



**NOTICE OF A SPECIAL MEETING OF THE COMMON COUNCIL
OF THE TOWN OF CLARKDALE**

**Tuesday, September 23, 2014 at 3:00 P.M.
Clark Memorial Clubhouse, Men's Lounge**

PURSUANT TO A.R.S. §38-431.02, NOTICE IS HEREBY GIVEN to the members of the Common Council of the Town of Clarkdale and to the general public that the Town of Clarkdale Common Council will hold a Special Meeting open to the public on **Tuesday, September 23, 2014, at 3:00 p.m.** in the **Clark Memorial Clubhouse, Men's Lounge, 19 N. Ninth Street, Clarkdale, Arizona.** Members of the Clarkdale Common Council will attend either in person or by telephone, video or internet conferencing. Pursuant to A.R.S. §38-431.03, the Council may vote to recess the meeting and move into Executive Session on any item, which will be held immediately after the vote and will not be open to the public. Upon completion of Executive Session, the Council may resume the meeting, open to the public, to address the remaining items on the agenda.

Supporting documentation and staff reports furnished to the Council with this agenda are available for review on the Town website at www.clarkdale.az.gov and the Town Clerk's Office.

The undersigned hereby certifies that a copy of this notice was duly posted on the Community Development Building bulletin board, located at 890 Main Street, Clarkdale, Arizona on September 18, 2014 at 1:00 p.m.

Kathy Bainbridge
KATHY BAINBRIDGE
CLERK/FINANCE DIRECTOR

As a reminder, if you are carrying a cell phone, electronic pager, computer, two-way radio, or other sound device, we ask that you turn it off at this time to minimize disruption to this meeting.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR DISCUSSION AND POSSIBLE ACTION, UNLESS OTHERWISE NOTED.

1. **CALL TO ORDER**
2. **PUBLIC COMMENT** – The Town Council invites the public to provide comments at this time. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. Persons interested in making a comment on a specific agenda item are asked to complete a brief form and submit it to the Town Clerk during the meeting. Each speaker is asked to limit their comments to five minutes.
3. **CONSENT AGENDA** - The consent agenda portion of the agenda is a means of expediting routine matters that must be acted on by the Council. All items are approved with one motion. Any items may be removed for discussion at the request of any Council Member.
 - A. **Reports** - Approval of written Reports from Town Departments and Other Agencies
Building Permit Report – August, 2014
Capital Improvements Report – August, 2014

Magistrate Court Report – August, 2014
Water and Wastewater Report – August, 2014
Residential Garbage & Recycling Statistics – August, 2014
Police Department Report – August, 2014

- B. Proclamation for National Community Planning Month** – Approval of a Proclamation designating the month of October as National Community Planning Month.
- C. Special Event Liquor License** - Approval of a recommendation to the State Department of Liquor License and Control to approve a Special Event Liquor License for the Cottonwood Chamber of Commerce during their Business Networking – Chamber of Commerce Business Mixer to be held on Thursday, October 16, 2014 from 6:00 P.M. to 8:00 P.M. at the Copper Art Museum located at 849 Main Street, Clarkdale, AZ.

NEW BUSINESS

- 4. RESOLUTION MAKING APPOINTMENTS TO THE PUBLIC SAFETY PERSONNEL RETIREMENT BOARD** – Discussion and consideration of Resolution #1479, amending Resolution #1463, making an appointment to the Public Safety Personnel Retirement Board.
- 5. RESOLUTION MAKING APPOINTMENTS TO THE DESIGN REVIEW BOARD** – Discussion and consideration of Resolution #1480, amending Resolution #1437, making appointments to the Design Review Board.
- 6. RESOLUTION MAKING APPOINTMENTS TO THE BOARD OF ADJUSTMENT** – Discussion and consideration of Resolution #1481, amending Resolution #1436, making appointments to the Board of Adjustment.
- 7. RESOLUTION MAKING APPOINTMENTS TO THE PLANNING COMMISSION** – Discussion and consideration of Resolution #1482, amending Resolution #1438, making appointments to the Planning Commission.
- 8. RESOLUTION MAKING AN APPOINTMENT TO THE LIBRARY ADVISORY BOARD** – Discussion and consideration of Resolution #1483, amending Resolution #1440, making an appointment to the Library Advisory Board.
- 9. RESOLUTION MAKING APPOINTMENTS TO THE PARKS AND RECREATION COMMISSION** – Discussion and consideration of Resolution #1484, amending Resolution #1443, making appointments to the Parks and Recreation Commission.
- 10. RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA AMENDING RESOLUTION #1477, ADOPTING NEW COMMUNITY DEVELOPMENT FEES FOR THE TOWN OF CLARKDALE** – Discussion and consideration of Resolution 1485, adopting new Community Development Fees for the Town of Clarkdale.

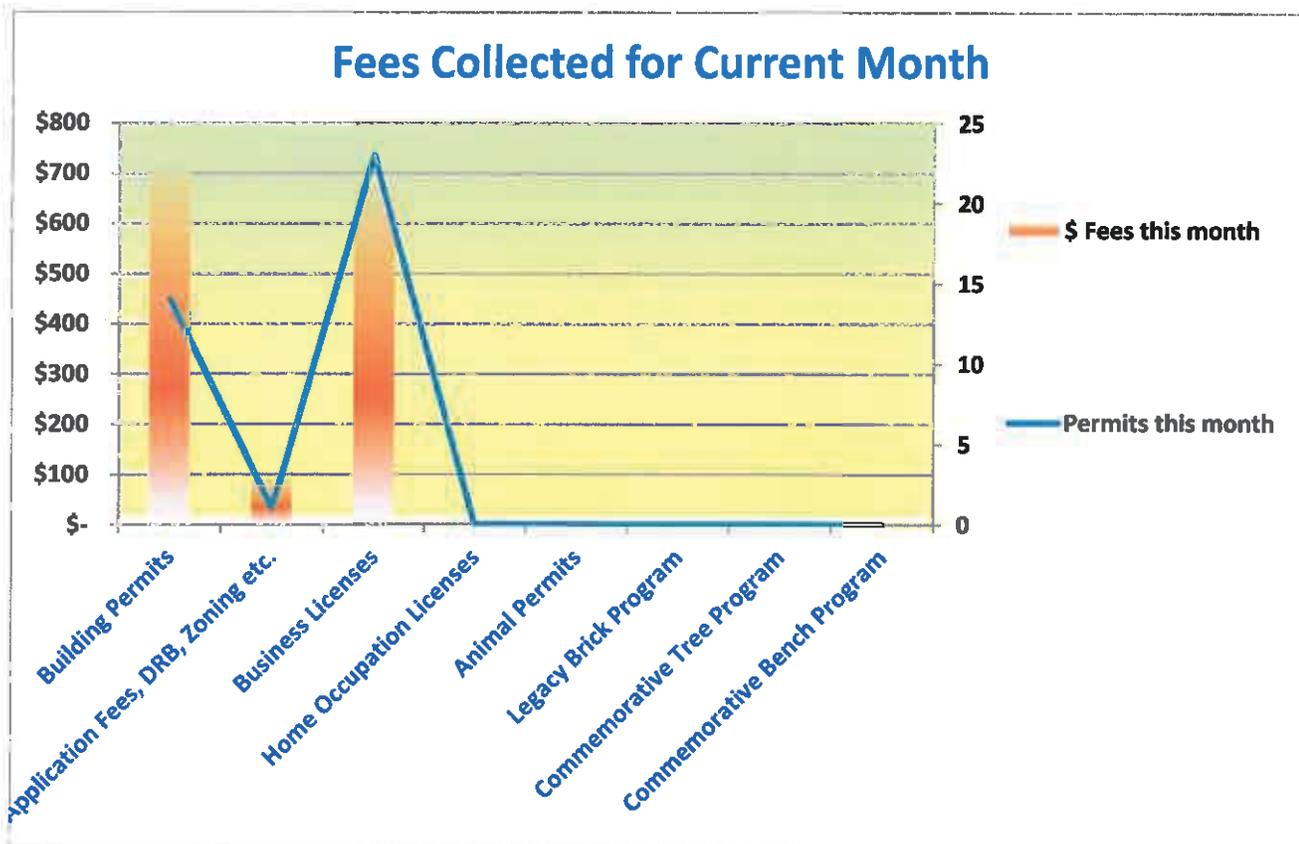
- 11. YAVAPAI COLLEGE VERDE VALLEY ADVISORY COMMITTEE**– Discussion and consideration of making recommendations to the Yavapai College District Governing Board for Clarkdale representation on the Yavapai College Verde Valley Advisory Committee.
- 12. FUTURE AGENDA ITEMS** - Listing of items to be placed on a future council agenda
- 13. ADJOURNMENT**

Persons with a disability may request reasonable accommodations by contacting the Town Hall at 639-2400 (TTY: 1-800-367-8939) at least 72 hours in advance of the meeting.

TOWN OF CLARKDALE
 Community Development Monthly Report
 CDD - August 2014.xlsx
FEES COLLECTED

As of 9/15/2014

Type	Current Month Number	\$ Collected		
		Current Month	FY 2014-2015	FY 2013-2014
Building Permits	14	\$ 728.20	\$ 1,052.20	\$ 31,000.25
Application Fees, DRB, Zoning etc.	1	\$ 90.00	\$ 90.00	\$ 4,380.00
Business Licenses	23	\$ 690.00	\$ 4,620.00	\$ 7,580.00
Home Occupation Licenses	0	\$ -	\$ -	\$ -
Animal Permits	0	\$ -	\$ -	\$ 480.00
Legacy Brick Program	0	\$ -		\$ -
Commemorative Tree Program	0			\$ -
Commemorative Bench Program	0	\$ -	\$ -	\$ -
TOTAL	38	\$ 1,508.20	\$ 5,762.20	\$ 43,440.25

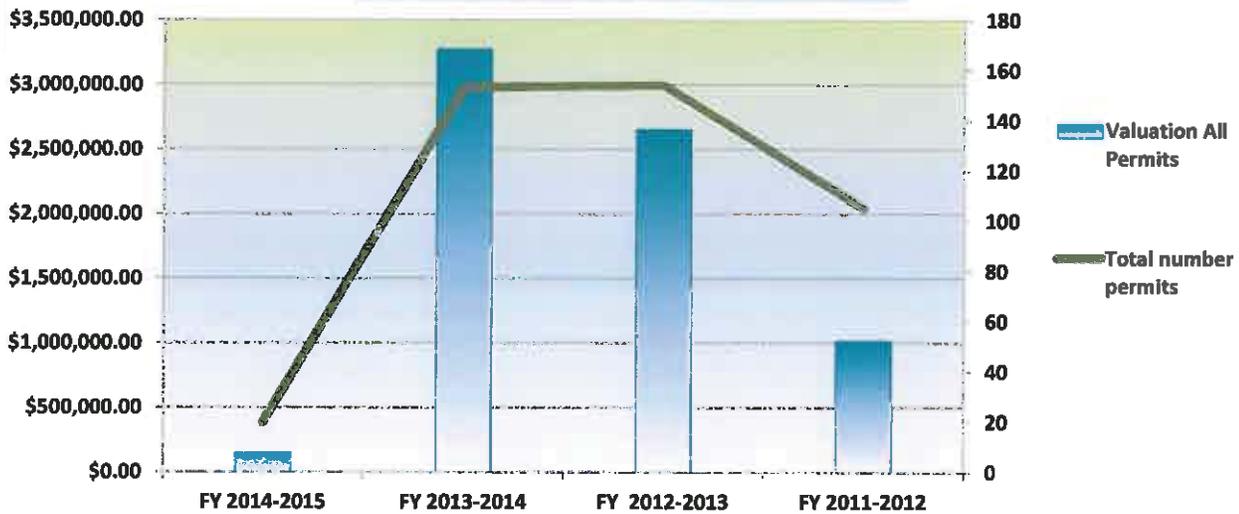


TOWN OF CLARKDALE
 Community Development Monthly Report
 CDD - August 2014.xlsx
 Valuations

As of 9/15/2014

Year	Valuation All Permits	Total Number Permits
FY 2014-2015	\$142,921.00	20
FY 2013-2014	\$3,271,773.67	153
FY 2012-2013	\$2,650,844.70	154
FY 2011-2012	\$1,013,578.00	105

