16/16
Marlborough	9/1/15
Marshfield	9/1/15
Mashpee	7/1/16
Maynard	9/1/16
Medfield	1/1/16
Medway	8/25/14
Melrose	7/1/14
Mendon	8/1/15
Methuen	9/1/15
Middleton	10/1/16
Millis	11/1/15
Milford	4/1/16
Milton	1/1/15
Montague	7/1/15
Natick	9/1/15
Needham	4/1/05
Newton	7/1/14
Norfolk	6/1/16
North Adams	8/1/16
North Andover	9/1/15
North Attleboro	7/1/16
North Reading	9/1/16
Northborough	7/1/15

Norwell	3/31/16
Norwood	7/1/14
Orleans	11/1/16
Peabody	1/1/16
Pittsfield	11/1/16
Plainville	6/1/16
Provincetown	3/1/16
Reading	7/1/14
Salem	1/1/15
Saugus	1/1/15
Scituate	5/1/14
Sharon	5/19/13
Shelburne	11/15/15
Sherborn	6/1/14
Somerville	3/15/16
South Hadley	4/1/15
Southampton	3/1/16
Southborough	7/1/15
Southwick	5/7/16
Stockbridge	1/2/16
Stoneham	6/1/14
Stoughton	7/9/16
Sunderland	1/4/16
Swampscott	6/1/16
Tewksbury	6/1/16
Topsfield	9/23/16
Townsend	9/1/16
Wakefield	7/1/14
Walpole	7/1/15
Waltham	3/1/15
Wareham	4/1/16
Watertown	3/1/16
Wayland	1/1/15
Wellesley	6/1/14
Westfield	1/1/16
Westford	4/1/14
Weston	4/30/16
Westwood	9/1/14
Whately	1/1/16
Whitman	10/1/16
Williamstown	9/1/15
Wilmington	11/1/15
Winchester	7/1/14
Worcester	9/21/16

Yarmouth	7/1/14
New Jersey	
Belleville	12/8/15
Bergenfield	7/21/15
Bogota	2/24/15
East Rutherford	5/19/15
Englewood	1/1/15
Garfield	4/17/15
Highland Park	4/17/15
Maplewood	8/17/16
Paterson	10/28/15
Princeton	5/11/15
Rutherford	8/5/15
Sayresville	9/11/14
Teaneck	12/1/14
Tenafly	8/12/15
Westwood	8/15/15
Wyckoff	11/2/15
Hawaii	
Hawaii County	7/1/14
WHOLE STATE	1/1/16
California	
Berkeley	1/1/17
Healdsburg	12/4/14
San Francisco	6/1/16
Santa Clara Unincorporated	1/1/16
WHOLE STATE	6/9/16
Illinois	
Chicago	7/1/16
Evanston	11/8/14
Oak Park	8/1/16
Missouri	
Columbia	12/16/14
Gladstone	3/1/16
Grandview	7/1/16
Independence	3/1/16
Kansas City	11/29/15
Kansas	
Bonner Springs	7/1/16
Iola	6/1/16
Lansing	7/1/16
Leavenworth	9/1/16
Lenexa	7/1/16

Olathe		2/6/16
Overland Park		8/1/16
Prarie Village		3/22/16
Westwood Hills		6/28/16
Wyandotte County		11/26/15
	Mississippi	
Adams County		8/1/16
	Arizona	
Cottonwood		6/2/16
	Arkansas	
Helena-West Helena		9/1/16
	Ohio	
Bexley		7/7/15
Cleveland		4/13/16
Grandview Heighs		10/19/15
New Albany		1/1/16
Upper Arlington		6/25/15
	New York	
Albany County		6/15/16
Chautauqua County		10/1/16
Cortland County		10/1/16
New York City		5/18/14
Suffolk county		1/1/15

Staff Report

Agenda Item: **NOTICE OF INTENT TO SET WASTEWATER RATES** – Discussion and consideration of a Notice of Intent to Set Wastewater Rates.

Staff Contact: Wayne Debrosky, Utility Director

Meeting Date: October 11, 2016

Background: In 2013 the Town of Clarkdale dedicated a new wastewater treatment plant (WWTP) which replaced an existing aerated lagoon treatment process that was built in the 1920s and updated first in 1978 and again in 2005. The new wastewater treatment plant produces a Class A effluent which is then land disposed of at a site that the Town owns along Bitter Creek. The new facility is permitted for a maximum flow of 350,000 gallons per day.

On August 16, 2011 the Town Council adopted Resolution # 1367 which authorized application for funding from the Water Infrastructure Finance Authority of Arizona (WIFA) for the design and construction of a new Wastewater Treatment Plant (WWTP). The amount that was financed from WIFA was $5,200,000.00 which required a rate increase of approximately $25.00 over a five (5) year period to cover the additional Capital Debt for the design and construction of the new WWTP.

This proposed wastewater rate increase of $1.00 is to cover operation and maintenance (O&M), additional electric and chemical costs, for the operation of the new wastewater treatment plant.

The Notice of Intent to Set Wastewater Rates schedules the required public hearing in order to officially consider the wastewater rate increase before Council for discussion and consideration as required by A.R.S. 9-511.01.

September 27, 2016	Post Notice of Intent to Impose or Increase Fees or Taxes (60 days prior to action by Council)
October 11, 2016	Council Adopts Notice of Intent to Set Wastewater Rates at a Regular Council meeting.
October 11, 2016	File report with data supporting the increase of rates with Town Clerk at least 30 days prior to the Public Hearing.
November 20, 2016	Public Hearing Notice published in newspaper. (Not less than 20 days prior to the public hearing.)
December 13, 2016	Hold Public Hearing & Consider Adoption of Rates by Resolution. (Not less than 30 days after adoption of Notice of Intent.)

January 13, 2017	Rates become effective. (30 days after the adoption of the Resolution or upon specific future date)

Recommendation: Approval of the Notice of Intent to Set Wastewater Rates.

UTILITIES Department
P.O. Box 308
Clarkdale, AZ 86324
Phone (928) 639-2520 * fax (928) 639-2529
Town Hall (928) 639-2400 * fax (928) 639-2409

NOTICE OF INTENT TO SET WASTEWATER RATES

Notice is hereby given that the Clarkdale Town Council will hold a Public Hearing on Tuesday, December 13, 2016 at 6:00 p.m. in the Men's Lounge of the Clark Memorial Clubhouse, 19 N. 9th Street in order receive input from the public with regard to a proposal regarding raising the sewer rates. Following the Public Hearing, the Town Council may take action during the same meeting with regard to new rates. The earliest date that the proposed rate structure could take effect is January 13, 2017.

Detailed information about the new rates is available in the office of the Town Clerk, 39 N. 9th Street, Clarkdale, AZ.

The proposed increased wastewater rates are to be adopted pursuant to A.R.S. 9-511.01 to become effective January 13, 2017 are as follows:

PROPOSED AMENDED WASTEWATER USER RATE

	Effective Date	Rate Increase	Total Base Rate
Residential	January 13, 2017	1.00 Per Month	$54.00 Per Month
Commercial	January 13, 2017	$1.00 Per Month	$54.00 Per Month Minimum base rate, plus a usage fee of $2.25 per one thousand gallons of water in excess of 5,000 gallons per month.