Permit Valuations by Fiscal Year

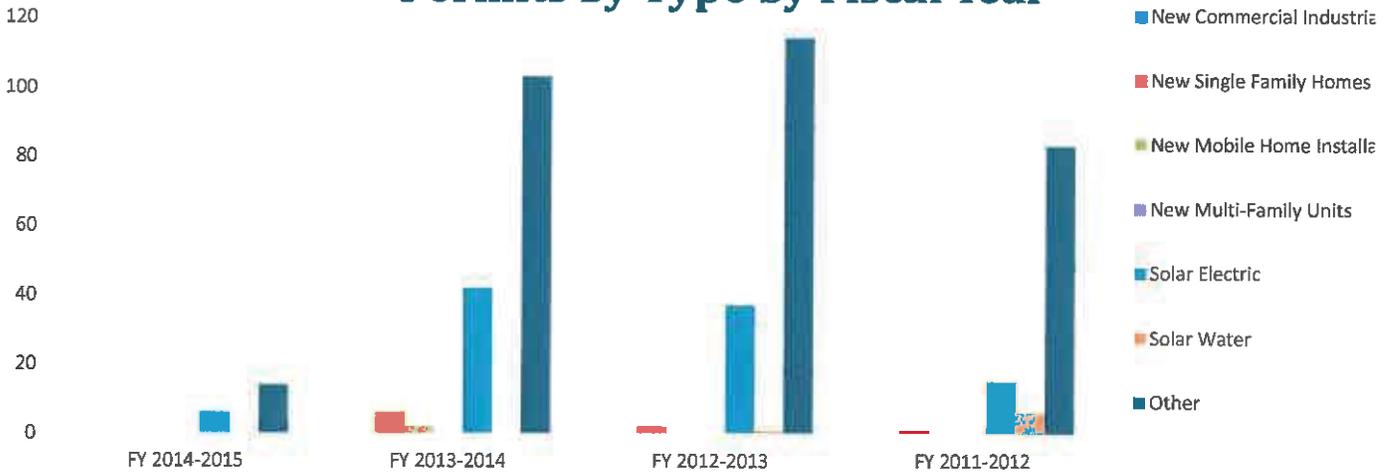


TOWN OF CLARKDALE
 Community Development Monthly Report
 CDD - August 2014.xlsx
Building Permits

As of 9/15/2014

Year	New Commercial Industrial	New Single Family Homes	New Mobile Home Installations	New Multi-Family Units	Solar Electric	Solar Water	Other
FY 2014-2015	0	0	0	0	6	0	14
FY 2013-2014	0	6	2	0	42	0	103
FY 2012-2013	0	2	0	0	37	1	114
FY 2011-2012	0	1	0	0	15	6	83

Permits by Type by Fiscal Year



NOTE: "Other" category includes remodels, gas water line, walls, fences, accessory structures, roofing, electrical, plumbing, etc.



RESOLUTION # 1485

RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA AMENDING RESOLUTION #1477, ADOPTING NEW COMMUNITY DEVELOPMENT FEES FOR THE TOWN OF CLARKDALE.

BE IT RESOLVED, that the following price and fee structure is hereby revised as shown:

COMMUNITY DEVELOPMENT FEES:

Sidewalk Café Permits (Resolution # 1428 7/9/13)	\$10.00 Base Fee
Banner Sign Permit (Resolution # 1428 7/9/13)	\$10.00 Per Banner \$50.00 flat fee for a maximum of 10 banner per year
Special Event Permit (Resolution # 1428 7/9/13)	\$50.00
Minor Land Division	\$50.00
Lot Line Adjustment	\$50.00
Abandonment Request	\$150.00
Subdivision Abandonment or Amend Recorded Plat	\$150.00
➤ <i>Public Right-of-Way Abandonment (Resolution #1485 9/23/14)</i>	\$100 00

SUBDIVISION FILING FEES:

Preliminary Plat	\$1,000.00
Final Plat	\$1,000.00
➤ <i>Minor Subdivision (Resolution #1485 9/23/14)</i>	\$ 500 00

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Clarkdale, Arizona, this 23rd day of September 2014.

APPROVED:

ATTEST:

Doug Von Gausig, Mayor

Kathy Bainbridge, Town Clerk/Finance Director

TOWN OF CLARKDALE
 Community Development Monthly Report
 CDD - August 2014.xlsx
 Code Enforcement

As of 9/15/2014

Month	Weeds	Vehicles	Trash & Rubbish	Political Signs	Other	TOTAL
Jul-14	2	0	0	0	0	2
Aug-14	2		1			3
Sep-14						-
Oct-14						-
Nov-14						-
Dec-14						-
Jan-15						
Feb-15						
Mar-15						-
Apr-15						-
May-15						
13-Jun						-

TOWN OF CLARKDALE
 Community Development Monthly Report
 CDD - August 2014.xlsx
 FY Building Permit Data Entry

Building Permits by Month	New Commercial Industrial	New Single Family Homes	New Mobile Home Installations	New Multi-Family Units	Solar Electric	Solar Water	Other	Total
JUL	0	0	0	0	2	0	4	6
AUG	0	0	0	0	4	0	10	14
SEP	0	0	0	0	0	0	0	0
OCT	0	0	0	0	0	0	0	0
NOV	0	0	0	0	0	0	0	0
DEC	0	0	0	0	0	0	0	0
JAN	0	0	0	0	0	0	0	0
FEB	0	0	0	0	0	0	0	0
MAR	0	0	0	0	0	0	0	0
APR	0	0	0	0	0	0	0	0
MAY	0	0	0	0	0	0	0	0
JUN	0	0	0	0	0	0	0	0
TOTALS	0	0	0	0	6	0	14	20
Permit Valuations by Month	\$ Valuation							
JUL	\$ 39,964							
AUG	\$ 102,957							
SEP								
OCT								
NOV								
DEC								
JAN								
FEB								
MAR								
APR								
MAY								
JUN								
TOTALS	\$ 142,921							

Utilities Department Capital Improvements Projects – Update: *SEP 1, 2014*

Priority	Issue	Action Steps	Due Date	Assigned To	Comments
1	Wastewater Treatment Plant	New Wastewater Treatment Facility		Utilities	

1-01-14 – The contractor has finished all the construction and dealt with the punch list items. We have received the results from the Clean Closure sampling and received approval to put the new north effluent holding pond on-line in December 2013. The new north effluent holding pond is scheduled to be put on-line January 2, 2014. We are waiting for the as-built plans for the new WWTP which we should receive in January 2014. After receiving those items we can close out this project with WIFA.

2-01-14 – The north effluent holding pond was put on-line in January 2014. We have received the as-built plans and are working with WIFA to close out this project. On February 6, 2014 I have scheduled an energy audit of the new WWTP with APS to determine options to lower the energy costs for operating the new system.

3-01-14 – On February 6, 2014 APS did an energy audit of the new WWTP to determine options to lower the energy costs for operating the new system. APS recommended that we install a variable frequency drive (VFD) on each blower to reduce energy costs. We received a quote from Grand Canyon Pump & Supply for two new VFDs for the system blowers at a cost of \$18,000 for the two VFDs. The Danfloss VFDs are the same type of VFD that was installed on the Mountain Gate well. It is intended that we installed the VFDs in-house.

4-01-14 – We have received a quote from Grand Canyon Pump & Supply for two new VFDs for the wastewater treatment plant system blowers at a cost of \$18,000 for the two VFDs. This quote is for the purchase of the VFDs only and we intend to install the VFDs in-house with assistance from Grand Canyon Pump & Supply. Total cost including installation should be less than \$25,000 and will be funded from the WIFA loan

5-01-14 – Grand Canyon Pump & Supply is researching options to reduce electrical costs at the WWTP. They quoted two new VFDs for the wastewater treatment plant system blowers at a cost of \$18,000. This quote is for the purchase of the VFDs only and we intend to install the VFDs in-house with assistance from Grand Canyon Pump & Supply. Total cost including installation should be less than \$25,000 and will be funded from the WIFA loan. We are waiting for the blower manufacturer to confirm the amount of electrical savings that can be realized from installing VFDs on the blowers. Once we have confirmed the savings we will moved forward with the upgrades.

6-01-14 – Staff has made changes to the blower intake and discharge to reduce electrical usage by the blowers. We are waiting for a final proposal and confirmation from Grand Canyon Pump that switching to VFDs on the WWTP blowers will result in anticipated electrical savings.

7-01-14 – On July 1, 2014 WIFA opened the application process for Technical Assistance Grants. Utilities staff intends to submit an application for an engineering study to identify recharge possibilities for our reclaimed water (A+ effluent). The Technical Assistance

Utilities Department Capital Improvements Projects – Update: SEP 1, 2014

Grants are available up to \$35,000 and normally have a 50% match. Our application will stress the sustainability component of recharging our reclaimed water and we may qualify for a grant with zero matching funds.

9-01-14 – On August 26, 2014 Utilities staff submitted the WIFA application for a Technical Assistance Grant. The application is to fund an engineering study to identify disposal options and recharge possibilities for our reclaimed water (A+ effluent). The Technical Assistance Grants are available for amounts up to \$35,000 and normally have a 50% applicant match. Our application stressed the sustainability component of recharging our reclaimed water and we feel we qualify for a “green grant” with zero matching funds.

At the WWTP Utilities staff is evaluating the intake air flow reduction made to the WWTP blowers and any possible electrical savings based on seasonal changes to the treatment process. More information is needed before making a final decision to installed VFDDs on the two blowers.

Priority	Issue	Action Steps	Due Date	Assigned To	Comments
1	Reclaimed Water	Create Reclaimed Water Master Plan		Utilities	

2014 – As of 7/1/14 no further progress on the reclaimed water master plan.

Priority	Issue	Action Steps	Due Date	Assigned To	Comments
1	Water System Improvements	Arsenic Removal System Lower Clarkdale Water Line Replacement Project Mescal Well		Utilities	

1-01-14 The Twin 5s are completed and are in-service. We are waiting for the engineer’s certification and as-built plans so that we can close out this project with WIFA.

The replacement water main along Benatz Trail (looping the water system from Broadway to Zuni) is currently on-hold. This work is being done in-house and we will schedule finishing installation of this water line with consideration of staff’s current workloads.

2-01-14 The Twin 5s are completed and are in-service. We have received the engineer’s certification of completion and as-built plans and we have closed out this project with WIFA. The replacement water main along Benatz Trail (looping the water system from Broadway to Zuni) is progressing slowly. This work is being done in-house and we will schedule finishing installation of this water line with consideration of staff’s current workloads.

3-01-14 The Twin 5s Water Main Replacement Project has been closed out with WIFA.

Work continues replacing the old water main along Benatz Trail (looping the water system from Broadway to Zuni) and is progressing slowly. This work is being done in-house and we will schedule finishing installation of this water line with consideration of staff's current workloads.

4-01-14 Work continues replacing the old water main along Benatz Trail (looping the water system from Broadway to Zuni) with the Benatz Trail section completed, tested, and in-service. In April staff will start the installation of the loop from the Benatz Trail to Zuni to complete the project and loop the distribution system. This work is being done in-house and we will schedule finishing installation of this water line with consideration of staff's current workloads.

5-01-14 Work continues replacing the old water main along Benatz Trail (looping the water system from Broadway to Zuni) with the Benatz Trail section completed, tested, and in-service. In April staff will start the installation of the loop from the Benatz Trail to Zuni to complete the project and loop the distribution system. This work is being done in-house and we will schedule finishing installation of this water line with consideration of staff's current workloads. We are within forty (40') feet of making the final connection on Zuni and testing this section of water main.

6-01-14 The new water main along Benatz Trail and the loop from the Benatz Trail to Zuni have been completed, tested, and are in-service. In June staff will adjust the pressure regulating valves on Broadway and Centerville Road and allow the Centerville Road mains to feed water to Lower Town and adjacent areas. The Broadway and Main Street PRVs will be adjusted so that they will feed water into Lower Town and the adjacent areas in periods of high water demand.

7-01-14 The new water main along Benatz Trail and the loop from the Benatz Trail to Zuni are in-service. In June staff adjusted the pressure regulating valves on Broadway and Centerville Road to allow the Centerville Road water mains to be the primary feed of water to Lower Town and adjacent areas. The Broadway and Main Street PRVs were adjusted so that they will only feed water into Lower Town and the adjacent areas in periods of high water demand. This work was completed in-house by Utilities staff.

In June we contracted with Fred Goldman P.E. to prepare a water model for the Town's distribution system. This water model will allow the Town to determine how water moves in our distribution system, how to connect the Mescal Well to our distribution system, and may help us determine where leaks or other water usage result in high unaccounted water demand.

9-01-14 Utilities staff has scheduled to flow or test fire hydrants in the Lower Town area early this fall to meet Fire Department requirements to flow tests the hydrants on a yearly basis, and to determine the effectiveness of looping that area of the distribution system and adjusting the PRVs.

August 28, 2014 I met with Fred Goldman P.E. to review the hydraulic model for the Town's water distribution system. We addressed over 36 questions about the current system components and pipe sizes in the water distribution system so that final adjustments could be made to the model. This water model will allow the Town to determine how water moves in our distribution system, how to connect the Mescal Well to our distribution system, and may help us determine where leaks or other water usage result in high unaccounted water demand. This model will be an effective tool in managing our potable water resources and can be easily updated to reflect future changes in our distribution system.

We also discussed the Bitter Creek effluent disposal option and the application and AZPDES (Arizona Pollutant Discharge Elimination System) permitting process. Based on the information provided by Fred Goldman I am moving ahead with the application and permitting process with AZDEQ to obtain the necessary AZPDES Permit to discharge into Bitter Creek.

Town of Clarkdale, AZ					
Residential Garbage & Recycling Statistics					
12-Month Report					
	Total # Garbage/ Recycling Customers	# of Weeks Collected this Month	Tons of Trash Collected	Tons of Recycling Processed	Average % of Recycling
August, 2013	1,321	4	128.44	25.74	20.04%
October, 2013	1,336	5	151.30	31.73	20.97%
November, 2013	1,351	4	152.38	27.72	18.19%
December, 2013	1,350	5	157.81	34.31	21.74%
January, 2014	1,351	4	121.89	24.93	20.45%
February, 2014	1,358	4	116.86	24.89	21.30%
March, 2014	609	4	131.14	27.32	20.83%
April, 2014	1,366	5	170.35	37.93	22.27%
May, 2014	1,373	4	134.44	28.56	21.24%
June, 2014	1,370	4	126.94	30.64	24.14%
July, 2014	1,366	5	162.15	32.65	20.14%
August, 2014		4	147.41	34.15	23.17%
Totals		52	1701.11	360.57	21.20%

*Min. 15%

	Monthly Statistics	Annual Statistics
	Aug-14	Past 12 Months
Average Tons of Trash Collected Per Week	36.85	32.71
Average Tons of Recyclables Processed Per Week	8.54	6.93
Average % of Recyclables Per Week	23.17%	21.20%

**CLARKDALE MAGISTRATE COURT
MONTHLY STATISTICAL REPORT - FY 2014/2015**

	Jul-14	Aug-14	Sep-14	Oct-14	Nov-14	Dec-14	FY -YTD
New Filings							
Criminal Traffic	1	0					1
Misdemeanors	11	11					22
DUI	0	0					0
Domestic Violence ¹	2	0					2
Civil Traffic	16	21					37
Local Ordinances	0	0					0
OOP/Injunctions ²	0	1					1
Total Filings	30	33	0	0	0	0	63
Initials/Arraignments	19	8					27
Reviews/Order Show Cause	5	0					5
Civil Traffic Hearings	0	1					1
Pre-Trial Conferences	13	10					23
Deferral Pleas	4	4					8
Change of Plea	0	2					2
Juvenile Hearings ³	0	0					0
Warrants Issued ⁴	2	5					7
Bench Trials Held	0	0					0
Court Enhancement ⁵	\$ 104.32	\$ 91.80					\$ 196.12
JCEF to Town ⁶	\$ 15.91	\$ 21.00					\$ 36.91
State Treasurer	\$ 1,450.21	\$ 1,991.06					\$ 3,441.27
Town General Fund	\$ 1,157.13	\$ 1,939.42					\$ 3,096.55
County/Jail	\$ 6.28	\$ 6.80					\$ 13.08
Deferred Prosecution Fees ⁷	\$ 125.00	\$ 75.00					\$ 200.00
Court Appointed Attorney Fees ⁸	\$ 94.12	\$ 100.00					\$ 194.12
Citing Agency Revenue	\$ 25.09	\$ 27.22					\$ 52.31
Monies to FARE ⁹	\$ 77.19	\$ 578.36					\$ 655.55
TOTAL							\$ 7,885.91

¹ Those designated domestic violence (DV) per ARS 13-3601

² These include an Order of Protection (OOP) and Injunction Against Harassment (IAH).

³ limited to traffic, liquor, graffiti, tobacco, curfew, truancy, or local ordinances (ARS 8-323.B)

⁴ Includes Failure to Appear (FTA) and Failure to Pay (FTP)

⁵ By Resolution #1419 (1/8/13) \$18.30 with surcharge 83% for court operational and technological upgrade

⁶ Primarily \$7 of the statutory \$20 time payment plan fee (ARS 12-116.B) to be used for court improvements

⁷ Administration costs (\$1 to \$500) determined by prosecutor and paid to the Town per Resolution #1419

⁸ \$25 minimum per Resolution #1419, and court can order more based on financial statement of defendant

⁹ Statewide collections enforced with license holds and tax intercepts – Imposes 19% surcharge on the amount

August, 2014

UTILITIES DEPARTMENT WATER/WASTEWATER MONTHLY REPORT

DATE ENDING: 8/31/14	ALL WATER USE IN GALLONS	YEARS BASED ON CALENDAR YEARS	DEPTH TO WATER LEVEL			
Water System			STATIC	DYNAMIC	SAME MO. LAST YEAR	
WATER WELLS	LAST MO.	SAME MO. LAST YEAR	YTD	DEPTH TO WATER LEVEL	DEPTH TO WATER LEVEL	
RESERVOIR WELL	N/A	0	0	DYNAMIC	SAME MO. LAST YEAR	
HASKELL SPRINGS WELL	9,753,000	12,105,000	76,179,000	205.1	186.5	
MESCAL WELL						
MOUNTAIN GATE WELL	7,266,000	8,452,000	61,939,000			
CITY OF COTTONWOOD						
TOTAL PRODUCTION	17,019,000	20,557,000	138,118,000			
WATER USE	LAST MO.	SAME MO. LAST YEAR	YTD	LAST YEAR RESIDENTIAL GPCD*	YTD RESIDENTIAL GPCD**	TOTAL LAST YEAR WATER GPCD***
# RESIDENTIAL ACCTS	1,723	1,714		57	71	68
# COMM ACCTS	27	33				
# GOV ACCTS	25	18				
# OTHER ACCTS	8	16				
# INDUSTRIAL	5					
TOTAL ACCTS	1,788	1,781				
RESIDENTIAL USE	9,938,972	9,466,891	68,650,288	*95,661,265/1,709/3652.7		
COMM USE	344,377	384,423	2,275,787	**68,650,288/1,723/2432.3		
GOV USE	932,880	1,212,306	7,919,790	***119,310,883/1,778/3652.7		
OTHER USE	26,285	652,563	841,444			
INDUSTRIAL USE	93,508		1,310,676			
TOTAL CLARKDALE USE	11,336,022	11,736,183	80,997,985			
Cottonwood Ranch	3,222,000	1,906,000	17,124,000			
TOTAL OTHER USE	14,558,022	13,642,183	98,121,985			
COMMENTS: August	Water Call Outs					
Water Main Repair: 1	0					
Water Service Repair: 1						
Wastewater System	ALL WASTEWATER TREATED IN GALLONS (INFLUENT)					
	LAST MO.	SAME MO. LAST	YTD	LAST YTD		
# ACCTS	1,038	1,023				
WASTEWATER TREATED	4,321,806	4,317,162	35,418,407	32,254,622		

**CLARKDALE POLICE DEPARTMENT
MONTHLY REPORT
Aug 2014**

(all data taken from Offense fields)

	CURRENT MONTH	PREVIOUS MONTH	% CHANGE	YEAR TO DATE	PREVIOUS YEAR TO DATE	% CHANGE
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* Primarily Level of Effort Activities

	Aug 2014	Jul 2014		Jan - Aug 2014	Jan - Aug 2013	
Traffic						
Collision - Property Damage	4	2	100.0	26	19	36.8
Collision - Injury/Fatal	0	1	(100.0)	2	3	(33.3)
DUI Arrests *	1	0	0.0	5	5	0.0
Citations *	25	18	38.9	114	73	56.2
Written Warnings *	32	31	3.2	299	268	11.6
Traffic Stops *	67	57	17.5	446	384	16.1
Parking *	4	2	100.0	14	15	(6.7)
Total Traffic	133	111	19.8	906	767	18.1

Uniform Crime Reporting (UCR) Crimes						
Index Violent Crimes (Crimes Against Persons)						
Homicide	0	0	0.0	0	0	0.0
Sexual Assault	0	0	0.0	0	2	(100.0)
Robbery	0	0	0.0	0	0	0.0
Aggravated Assault	0	0	0.0	0	2	(100.0)
Total Violent Crimes	0	0	0.0	0	4	(100.0)
Index Property Crimes						
Burglary	0	1	(100.0)	9	4	125.0
Theft	3	2	50.0	16	25	(36.0)
Auto Theft	1	0	0.0	1	0	0.0
Arson	0	0	0.0	1	1	0.0
Total Property Crimes	4	3	33.3	27	30	(10.0)
Crime Rate						
Index Crimes	4	3	33.3	27	34	(20.6)
Index Crime Rate (per 100,000)	0.1639	0.1229	33.3	1.1062	1.3930	(20.6)
Town Population	4,097	4,097	0.0	4,097	4,097	0.0

Other Crimes						
Assault	0	0	0.0	8	6	33.3
Criminal Damage	2	10	(80.0)	31	24	29.2
Disorderly Conduct	3	5	(40.0)	31	17	82.4
Domestic Violence	2	4	(50.0)	28	12	133.3
Drug Offenses *	1	2	(50.0)	5	1	400.0
Neighbor Disputes	0	0	0.0	0	0	0.0
Trespass	2	1	100.0	10	8	25.0
Juvenile Disturbance	1	1	0.0	22	10	120.0
Harassment	0	1	(100.0)	8	4	100.0
Animal Offenses *	22	25	(12.0)	188	156	20.5
Other Town Ordinances *	1	5	(80.0)	42	25	68.0
All Other Offenses	29	40	(27.5)	230	202	13.9
Total Other Crimes	63	94	(33.0)	603	465	29.7

**CLARKDALE POLICE DEPARTMENT
MONTHLY REPORT
Aug 2014**

(all data taken from Offense fields)

	CURRENT MONTH	PREVIOUS MONTH	% CHANGE	YEAR TO DATE	PREVIOUS YEAR TO DATE	% CHANGE
	Aug 2014	Jul 2014		Jan - Aug 2014	Jan - Aug 2013	
Other Activities						
Alarms	9	6	50.0	45	38	18.4
Doors/Windows Open	0	1	(100.0)	3	5	(40.0)
Suspicious Persons/Vehicles	9	29	(69.0)	122	82	48.8
Weapon Offenses	0	1	(100.0)	4	0	400.0
Citizen Assists	25	34	(26.5)	209	259	(19.3)
Serve Papers	0	1	(100.0)	5	10	(50.0)
EMS/Rescue/Fire Calls (Clarkdale)	15	19	(21.1)	78	29	169.0
Assist Other LE Agencies	24	15	60.0	131	114	14.9
Assist From Other LE Agencies	10	22	(54.5)	98	99	(1.0)
Total Other Activities	92	128	(28.1)	695	636	9.3
Total All Categories Above	292	336	(13.1)	2,231	1,902	17.3
House Watch						
House Watch (Total Houses Per Month)	14	13	7.7	81	81	0.0
Arrests						
Adult	4	8	(50.0)	52	27	92.6
Juvenile	0	0	0.0	8	0	800.0
Total Arrests	4	8	(50.0)	60	27	122.2
Reserve Time	0	0	0.0	0	0	0.0
Volunteer Time	1	1	0.0	8	8	0.0

Traffic

Four property damage accidents and no injury accidents were reported this month. The first accident occurred on Broadway at Palisades where a vehicle was hit as it was making a left turn onto Palisades Drive. The second incident occurred when a driver attempted to make a U-turn on Sycamore Canyon Road and turned into a Clarkdale Police vehicle that was responding to an incident in the area. The third accident involved the trailer of a semi-truck crossing the left of center and hitting a vehicle in the Centerville roundabout. The final accident reported was a private property accident where damage occurred as the driver of a tractor trailer attempted to make a U-turn on River Drive. One person suspected of DUI was also arrested during the month.

Crime

Four thefts were reported this month. The first theft involved the theft of a residential mailbox. The second theft reported was determined to be a civil issue. The third incident involved the theft of identity where the victim was able to close the unauthorized accounts prior to any loss. No leads have been developed in this incident. The final property case involved the delayed reporting of the theft of a motorcycle. Two incidents of domestic violence were reported this period. The first incident was resolved without an arrest and the second case has been referred to the Town Prosecutor for charges. Two acts of criminal damage were reported. The first involved damage to a home. The suspect was charged with criminal damage and disorderly conduct. The second incident was determined to be the result of a civil action and no charges were filed. Two additional reports of disorderly conduct were reported. The disposition of the cases has been determined to be unfounded. There was one drug related incident where the suspect was cited and released for possession of drug paraphernalia during a traffic stop.

Four arrests were made by Clarkdale Officers this month. One arrest was for DUI, one was for criminal damage/disorderly conduct, one for possession of drug paraphernalia, and the final arrest was for driving with a suspended license.

Please note that over the last year our method for capturing and reporting crime statistics has been an evolving process. We believe that eleven months ago our agency came into compliance with the industrial standards for proper and acceptable statistical crime reporting. Subsequently current monthly and yearly comparisons may not be a proper representation of actual fluctuations in crime as much as they may represent the change in reporting procedures.

End of Report



Staff Report

Agenda Item: **Proclamation for National Community Planning Month** – Approval of a Proclamation designating the month of October as National Community Planning Month.

Staff Contact: Beth Escobar, Senior Planner

Meeting Date: September 23, 2014

Background:

Every year the American Planning Association sponsors National Community Planning Month to raise the visibility of the important role of planners and planning in communities. This year's theme is Health and Prosperity.

Planning Highlights from this year:

The Planning Commission has worked on the following projects:

- Consumable products ordinance – completed.
- Verde Valley Ranch Planned Area Development Amendment – completed.
- Review of parking regulations – completed.
- Central Business District parking enhancement project – completed.
- Crossroads at Mingus Planned Area Development Amendment – ongoing.
- Rongo property rezoning application – ongoing.
- Economic Development Plan Focus Areas – ongoing.

In addition to the Planning Commission's work, many citizens of the Town and the region have participated this past year in developing the Verde River @ Clarkdale Conceptua; Plan.

The recently formed Clarkdale Downtown Business Alliance has enacted several of the strategies incorporated in the Sustainable Community and Economic Development Plan.

Town Clerk Kathy Bainbridge produced and distributed Clarkdale's first comprehensive Disaster Plan with Responder Backpacks.

Staff is asking Council to adopt this proclamation to recognize all of the contributions made by our community towards planning a great future!

Recommendation: Approval of a Proclamation designating October as National Community Planning Month.

COMMUNITY PLANNING MONTH PROCLAMATION

WHEREAS, change is constant and affects all cities, towns, suburbs, counties, boroughs, townships, rural areas, and other places; and

WHEREAS, community planning and plans can help manage this change in a way that provides better choices for how people work and live; and

WHEREAS, community planning provides an opportunity for all residents to be meaningfully involved in making choices that determine the future of their community; and

WHEREAS, the full benefits of planning requires public officials and citizens who understand, support, and demand excellence in planning and plan implementation; and

WHEREAS, the month of October is designated as National Community Planning Month throughout the United States of America and its territories, and

WHEREAS, the American Planning Association and its professional institute, the American Institute of Certified Planners, endorse National Community Planning Month as an opportunity to highlight the contributions, sound planning and plan implementation made to the quality of our settlements and environment; and

WHEREAS, the celebration of National Community Planning Month gives us the opportunity to publicly recognize the participation and dedication of the members of planning commissions and other citizen planners who have contributed their time and expertise to the improvement of the Town of Clarkdale;

NOW, THEREFORE, BE IT RESOLVED THAT, the month of October 2014 is hereby designated as **Community Planning Month** in the Town of Clarkdale in conjunction with the celebration of National Community Planning Month.

Adopted this 23rd Day of September, 2014.

Doug Von Gausig, Mayor



Staff Report

Agenda Item: **Special Event Liquor License** - Approval of a recommendation to the State Department of Liquor License and Control to approve a Special Event Liquor License for the Cottonwood Chamber of Commerce during their Business Networking – Chamber of Commerce Business Mixer to be held on Thursday, October 16, 2014 from 6:00 P.M. to 8:00 P.M. at the Copper Art Museum located at 849 Main Street, Clarkdale, AZ.

Staff Contact: Kathy Bainbridge, Town Clerk-Finance Director

Meeting Date: September 23, 2014

Background: The Cottonwood Chamber of Commerce is requesting a Special Event Liquor License during their Business Networking – Chamber of Commerce Business Mixer to be held on Thursday, October 16, 2014 from 6:00 P.M. to 8:00 P.M. at the Copper Art Museum located at 849 Main Street, Clarkdale, AZ.

Recommendation: Staff recommends that the Town Council approve a recommendation to the State Department of Liquor License and Control to approve a Special Event Liquor License for the Cottonwood Chamber of Commerce during their Business Networking – Chamber of Commerce Business Mixer to be held on Thursday, October 16, 2014 from 6:00 P.M. to 8:00 P.M. at the Copper Art Museum located at 849 Main Street, Clarkdale, AZ.

10. Has the applicant been convicted of a felony in the past five years, or had a liquor license revoked?
 YES NO (attach explanation if yes)

11. This organization has been issued a special event license for ⁴_____ days this year, including this event
(not to exceed 10 days per year).

12. Is the organization using the services of a promoter or other person to manage the event? YES NO
If yes, attach a copy of the agreement.

13. List all people and organizations who will receive the proceeds. Account for 100% of the proceeds.
THE ORGANIZATION APPLYING MUST RECEIVE 25% OF THE GROSS REVENUES OF THE SPECIAL EVENT LIQUOR SALES.

Name Cottonwood Chamber of Commerce 100%
Percentage

Address 1010 S. Main Street, Cottonwood, AZ 86326

Name _____ Percentage

Address _____
(Attach additional sheet if necessary)

14. Knowledge of Arizona State Liquor Laws Title 4 is important to prevent liquor law violations. If you have any questions regarding the law or this application, please contact the Arizona State Department of Liquor Licenses and Control for assistance.

NOTE: ALL ALCOHOLIC BEVERAGE SALES MUST BE FOR CONSUMPTION AT THE EVENT SITE ONLY.
"NO ALCOHOLIC BEVERAGES SHALL LEAVE SPECIAL EVENT PREMISES."

15. What security and control measures will you take to prevent violations of state liquor laws at this event?
(List type and number of security/police personnel and type of fencing or control barriers if applicable)

⁰ _____ # Police Fencing
⁴ _____ # Security personnel Barriers

Staff personal trained and aware of state liquor laws and will enforce. Security at front door and serving area. Event is being held at a place of business.

TIPS Concessions Trained: ID# 2689196 and ID# 2689200

16. Is there an existing liquor license at the location where the special event is being held? YES NO
If yes, does the existing business agree to suspend their liquor license during the time period, and in the area in which the special event license will be in use? YES NO

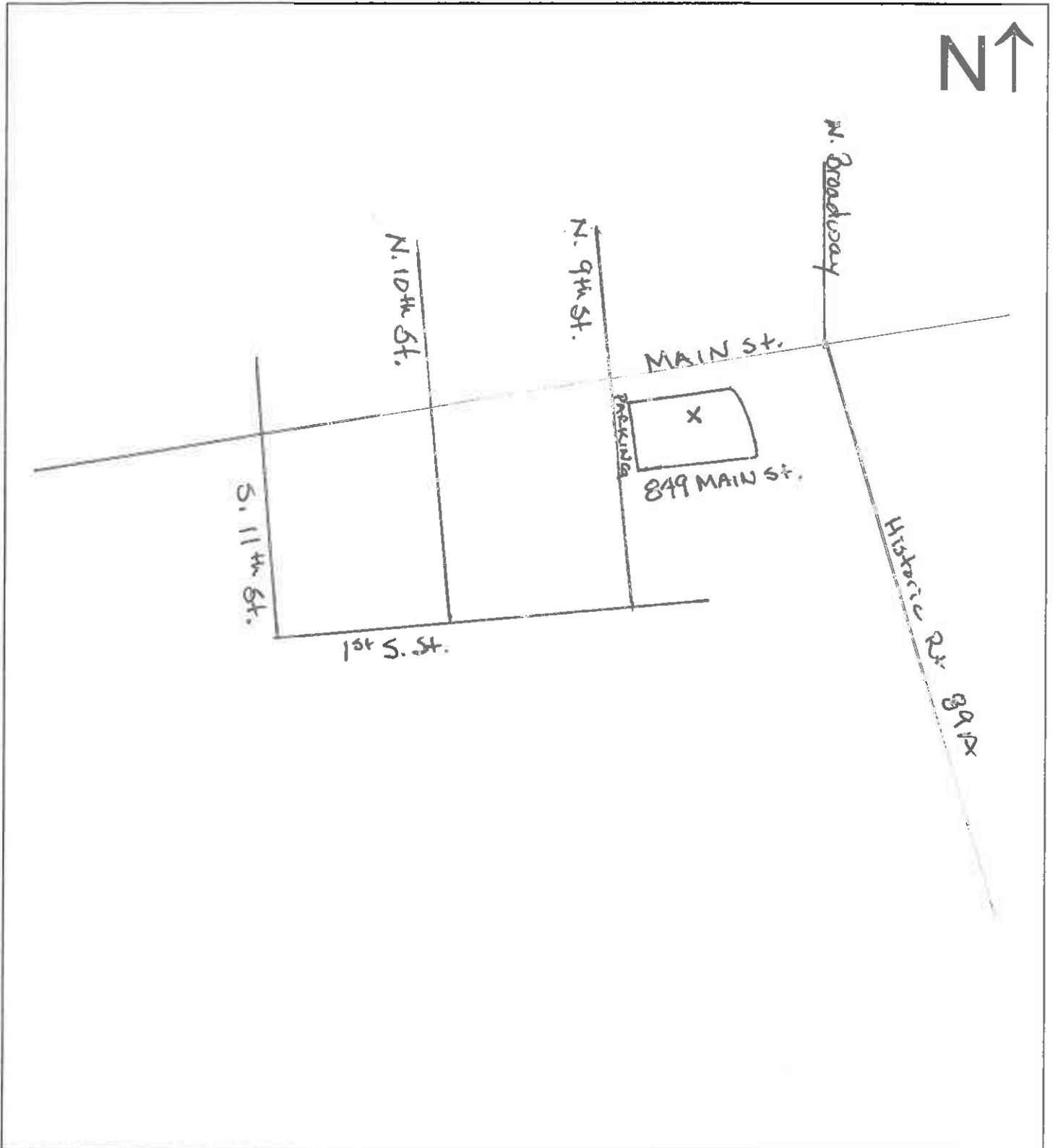
(ATTACH COPY OF AGREEMENT)

Name of Business () _____
Phone Number

17. Your licensed premises is that area in which you are authorized to sell, dispense, or serve spirituous liquors under the provisions of your license. The following page is to be used to prepare a diagram of your special event licensed premises. Please show dimensions, serving areas, fencing, barricades or other control measures and security positions.

SPECIAL EVENT LICENSED PREMISES DIAGRAM
(This diagram must be completed with this application)

Special Event Diagram: (Show dimensions, serving areas, and label type of enclosure and security positions)
NOTE: Show nearest cross streets, highway, or road if location doesn't have an address.



THIS SECTION TO BE COMPLETED ONLY BY AN OFFICER, DIRECTOR OR CHAIRPERSON OF THE ORGANIZATION NAMED IN QUESTION #1

18. I, Lana Tolleson declare that I am an Officer/Director/Chairperson appointing the applicant listed in Question 6, to apply on behalf of the foregoing organization for a Special Event Liquor License.

Lana Tolleson (Signature) President/CEO (Title/Position) 9-11-14 (Date) (928) 634-7593 (Phone #)
State of Arizona County of Yavapai
The foregoing instrument was acknowledged before me this 11 Day September Month 2014 Year

My Commission expires on: 11-30-2016 (Date)



CINDY HOLCOMBE (Signature of NOTARY PUBLIC)
Notary Public - State of Arizona
YAVAPAI COUNTY
My Commission Expires November 30, 2016

THIS SECTION TO BE COMPLETED ONLY BY THE APPLICANT NAMED IN QUESTION #6

19. I, Lana Tolleson declare that I am the APPLICANT filing this application as listed in Question 6. I have read the application and the contents and all statements are true, correct and complete.

Lana Tolleson (Signature) State of Arizona County of Yavapai
The foregoing instrument was acknowledged before me this 11 Day September Month 2014 Year

My commission expires on: 11-30-2016 (Date)



CINDY HOLCOMBE (Signature of NOTARY PUBLIC)
Notary Public - State of Arizona
YAVAPAI COUNTY
My Commission Expires November 30, 2016

You must obtain local government approval. City or County MUST recommend event and complete item #20. The local governing body may require additional applications to be completed and submitted 60 days in advance of the event. Additional licensing fees may also be required before approval may be granted.

LOCAL GOVERNING BODY APPROVAL SECTION

20. I, _____ (Government Official) _____ (Title) hereby recommend this special event application on behalf of _____ (City, Town or County) _____ (Signature of OFFICIAL) _____ (Date)

FOR DLLC DEPARTMENT USE ONLY

Department Comment Section:

(Employee) _____ (Date)

APPROVED DISAPPROVED BY: _____

(Title) _____ (Date)



Staff Report

Agenda Item: **RESOLUTION MAKING APPOINTMENTS TO THE PUBLIC SAFETY PERSONNEL RETIREMENT BOARD – Discussion and consideration of Resolution #1479, amending Resolution #1463, making an appointment to the Public Safety Personnel Retirement Board.**

Meeting Date: September 23, 2014

Prepared By: Mary Ellen Dunn, Local Board Secretary

Background: The Citizen Member appointment for Amy Bayless's position is due to expire on September 30, 2014. Bayless has re-submitted her application and requested to continue her service on the Local Board. Staff requests Council approve her appointment for the new term, October 1, 2014 to September 30, 2016.

The Officer Member's appointment is due to expire on September 30, 2014 for Officer Larry Chase's term. The Police Department voted by secret ballot, as required by A.R.S. § 38-847 (A)(1) and Officer Ron Ekholm was elected by the majority. Staff requests Council approve his appointment to the Local Board for the new term, October 1, 2014 to September 30, 2016.

Councilmember Curt Bohall was appointed as the Mayor's Designee for Chairperson of the Local Board. The term expires on September 30, 2014 and staff requests that the Mayor fill that position again at this time.

Recommendation: Staff recommends Council approval of Resolution #1479, amending Resolution #1463, designating Curt Bohall to serve as Chair of the Local Board, appointing Amy Bayless to continue service as a Citizen Member and Ron Ekholm to serve as Officer Member, with terms to expire September 30, 2016.

RESOLUTION # 1479

A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA, AMENDING RESOLUTION #1463 TO MAKE APPOINTMENTS TO THE PUBLIC SAFETY PERSONNEL RETIREMENT SYSTEM LOCAL PENSION BOARD AND SETTING TERMS OF OFFICE.

WHEREAS, there are currently two seats on the board with the term expiring on September 30, 2014; and

WHEREAS, the State of Arizona Public Safety Personnel Retirement System requires the Local Pension Board to consist of the Mayor or Mayor's designee, two citizens appointed by the Mayor and two members elected by the Police Department with the approval of the Town Council; and

WHEREAS the following people are currently seated as members of the Public Safety Personnel Retirement System Local Pension Board with terms ending as follows:

Name	Term Ends
Ida-Meri deBlanc (Citizen)	September 30, 2015
Tommy Nester (Police Officer)	September 30, 2015
Larry Church (Police Officer)	September 30, 2014
Amy Bayless (Citizen)	September 30, 2014
Curt Bohall (Chair)	September 30, 2014

BE IT RESOLVED THAT the following persons are hereby appointed by the Mayor and ratified by the Common Council to fill the expiring seat on the Public Safety Personnel Retirement System Local Pension Board with a term to expire as follows:

Name	Term Ends
Amy Bayless (Citizen)	September 30, 2016
Officer Ron Ekholm (Police Dept. Member)	September 30, 2016
Curt Bohall (Mayor's Designee, Chair)	September 30, 2016

PASSED AND ADOPTED this 23rd day of September, 2014 by the Mayor and Common Council of the Town of Clarkdale, Arizona.

APPROVED

ATTEST

Doug Von Gausig, Mayor

Kathy Bainbridge, Town Clerk/Finance Director

Town of Clarkdale
Board and Commission Application

Before you begin...

Thank you for your interest in serving on a Clarkdale board or commission. Terms for boards and commissions are two years, beginning on October 1st and ending on September 30th. Appointments are occasionally made before terms end due to a vacancy. Applicants are asked to participate in an informal interview process by an interview committee consisting of a staff member, a Councilmember and a member of the board or commission for which you are applying. This committee makes a recommendation to the Town Council. This process helps us to get to know you better and assists the Town Council in matching applicants to board/commission openings. The Town Council encourages all citizens to be involved in their government, however occasionally there are more applicants than there are positions to fill. Should you not be appointed, we encourage you to consider the many other volunteer opportunities with the Town.

This application is a public record, and as such may be disclosed to the public under Arizona's Public Records Laws. The applicant's name may also appear on the Town's website. Please call the Town Clerk at 639-2400 if you have any questions or concerns about the disclosure of specific information.

Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

- | | |
|--|---|
| <input type="checkbox"/> Design Review Board | <input type="checkbox"/> Board of Adjustment |
| <input type="checkbox"/> Parks and Recreation Commission | <input type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Municipal Property Corporation | <input type="checkbox"/> Planning Commission |
| <input checked="" type="checkbox"/> Public Safety Personnel Retirement Board | <input type="checkbox"/> Other: _____ |

Contact Information

Name: Amy Bayless _____ Date: 07/28/2014 _____

Physical Address: _____ Clarkdale, AZ _____

Mailing Address: _____

Home Telephone: _____ Email Address: _____

Current Employer: _____

Work Address: _____ Work Phone: _____

May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
2. Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

I would like to continue serving on the PSPRB.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

I have a BS from AUS in Finance and have been serving on this board for some time.

Optional Information

6. Please list your education background.

BS in Finance from Arizona State University, 2000

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

Clarkdale Planning Commission, Verde Valley Theater, Fire and Steel Run for TIP, Verde Valley Fire Foundation, Sedona International Film Festival

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature: _____

Date: _____

7/28/2014

Where to send your application

Mail your application to: Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to: (928) 639-2409

or

Deliver your application to: Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

If you need an additional copy of this application, you can download it from the Town's website at <http://www.clarkdale.az.gov>. A copy of the "Public Service Handbook", which is a handbook for Clarkdale board and commission members, is also available on the website.



Staff Report

Agenda Item: **RESOLUTION MAKING APPOINTMENTS TO THE DESIGN REVIEW BOARD** – Discussion and consideration of Resolution #1480, amending Resolution #1437, making appointments to the Design Review Board.

Staff Contact: Beth Escobar, Senior Planner

Meeting Date: September 23, 2014

Background: The Design Review Board has two (2) terms expiring September 30, 2014.

Kerrie Snyder (incumbent) and Sheila Sandusky applied and were interviewed by the Committee. Laura Jones applied for the Planning Commission however stated she would be willing to serve wherever the panel considered the best fit.

The Review Committee met, reviewed the applicants and put forward their recommendation that Kerrie Snyder and Laura Jones be appointed for two year terms on the Design Review Board. Sheila Sandusky was recommended as an alternate to replace any member currently serving who might find it necessary to leave the position mid-term and could be appointed at that time.

Recommendation: Approval of Resolution #1480, amending Resolution #1437, making appointments to the Design Review Board.

RESOLUTION #1480

A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA, AMENDING RESOLUTION #1437 MAKING APPOINTMENTS TO THE DESIGN REVIEW BOARD AND SETTING TERMS OF OFFICE.

WHEREAS, there are currently three expiring terms on the Design Review Board with terms expiring September 30, 2013; and

WHEREAS, the following people are currently seated as members of the Design Review Board with terms ending as follows:

Name	Term Ends
Marsha Foutz	September 30, 2015
Robyn Prud'homme-Bauer	September 30, 2015
Mike Garvey	September 30, 2015
John Stevenson	September 30, 2014
Kerrie Snyder	September 30, 2014

BE IT RESOLVED that the following persons are hereby appointed to fill the expiring terms on the Design Review Board of the Town of Clarkdale with terms ending as follows:

Name	Term Ends
Kerrie Snyder	September 30, 2016
Laura Jones	September 30, 2016

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Clarkdale, Arizona, this 23rd day of September, 2014.

APPROVED

ATTEST

Doug Von Gausig, Mayor

Kathy Bainbridge, Town Clerk

Snyder
7/22/14

Town of Clarkdale
Board and Commission Application

Before you begin...

Thank you for your interest in serving on a Clarkdale board or commission. Terms for boards and commissions are two years, beginning on October 1st and ending on September 30th. Appointments are occasionally made before terms end due to a vacancy. Applicants are asked to participate in an informal interview process by an interview committee consisting of a staff member, a Councilmember and a member of the board or commission for which you are applying. This committee makes a recommendation to the Town Council. This process helps us to get to know you better and assists the Town Council in matching applicants to board/commission openings. The Town Council encourages all citizens to be involved in their government, however occasionally there are more applicants than there are positions to fill. Should you not be appointed, we encourage you to consider the many other volunteer opportunities with the Town.

This application is a public record, and as such may be disclosed to the public under Arizona's Public Records Laws. The applicant's name may also appear on the Town's website. Please call the Town Clerk at 639-2400 if you have any questions or concerns about the disclosure of specific information.

Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

<input checked="" type="checkbox"/> Design Review Board	<input type="checkbox"/> Board of Adjustment
<input type="checkbox"/> Parks and Recreation Commission	<input type="checkbox"/> Library Advisory Board
<input type="checkbox"/> Municipal Property Corporation	<input type="checkbox"/> Planning Commission
<input type="checkbox"/> Public Safety Personnel Retirement Board	<input type="checkbox"/> Other: _____

Contact Information

Name: Kerrie Snyder Date: 7/22/14

Physical Address: _____

Mailing Address: _____ Clarkdale

Home Telephone: _____ Email Address: _____

Current Employer: Self

Work Address: SAA Work Phone #: _____

May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
2. Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

Term expired - up for re-appointment

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

Optional Information

6. Please list your education background.

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal from the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature:  Date: 7/22/14

Where to send your application

Mail your application to: Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to: (928) 639-2409

or

Deliver your application to: Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

If you need an additional copy of this application, you can download it from the Town's website at <http://www.clarkdale.az.gov>. A copy of the "Public Service Handbook", which is a handbook for Clarkdale board and commission members, is also available on the website.

8/5/14

Town of Clarkdale
Board and Commission Application

Before you begin....

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This application is a public record, and as such may be disclosed to the public under Arizona's Public Records Laws. The applicant's name may also appear on the Town's website. Please call the Town Clerk at 639-2400 if you have any questions or concerns about the disclosure of specific information.

Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

- | | |
|---|---|
| <input type="checkbox"/> Design Review Board | <input type="checkbox"/> Board of Adjustment |
| <input type="checkbox"/> Parks and Recreation Commission | <input type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Municipal Property Corporation | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Public Safety Personnel Retirement Board | <input type="checkbox"/> Other: _____ |

Contact Information

Name: Laura F. Jones Date: 8/5/14

Physical Address: [REDACTED]

Mailing Address: [REDACTED]

Home Telephone: [REDACTED] Email Address: [REDACTED]

Current Employer: [REDACTED]

Work Address: [REDACTED] Work Phone #: [REDACTED]

May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
2. Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

I am interested in serving on the Town of Clarkdale's Planning Commission because I believe that Clarkdale, being both a historic community and one that is striving for sustainable growth, is unique. As a community, Clarkdale has the opportunity to embrace and support it's history while striving to be a model for smart growth and sustainability. As part of the Planning Commission, I look forward to participating in this exciting future.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

I have over 30 years of management experience in both the non-profit and for profit sectors. Through these experiences, I have been responsible for overseeing organization development and infrastructure planning. I have been responsible for budget development and management and have had to make recommendations as to organizations development and growth. I believe that these skills are very relevant to those that will be used on the Planning Commission.

Optional Information

6. Please list your education background.

Bachelor of Arts: Major: Sociology Minor: Business Administration SUNY New Paltz
Masters of Education: Educational Counseling Long Island University
Professional Management Certificate: Non-Profit Management Columbia University, Graduate School of Business

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

Society for Human Resource Management

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

"Big" Yavapai County Big Brothers/Big Sisters
Verde Valley Land Preservation
Town of Clarkdale Recreation

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

I have been a resident of Clarkdale for 8 years. I visited the Verde Valley for 14 years before I move here. In that time, as a visitor, resident and Clarkdale business owner, (Miller's Market Main Street Clarkdale 2 years) I believe I bring a broad understanding and relationship to the Town of Clarkdale. I look forward to bringing this perspective to the Planning Commission.

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal from the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature: _____ Date: _____

Where to send your application

Mail your application to: Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to: (928) 639-2409

or

Deliver your application to: Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

If you need an additional copy of this application, you can download it from the Town's website at <http://www.clarkdale.az.gov>. A copy of the "Public Service Handbook", which is a handbook for Clarkdale board and commission members, is also available on the website.

Laura F. Jones

Clarkdale, AZ 86324*

phone
email

PROFILE

Management professional with extensive experience with staff development, volunteer management, customer service and policy and procedure implementation. Strong written and verbal communication skills including the ability to in work effectively with diverse staff and customer base.

PROFESSIONAL EXPERIENCE

Friends of Verde River Greenway, Cottonwood, AZ

July 2012 – Present

Community Outreach Coordinator

Oversee community based outreach to private landowners, donors and the general public to promote and encourage participation in FVRG programs.

Yavapai-Apache Nation, Camp Verde, AZ

February 2010 - March 2012

Human Resources Director

Directed comprehensive Human Resources program for Tribal government including compensation and benefits administration, employee relations, recruitment and retention, performance management, and policy development and implementation.

- Oversaw hiring process ensuring compliance with tribal, state and federal government laws and regulations
- Oversaw benefits administration, including partially-self funding medical plan
- Managed employee relations activities including progressive discipline, grievance and employment related investigations
- Updated employee handbook including the development of Personal Time Off (PTO) program streamlining time off process while reducing the Tribe's financial liability
- Reduced recruitment expenses by increasing visibility of employment opportunities through low cost web-based sources
- Implemented employee computer training program in cooperation with Yavapai College to ensure shared skill set among support and management staff

Miller's Market LLC, Clarkdale, AZ
Owner/Operator

January 2008 – February 2010

- Developed business plan for and operate local delicatessen. Manage marketing, inventory and daily business operations.
- Member Clarkdale Chamber of Commerce

RockCorps, Inc., New York, NY/West Hollywood, CA

July 2005 – December 2007

Director, Volunteer Services

Developed and implemented comprehensive plan to recruit 15,000 youth to participate in community based volunteer programs across the United States for start-up social entrepreneurial volunteer management/concert promotion firm.

- Developed volunteer messaging and communication strategy
- Developed and implanted volunteer recruitment and management logistics
- Oversaw development of web-based volunteer database, maintaining integrity of 100,000 volunteer records
- Evaluated website usability and worked with vendor to implement real-time changes
- Developed and maintain department budget to conform to both fiscal guidelines and service delivery needs
- Oversaw staff training and development for 15 direct, and 40 non-direct reports

GMHC, New York, NY

January 1997 – July 2005

Managing Director Administration/Director Human Resources

As a member of Senior Management Team of not-for-profit AIDS service organization, participated in agency wide strategic planning, policy formation and implementation ensuring fiscal and programmatic integrity. Managed division budget of with 3 management and 11 professional/technical/service staff.

- Directed Information Systems, Human Resources, and Facilities departments for staff of 230 employees, 15,000 clients and 300 network system users creating a unified service delivery model
- Implemented agency wide technology upgrades, supervising plan development and deployment, engaging internal staff and external consultants to maximize resources
- Represented division at quarterly and annual board of director meetings; facilitate monthly all staff meetings and bi-monthly management team meetings

**Long Island University, Brooklyn Campus
The Office of Cooperative Education and Career Development**

September 1993 - January 1997

Senior Coordinator, Cooperative Education

Oversaw administrative aspects of Cooperative Education program serving diverse undergraduate and professional students population

- Provided on-to-one career counseling to undergraduate and professional students
- Advised students on academic related course work to achieve career and academic goals
- Coordinated biannual Cooperative Education Awareness Week activities, including Open House and educational panels
- Coordinated specialized on-campus recruitment program for employers
- Conducted workshops in resume writing, interview skills and job search techniques; design specialized workshops for college bound high school students
- Liaison with campus offices including Academic Computing; Women's Studies Policy Board Member

Adjunct Assistant Professor

Orientation Seminar 1/2: The University: Discovery and Change

Fall 1994 – Fall 1996

- Developed curriculum and taught one credit preparatory course for the introduction to University Life
- Developed curriculum and taught one credit preparatory course for Cooperative Education

Employment Resources

- Developed curriculum and teach six hour career seminar for Paralegal Certificate Program students

**Springer-Verlag New York, Inc., New York, NY
Senior Personnel Associate**

May 1988 - August 1993

Managed exempt and non-exempt recruitment activities for publisher resulting in the consistent reduction of recruitment costs and employee turnover while raising company profile

- Worked with hiring managers to strategically evaluate staffing needs including the evaluation of job descriptions
- Facilitated employment related workshops for the University of Denver Book Publishing Institute and the Howard University Press Publishing Program

COMPUTER SKILLS

- Microsoft Office Suite; ADP/Ceridian/ABRA HRIS; proprietary Database management; web navigation; QuickBooks

EDUCATION

Columbia University, New York, NY
Graduate School of Business, Institute for Not-for-Profit Management, Executive Level Program

Certificate Granted: March 2001

Long Island University, Brooklyn Campus, Brooklyn, NY
Masters of Science in Education, Counseling

Degree Conferred: May 1996

State University of New York, College at New Paltz, New Paltz, NY
Bachelor of Arts, Sociology and Business Administration

Degree Conferred: May 1984



Staff Report

Agenda Item: **RESOLUTION MAKING APPOINTMENTS TO THE BOARD OF ADJUSTMENT** – Discussion and consideration of Resolution #1481, amending Resolution #1436, making appointments to the Board of Adjustment.

Staff Contact: Beth Escobar, Senior Planner

Meeting Date: September 23, 2014

Background: The Board of Adjustment has three (3) terms expiring September 30, 2014.

Lee Daniels (incumbent), Craig Backus (incumbent), Rick Morris (incumbent) applied and were interviewed by the Interview Committee. John Kinnamon applied for the Planning Commission, however stated willingness to **serve** in what the panel considered the “best fit”.

The Review Committee met, reviewed the applicants and put forward their recommendation that Lee Daniels, Rick Morris and John Kinnamon be appointed for two year terms on the Board of Adjustment.

Recommendation: Approval of Resolution #1481, amending Resolution #1436, making appointments to the Board of Adjustment.

RESOLUTION #1481

A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA, AMENDING RESOLUTION #1405, MAKING APPOINTMENTS TO THE BOARD OF ADJUSTMENT OF THE TOWN OF CLARKDALE.

WHEREAS, there are two terms expiring September 30, 2014 on the Board of Adjustment; and

WHEREAS, the following people are currently seated as members of the Board of Adjustment with terms ending as follows:

Name	Term Ends
Peter deBlanc	September 30, 2015
Aaron Midkiff	September 30, 2015
Lee Daniels	September 30, 2014
Rick Morris	September 30, 2014
Craig Backus	September 30, 2014

BE IT RESOLVED that the following people are hereby appointed to fill the expiring terms on the Board of Adjustment of the Town of Clarkdale with terms to expire as follows:

Name	Term Ends
Lee Daniels	September 30, 2016
Rick Morris	September 30, 2016
John Kinnamon	September 30, 2016

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Clarkdale, Arizona, this 23rd day of September, 2014.

APPROVED

ATTEST

Doug Von Gausig, Mayor

Kathy Bainbridge, Town Clerk

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Town of Clarkdale
Board and Commission Application

Before you begin....

Thank you for your interest in serving on a Clarkdale board or commission. Terms for boards and commissions are two years, beginning on October 1st and ending on September 30th. Appointments are occasionally made before terms end due to a vacancy. Applicants are asked to participate in an informal interview process by an interview committee consisting of a staff member, a Councilmember and a member of the board or commission for which you are applying. This committee makes a recommendation to the Town Council. This process helps us to get to know you better and assists the Town Council in matching applicants to board/commission openings. The Town Council encourages all citizens to be involved in their government, however occasionally there are more applicants than there are positions to fill. Should you not be appointed, we encourage you to consider the many other volunteer opportunities with the Town.

This application is a public record, and as such may be disclosed to the public under Arizona's Public Records Laws. The applicant's name may also appear on the Town's website. Please call the Town Clerk at 639-2400 if you have any questions or concerns about the disclosure of specific information.

Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

- Design Review Board
- Parks and Recreation Commission
- Municipal Property Corporation
- Public Safety Personnel Retirement Board

- Board of Adjustment
- Library Advisory Board
- Planning Commission
- Other: _____

Contact Information

Name: Lee Daniels Date: 4 Aug 2014
Physical Address: _____
Mailing Address: Same
Home Telephone: _____ Email Address: _____
Current Employer: Retired
Work Address: _____ Work Phone #: _____
May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
2. Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

To provide a service to my town.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

Prior years service on BOA. Contract administration experience.

Optional Information

6. Please list your education background. B.S. in Bus. Mgt. plus various contract administration courses.

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying. CONTRACT Mgt ASSN - SAN FERNANDO, CA Chapter

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)? Food drives, fund raisers through former employer Mgt Club, Coach'd Park League Baseball, worked with Pop Warner Football, Clarkdale Historical Society & Museum

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal from the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature:

Lo Daniela Date: *7 August 2014*

Where to send your application

Mail your application to: Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to: (928) 639-2409

or

Deliver your application to: Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

If you need an additional copy of this application, you can download it from the Town's website at <http://www.clarkdale.az.gov>. A copy of the "Public Service Handbook", which is a handbook for Clarkdale board and commission members, is also available on the website.

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

COMMUNITY SERVICE IS IMPORTANT TO ME.
AND I LOVE CLARKDALE!

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

PRIOR TERMS ON BOARD
LICENSED PROF. ENGINEER
CONTRACTOR

Optional Information

6. Please list your education background.

B.S. CIVIL ENGR ASU
MS. CIVIL ENGR OREGON STATE UNIV.

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

PROFESSIONAL CIVIL ENGINEER

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

2 PRIOR TERMS ON BOARD OF ADJUSTMENTS
CITY OF CLARKDALE

Additional Information

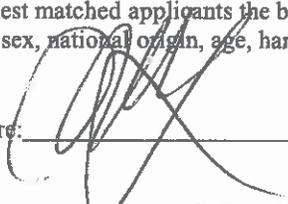
9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature: 

Date: 7/29/14

Where to send your application

Mail your application to: Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to: (928) 639-2409

or

Deliver your application to: Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

If you need an additional copy of this application, you can download it from the Town's website at <http://www.clarkdale.az.gov>. A copy of the "Public Service Handbook", which is a handbook for Clarkdale board and commission members, is also available on the website.

2014

Town of Clarkdale
Board and Commission Application

Before you begin...

Thank you for your interest in serving on a Clarkdale board or commission. Terms for boards and commissions are two years, beginning on October 1st and ending on September 30th. Appointments are occasionally made before terms end due to a vacancy. Applicants are asked to participate in an informal interview process by an interview committee consisting of a staff member, a Councilmember and a member of the board or commission for which you are applying. This committee makes a recommendation to the Town Council. This process helps us to get to know you better and assists the Town Council in matching applicants to board/commission openings. The Town Council encourages all citizens to be involved in their government, however occasionally there are more applicants than there are positions to fill. Should you not be appointed, we encourage you to consider the many other volunteer opportunities with the Town.

This application is a public record, and as such may be disclosed to the public under Arizona's Public Records Laws. The applicant's name may also appear on the Town's website. Please call the Town Clerk at 639-2400 if you have any questions or concerns about the disclosure of specific information.

Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

- | | |
|---|---|
| <input type="checkbox"/> Design Review Board | <input type="checkbox"/> Board of Adjustment |
| <input type="checkbox"/> Parks and Recreation Commission | <input type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Municipal Property Corporation | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Public Safety Personnel Retirement Board | <input type="checkbox"/> Other: _____ |

Contact Information

Name: John R. Kinnamon Date: August 4, 2014

Physical Address: [REDACTED]

Mailing Address: Same

Home Telephone: [REDACTED] Email Address: [REDACTED]

Current Employer: None - retired

Work Address: _____ Work Phone #: _____

May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
2. Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

First, I live here and want to see Clarkdale prosper and grow, not necessarily in size, but in the quality of life available to Town residents. Second, I sense that the Town is well positioned to take advantage of many of the outstanding opportunities associated with the area itself. Specifically, the tourism industry associated with the growing wine industry and the recreational activities associated with the Verde River will draw many to the area. I would like to help assure that those tourists, as well as the town residents are well served.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

During my career I was a manager for a large wholesale (heating and air conditioning) firm and was responsible for developing plans and budgets as well as overseeing the company's efforts at achieving its goals. I am a detail oriented person by nature and anxious to give something back to the community I call home.

Optional Information

6. Please list your education background.

I attended public schools in the Cleveland, Ohio, suburbs, and attended The Ohio State University, where I earned a Bachelor's degree with emphasis in political science and English.

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

I do not maintain membership in any such organizations at this time.

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

I currently serve as the president of the Cottonwood Community Band, and have also volunteered significant time to the instrumental music program at Mingus Union High School. Occasionally volunteer for misc. duties in and around the Town of Clarkdale.

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

I also produce occasional "house concerts" at our home in Clarkdale, which are attended by many Town residents as well as people from all over the Verde Valley. I am anxious to contribute time and effort toward making Clarkdale the best location in the Valley.

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature:  Date: 8-4-2014

Where to send your application

Mail your application to: Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to: (928) 639-2409

or

Deliver your application to: Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

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Staff Report

Agenda Item: **RESOLUTION MAKING APPOINTMENTS TO THE PLANNING COMMISSION** – Discussion and consideration of Resolution #1482, amending Resolution #1438, making appointments to the Planning Commission.

Staff Contact: Beth Escobar, Senior Planner

Meeting Date: September 23, 2014

Background: The Planning Commission has three (3) terms expiring September 30, 2014.

Ida de Blanc (incumbent), Jack Van Wye (incumbent), Craig Backus, John Kinnamon, and Laura Jones applied and were interviewed by the Interview Committee. John Kinnamon and Laura Jones stated they would be willing to serve wherever the panel thought would be the best fit.

The Review Committee met, reviewed the applicants and put forward their recommendation that Ida de Blanc, Jack Van Wye, and Craig Backus be appointed for two year terms on the Planning Commission.

Recommendation: Approval of Resolution #1482, amending Resolution #1438, making appointments to the Planning Commission.

RESOLUTION #1482

A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA, AMENDING RESOLUTION #1438 MAKING APPOINTMENTS TO THE PLANNING COMMISSION OF THE TOWN OF CLARKDALE.

WHEREAS, there are currently two expiring terms on the Planning Commission, and;

WHEREAS, the following people are currently seated as members of the Planning Commission with terms ending as follows;

NAME	TERM ENDS
Jorge Olguin	September 30, 2015
John Erickson	September 30, 2015
Jack Van Wye	September 30, 2014
Ida-Meri deBlanc	September 30, 2014
Virginio "Vic" Viarengo	September 30, 2014

BE IT RESOLVED that the following persons are hereby appointed to fill the expiring terms as members of the Planning Commission of the Town of Clarkdale with terms to expire as follows:

NAME	TERM ENDS
Ida-Meri deBlanc	September 30, 2016
Jack Van Wye	September 30, 2016
Craig Backus	September 30, 2016

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Clarkdale, Arizona, this 23rd day of September, 2014.

APPROVED

ATTEST

Doug Von Gausig, Mayor

Kathy Bainbridge, Town Clerk

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

I'm interested in the future of the community in which I live and work. I like to participate in community life.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

Prior participation on various boards & NPOs. I have a long history of volunteering; contributing my particular skill set to the endeavor at hand.

Optional Information

6. Please list your education background.

Bachelors degree in Art & Design. Various management and leadership programs at Landmark Worldwide & Mission Control Productivity.

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

NA

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

Board member-Friends of Dickinson Square, Philadelphia Fourth Police District Advisory Council, USIA-Freedom Support Act, Cup of Gold Water Company Board-Sedona, General Plan Update Committee-Clarkdale, Planning Commission-Clarkdale

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

I'll show up. I'll participate with the intent to contribute.

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature: _____ Date: _____

Where to send your application

Mail your application to: Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to: (928) 639-2409

or

Deliver your application to: Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

If you need an additional copy of this application, you can download it from the Town's website at <http://www.clarkdale.az.gov>. A copy of the "Public Service Handbook", which is a handbook for Clarkdale board and commission members, is also available on the website.



Town of Clarkdale
 P.O. Box 308
 39 North Ninth Street
 Clarkdale, AZ 86324
 (928) 639-2460 Fax (928) 639-0029

**TOWN OF CLARKDALE
 VOLUNTEER APPLICATION**

Date of Application: July 15, 2014

Please complete the application and mail to: Town of Clarkdale, ATTN: Community Services Department
 P.O. Box 308, Clarkdale, AZ 86324

Section I: General Information

Name: Jack Van Wye Date of Birth: [REDACTED]
 Address: [REDACTED] Clarkdale, AZ 86324
 Mailing Address: [REDACTED]
 Phone #: [REDACTED] Alt./Cell Phone#: 54 [REDACTED]
 Email Address: [REDACTED]
 Do you possess a valid Arizona Driver's License? Yes No

Section II: Youth Volunteer Information (14 to 17 years of age)

If prospective volunteer is under the age of 18, please provide the following information:

Parent/Guardian Name: _____
 Address: _____
 Mailing Address: N/A
 Phone # _____ Alt./Cell Phone# _____
 Alternate Contact: _____ Phone#: _____ Alt. Phone #: _____

Section III: Emergency Contact

In case of an emergency, please contact the following:

Emergency Contact: Barbara Van Wye Phone # [REDACTED] Alt. Phone# [REDACTED]
 Address: [REDACTED] Clarkdale, AZ 86324

If you have a medical provider you wish to have contacted, please provide their name and phone number:

Medical Provider Name [REDACTED] Phone #: [REDACTED]

Section IV: References

Please list two references who are over the age of eighteen (18) years and are not relatives.

Name	<u>[REDACTED]</u>		
Phone:	<u>[REDACTED]</u>	Email Address:	<u>[REDACTED]</u>
Name:	<u>[REDACTED]</u>		
Phone:	<u>[REDACTED]</u>	Email Address:	<u>[REDACTED]</u>

Section V: Availability

Please indicate which days/times you are available.

Day	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Hours Available		9:00-10:00					
Start:		9:00-10:00					
End:		4:00-6:00					

Number of Hours per week: _____ per month: 4 hours per month

If you are only available at specific times during the year, please explain: I'm available on the first and third Tues. of each mo.

Section VI: Volunteer Interests

Indicate Special Skills or Areas of Interest:

<input checked="" type="checkbox"/> Accounting	<input type="checkbox"/> Fund Raising	<input type="checkbox"/> Neighborhood Contact/Coordinator	<input type="checkbox"/> Volunteer Coordinator
<input type="checkbox"/> Arts & Crafts	<input checked="" type="checkbox"/> Grant Writer	<input type="checkbox"/> Painting	<input type="checkbox"/> Youth Activities
<input type="checkbox"/> Clerical	<input type="checkbox"/> Health Care	<input type="checkbox"/> Photography	<input type="checkbox"/> Instructor/Trainer Please describe your experience as a trainer/instructor: _____ _____ _____ _____ _____
<input checked="" type="checkbox"/> Computer	<input type="checkbox"/> History Projects	<input checked="" type="checkbox"/> Planning	
<input checked="" type="checkbox"/> Communication	<input type="checkbox"/> Horticulture	<input checked="" type="checkbox"/> Research	
<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Law Enforcement	<input type="checkbox"/> Sports	
<input type="checkbox"/> Engineering	<input checked="" type="checkbox"/> Library	<input checked="" type="checkbox"/> Tutoring	
<input type="checkbox"/> Environmental	<input type="checkbox"/> Maintenance/ Buildings	<input checked="" type="checkbox"/> Technical Writer	
<input type="checkbox"/> Events	<input type="checkbox"/> Maintenance/Grounds	<input type="checkbox"/> Trail Building/Maintenance	<input type="checkbox"/> Other:

List any specific Town Departments you wish to volunteer for: None

List languages you can read, speak and/or write other than English and your proficiency: None

List knowledge of computer hardware, software programs and your proficiency: Power user for most programs

List any Office Equipment you can operate such as copier, fax machine: Copier, fax, scanner

List yard/construction tools and equipment (hand tools, machinery, etc) you can operate: All yard and construction tools

Section VII: Other Information

1. If your area of interest involves working with children, do you currently have a State of Arizona DPS Fingerprint Clearance Card?
 Yes - Card Number: Unknown Expiration Date: Unknown
 No
 If you do not have a DPS Fingerprint Clearance Card, are you willing to provide information for a related/required background check in order to receive a DPS Fingerprint Card? Yes No N/A - retired law enforcement from OR + 5+ years volunteering for CWPD - Criminal Investigations Division
2. Have you ever been convicted of a felony, misdemeanor, or ordinance violation in any state? (exclude traffic violations)
 Yes No
 If yes, please attach a separate sheet with your information include full details, nature of offense and punishment or penalty.

I hereby declare that I will comply with all of the requirements of ordinances and regulations of the Town of Clarkdale. I understand that I am offering my services to the Town of Clarkdale without compensation. I hereby authorize the Town of Clarkdale to verify, by direct contact or otherwise, any or all information provided in the application and any subsequent interview and release the Town of Clarkdale from any and all liability arising from those actions.

As a Town of Clarkdale Volunteer, I understand that I will be required to abide by all Town of Clarkdale policies, rules and regulations. I understand that I will be required to sign a loyalty oath as prescribed by the State of Arizona. I further understand and agree that I will have no expectation of privacy in desks, files, lockers, computers, vehicles or any other property owned by the Town of Clarkdale.

Note: Applicant's signature required.

Jack Van Wye
Signature of Volunteer

July 15, 2014
Date

Signature of Parent/Guardian (Required if volunteer is under the age of 18)

Date

Town Use Only

Staff Approval: _____

Date: _____

Volunteer # _____

Town of Clarkdale
Board and Commission Application

Before you begin....

Thank you for your interest in serving on a Clarkdale board or commission. Terms for boards and commissions are two years, beginning on October 1st and ending on September 30th. Appointments are occasionally made before terms end due to a vacancy. Applicants are asked to participate in an informal interview process by an interview committee consisting of a staff member, a Councilmember and a member of the board or commission for which you are applying. This committee makes a recommendation to the Town Council. This process helps us to get to know you better and assists the Town Council in matching applicants to board/commission openings. The Town Council encourages all citizens to be involved in their government, however occasionally there are more applicants than there are positions to fill. Should you not be appointed, we encourage you to consider the many other volunteer opportunities with the Town.

This application is a public record, and as such may be disclosed to the public under Arizona's Public Records Laws. The applicant's name may also appear on the Town's website. Please call the Town Clerk at 639-2400 if you have any questions or concerns about the disclosure of specific information.

Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

<input type="checkbox"/> Design Review Board	<input type="checkbox"/> Board of Adjustment
<input type="checkbox"/> Parks and Recreation Commission	<input type="checkbox"/> Library Advisory Board
<input type="checkbox"/> Municipal Property Corporation	<input checked="" type="checkbox"/> Planning Commission
<input type="checkbox"/> Public Safety Personnel Retirement Board	<input type="checkbox"/> Other: _____

Contact Information

Name: Jack Van Wye Date: 8/18/2012

Physical Address: _____

Mailing Address: _____

Home Telephone: _____ Email Address: _____

Current Employer: Retired

Work Address: N/A Cell Work Phone #: () _____

May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
2. Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

Previous experience on the planning commission.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

Previous experience as noted above in question #4.

Optional Information

6. Please list your education background.

Masters in Business Administration (MBA)
Bachelors of Science - Major = Psychology; Minor = Sociology
Associate of Arts - Industrial Education

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

Numerous - currently as a courier of library books from Clark Memorial to/from Cottonwood.
- currently volunteer w/ the Cottonwood Police Dept. - Criminal Investigations Division.

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

No

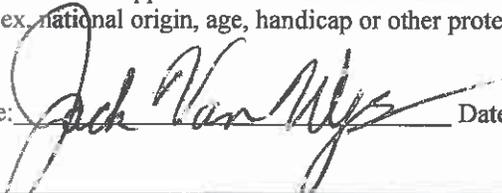
Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature:



Date:

8/18/2012

Where to send your application

Mail your application to:

Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to:

(928) 639-2409

or

Deliver your application to:

Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

If you need an additional copy of this application, you can download it from the Town's website at <http://www.clarkdale.az.us>. A copy of the "Public Service Handbook", which is a handbook for Clarkdale board and commission members, is also available on the website.

**Town of Clarkdale
Board and Commission Application**

Before you begin.

Thank you for your interest in serving on a Clarkdale board or commission. Terms for boards and commissions are two years, beginning on October 1st and ending on September 30th. Appointments are occasionally made before terms end due to a vacancy. Applicants are asked to participate in an informal interview process by an interview committee consisting of a staff member, a Councilmember and a member of the board or commission for which you are applying. This committee makes a recommendation to the Town Council. This process helps us to get to know you better and assists the Town Council in matching applicants to board/commission openings. The Town Council encourages all citizens to be involved in their government, however occasionally there are more applicants than there are positions to fill. Should you not be appointed, we encourage you to consider the many other volunteer opportunities with the Town.

This application is a public record, and as such may be disclosed to the public under Arizona's Public Records Laws. The applicant's name may also appear on the Town's website. Please call the Town Clerk at 639-2400 if you have any questions or concerns about the disclosure of specific information.

Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

<input type="checkbox"/> Design Review Board	<input type="checkbox"/> Board of Adjustment
<input type="checkbox"/> Parks and Recreation Commission	<input type="checkbox"/> Library Advisory Board
<input type="checkbox"/> Municipal Property Corporation	<input checked="" type="checkbox"/> Planning Commission
<input type="checkbox"/> Public Safety Personnel Retirement Board	<input type="checkbox"/> Other: _____

Contact Information

Name: Craig Backus Date: 8-4-2014

Physical Address: _____ Clarkdale.

Mailing Address: SAME

Home Telephone: _____ Email Address: _____

Current Employer: SELF

Work Address: _____ Work Phone #: _____

May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
2. Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

TO BE INVOLVED WITH MY COMMUNITY. I FEEL AS THOUGH I COULD BE A CONTRIBUTION TO THIS EFFORT.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

BUSINESS OWNER.
GENERAL CONTRACTOR 20 YEARS EXPERIENCE.

Optional Information

6. Please list your education background.

ASSOCIATES DEGREE IN COMMUNICATIONS.

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

KB-1 GENERAL CONTRACTOR.

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

AYSO, LITTLE LEAGUE, HIGH SCHOOL COACH, BOARD OF ADJUSTMENTS.

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature: _____

Date: _____

Where to send your application

Mail your application to:

Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to:

(928) 639-2409

or

Deliver your application to:

Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

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Staff Report

Agenda Item: **RESOLUTION MAKING AN APPOINTMENT TO THE LIBRARY ADVISORY BOARD** – Discussion and consideration of Resolution #1483, amending Resolution #1440, making an appointment to the Library Advisory Board.

Staff Contact: Dawn Norman, Community Services Supervisor

Meeting Date: September 23, 2014

Background: The Library Advisory Board has two (2) terms expiring September 30, 2014 and one Vacant seat.

Ann Viarengo (incumbent), John Sherman (incumbent), and Ben Kramer applied and were interviewed by the Interview Committee.

The Review Committee met, reviewed the applicants and put forward their recommendation that Ann Viarengo, John Sherman, and Ben Kramer be appointed for two year terms on the Library Advisory Board.

Recommendation: Approval of Resolution #1483, amending Resolution #1440, making an appointments to the Library Advisory Board.

RESOLUTION #1483

A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA, AMENDING RESOLUTION #1440 MAKING APPOINTMENTS TO THE LIBRARY ADVISORY BOARD OF THE TOWN OF CLARKDALE.

WHEREAS, there are two vacant terms as of September 30, 2014 on the Library Advisory Board; and

WHEREAS, the following people are currently seated as members of the Library Advisory Board with terms as follows:

NAME	TERM ENDS
Tom Murphy	September 30, 2015
Karen Bowers	September 30, 2015
John Sherman	September 30, 2014
VACANT	September 30, 2014
Ann Viarengo	September 30, 2014

BE IT RESOLVED that the following persons are hereby appointed to fill the vacant terms on the Library Advisory Board of the Town of Clarkdale with terms to expire as follows:

NAME	TERM ENDS
Ann Viarengo	September 30, 2016
John Sherman	September 30, 2016
Ben Kramer	September 30, 2016

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Clarkdale, Arizona, this 23rd day of September, 2014.

APPROVED

ATTEST

Doug Von Gausig, Mayor

Kathy Bainbridge, Town Clerk

Town of Clarkdale Board and Commission Application

Before you begin...

Thank you for your interest in serving on a Clarkdale board or commission. Terms for boards and commissions are two years, beginning on October 1st and ending on September 30th. Appointments are occasionally made before terms end due to a vacancy. Applicants are asked to participate in an informal interview process by an interview committee consisting of a staff member, a Councilmember and a member of the board or commission for which you are applying. This committee makes a recommendation to the Town Council. This process helps us to get to know you better and assists the Town Council in matching applicants to board/commission openings. The Town Council encourages all citizens to be involved in their government, however occasionally there are more applicants than there are positions to fill. Should you not be appointed, we encourage you to consider the many other volunteer opportunities with the Town.

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Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

- Design Review Board
- Parks and Recreation Commission
- Municipal Property Corporation
- Public Safety Personnel Retirement Board

- Board of Adjustment
- Library Advisory Board
- Planning Commission
- Other: _____

Contact Information

Name: Ann Viarengo Date: 7/11/14

Physical Address: _____ Clarkdale

Mailing Address: Same

Home Telephone: _____ Email Address: _____

Current Employer: Retired

Work Address: _____ Work Phone #: _____

May we contact you at work? Yes No

Required Information

- Are you now or have you ever been employed by the Town of Clarkdale? Yes No
- Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

Signature

By signing below, I understand and agree that:

- 1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
- 2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature: [Handwritten Signature] Date: 7/11/14

Where to send your application

Mail your application to: Town Clerk, Town of Clarkdale, Post Office Box 308, Clarkdale, Arizona 86324

or

Fax your application to: (928) 639-2409

or

Deliver your application to: Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

If you need an additional copy of this application, you can download it from the Town's website at <http://www.clarkdale.az.gov>. A copy of the "Public Service Handbook", which is a handbook for Clarkdale board and commission members, is also available on the website.

8-11-14

Town of Clarkdale
Board and Commission Application

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Choice of Board or Commission

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- Design Review Board
- Parks and Recreation Commission
- Municipal Property Corporation
- Public Safety Personnel Retirement Board

- Board of Adjustment
- Library Advisory Board
- Planning Commission
- Other: _____

Contact Information

Name: John A. Sherman Date: 7/27/14
Physical Address: [REDACTED] Clarkdale AZ 86324
Mailing Address: SAME
Home Telephone: [REDACTED] Email Address: _____
Current Employer: self employed
Work Address: _____ Work Phone #: _____
May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
2. Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

I've had a OUI

4. Why are you interested in serving on this (these) board(s) or commission(s)?

I read a lot and the library is a great resource.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

I've already done it. I've raised more money for the library through the fund raisers I've worked on.

Optional Information

6. Please list your education background.

High School Grad, 2 years of college

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

Was a member of Jerome Historical Society, in the late 30's I was Sargent @ Arms for same. Work on the Clarkdale Museum and worked on the Clarkdale Historical Society.

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

I CAN READ

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

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Applicant Signature:

John Q. Shuman

Date:

7/27/14

Where to send your application

Mail your application to:

Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to:

(928) 639-2409

or

Deliver your application to:

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Town of Clarkdale
Board and Commission Application

Before you begin...

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Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

<input checked="" type="checkbox"/> 3	Design Review Board	<input checked="" type="checkbox"/> 2	Board of Adjustment
<input type="checkbox"/>	Parks and Recreation Commission	<input checked="" type="checkbox"/> 1	Library Advisory Board
<input type="checkbox"/>	Municipal Property Corporation	<input type="checkbox"/>	Planning Commission
<input checked="" type="checkbox"/> 4	Public Safety Personnel Retirement Board	<input type="checkbox"/>	Other: _____

Contact Information

Name: Ben Kramer Date: 8/4/2014

Physical Address: [Redacted] Clarkdale, AZ 86324

Mailing Address: PO Box [Redacted] Clarkdale, AZ 86324

Home Telephone: [Redacted] Email Address: [Redacted]

Current Employer: [Redacted]

Work Address: [Redacted] Work Phone #: [Redacted]

May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
2. Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

DUI to the slightest degree, Cottonwood 7/2011

4. Why are you interested in serving on this (these) board(s) or commission(s)?

I am a lifetime resident of Clarkdale and I would enjoy volunteering to help the community.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

I have served on several boards previously and am able to work well with others to reach common goals.

Optional Information

6. Please list your education background.

Minges Union High School - Diploma 2001

University of Arizona - B.S. in Regional Development (Minor - Mathematics) 2006

Yavapai College - AAS in Fire Science - Expected completion 2014

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

President - Verde Valley Life and Fire Safety 2010 - Present

Chapter Vice President - Sedona Verde Valley Firefighters Assoc.

Cottonwood Bookmarks Lifetime Member

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

Key Club, National Honor Society, Habitat for Humanity, Alpha Phi Omega, Salvation Army, Hurricane Mitch relief.

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

I am an avid reader, have helped resolve personnel issues in the City of Cottonwood, am a member of Public Safety Retirement, and used to work developing land from plats to housing communities.

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

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Applicant Signature: *Ben Kwame* Date: *8-4-2014*

Where to send your application

Mail your application to: Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to: (928) 639-2409

or

Deliver your application to: Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

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Staff Report

Agenda Item: **RESOLUTION MAKING APPOINTMENTS TO THE PARKS AND RECREATION COMMISSION** – Discussion and consideration of Resolution #1484, amending Resolution #1443, making appointments to the Parks and Recreation Commission.

Staff Contact: Dawn Norman, Community Services Supervisor

Meeting Date: September 23, 2014

Background: The Parks and Recreation Commission has two (2) terms expiring September 30, 2013.

Shannon Westcott (incumbent) and Trish Gomez applied and were interviewed by the Interview Committee.

The panel put forward their recommendations that Shannon Westcott and Trish Gomez be appointed for two years terms on the Parks and Recreation Commission.

Recommendation: Approval of Resolution #1484, amending Resolution #1443, making appointments to the Parks and Recreation Commission.

RESOLUTION # 1484

A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA, AMENDING RESOLUTION #1440 MAKING APPOINTMENTS TO THE PARKS AND RECREATION COMMISSION OF THE TOWN OF CLARKDALE.

WHEREAS, there are currently two (2) expiring terms on the Parks & Recreation Commission; and

WHEREAS, the following people are currently seated as members of the Parks and Recreation Commission with terms ending as follows:

Name	Term Ends
Shannon Westcott	September 30, 2014
Debbie Pickard	September 30, 2014
Barbara Van Wye	September 30, 2015
Lynda Zanolli	September 30, 2015
Peter Cure	September 30, 2015

BE IT RESOLVED that the following persons are hereby appointed to fill the expiring terms as a member of the Parks and Recreation Commission of the Town of Clarkdale with term to expire as follows:

Name	Term Ends
Shannon Westcott	September 30, 2016
Trish Gomez	September 30, 2016

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Clarkdale, Arizona, this 23rd day of September, 2014.

APPROVED

ATTEST

Doug Von Gausig, Mayor

Kathy Bainbridge, Town Clerk

2014
8-7-14

Town of Clarkdale Board and Commission Application

Before you begin...

Thank you for your interest in serving on a Clarkdale board or commission. Terms for boards and commissions are two years, beginning on October 1st and ending on September 30th. Appointments are occasionally made before terms end due to a vacancy. Applicants are asked to participate in an informal interview process by an interview committee consisting of a staff member, a Councilmember and a member of the board or commission for which you are applying. This committee makes a recommendation to the Town Council. This process helps us to get to know you better and assists the Town Council in matching applicants to board/commission openings. The Town Council encourages all citizens to be involved in their government, however occasionally there are more applicants than there are positions to fill. Should you not be appointed, we encourage you to consider the many other volunteer opportunities with the Town.

This application is a public record, and as such may be disclosed to the public under Arizona's Public Records Laws. The applicant's name may also appear on the Town's website. Please call the Town Clerk at 639-2400 if you have any questions or concerns about the disclosure of specific information.

Choice of Board or Commission

Please type or print clearly in ink. If you need more space, please attach additional pages as needed. A description of each board and commission is attached at the back of this application. Please indicate which board(s) or commission(s) you are interested in and number them in order of preference, with number one being your first choice.

- | | | | |
|-------------------------------------|--|--------------------------|------------------------|
| <input type="checkbox"/> | Design Review Board | <input type="checkbox"/> | Board of Adjustment |
| <input checked="" type="checkbox"/> | Parks and Recreation Commission | <input type="checkbox"/> | Library Advisory Board |
| <input type="checkbox"/> | Municipal Property Corporation | <input type="checkbox"/> | Planning Commission |
| <input type="checkbox"/> | Public Safety Personnel Retirement Board | <input type="checkbox"/> | Other: _____ |

Contact Information

Name: SHANNON WESTCOTT Date: 8-5-14

Physical Address: [REDACTED], Clarkdale

Mailing Address: SAME AS ABOVE

Home Telephone: [REDACTED] Email Address: [REDACTED]

Current Employer: [REDACTED]

Work Address: [REDACTED] Work Phone #: [REDACTED]

May we contact you at work? Yes No

Required Information

- Are you now or have you ever been employed by the Town of Clarkdale? Yes No
- Are any of your relatives, either by blood or marriage, employed by the Town of Clarkdale? Yes No

3. Except for minor traffic violations, have you ever been convicted of any violation of federal, state, local or military law or statute? Yes No If the answer to 1, 2 or 3 is 'yes', please explain below or on an attached sheet of paper.

4. Why are you interested in serving on this (these) board(s) or commission(s)?

I have served 4 years on this board. It's become part of my life. I enjoy it tremendously.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

I love Clarkdale. I care about the future of Clarkdale.

Optional Information

6. Please list your education background.

High School and some college.

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

Verde Valley Leadership
SVVAR affiliate
former volunteer EMT w/ Jerome
Fire Dept.

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

Clarkdale Parks & Rec.

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

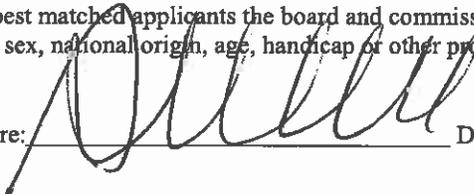
Hopefully, the council understands how much Parks & Rec. means to me. and hopefully they value what I have already contributed. (and because I'm awesome!)

Signature

By signing below, I understand and agree that:

1. Any material misrepresentation or deliberate omission of a fact in my application may be justification for refusal of application, or if appointed, removal from the board/commission.
2. The Town of Clarkdale has my permission to verify all data given in this application, related papers or oral interviews. I authorize such verification and the giving and receiving of any information requested by the Town of Clarkdale and I release from liability any person giving or receiving any such information. I understand that falsification of data so given or other derogatory information discovered may prevent my being appointed, or if appointed, may subject me to removal for the board and/or commission.

The Town Council selects the best matched applicants the board and commission appointments based upon qualifications, regardless of race, color, creed, sex, national origin, age, handicap or other protected groups under state, federal or local equal opportunity laws.

Applicant Signature: 

Date: 8-5-14

haha
just
kidding

Where to send your application

Mail your application to:

Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

or

Fax your application to:

(928) 639-2409

or

Deliver your application to:

Town Hall, 39 N. Ninth Street, Clarkdale, AZ 86324

If you need an additional copy of this application, you can download it from the Town's website at <http://www.clarkdale.az.gov>. A copy of the "Public Service Handbook", which is a handbook for Clarkdale board and commission members, is also available on the website.

Town of Clarkdale
Board and Commission Application

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- Design Review Board
- Parks and Recreation Commission
- Municipal Property Corporation
- Public Safety Personnel Retirement Board

- Board of Adjustment
- Library Advisory Board
- Planning Commission
- Other: _____

Contact Information

Name: Trish Gomez Date: 7-27-14

Physical Address: _____

Mailing Address: _____

Home Telephone: _____ Email Address: _____

Current Employer: _____

Work Address: _____ Work Phone #: _____

May we contact you at work? Yes No

Required Information

1. Are you now or have you ever been employed by the Town of Clarkdale? Yes No
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4. Why are you interested in serving on this (these) board(s) or commission(s)?

I love Clarkdale and want to help improve the town in anyway possible.

5. Please describe your qualifications for serving on this (these) board(s) or commission(s).

Currently I am in @ management position and oversee 15 staff. I have assisted in many projects that have benefitted Clarkdale in the past.

Optional Information

6. Please list your education background.

B.A in Early Childhood Education.

7. Please list professional memberships, registrations, licenses, etc. that you feel may be applicable to the board(s) or commission(s) for which you are applying.

- Member of the Friends of the SW wine center.
- Member of the Yavapai College Foundation Outreach/fundraising
- Activities director for the MMA - V.V. district

8. What previous volunteer or community service projects or activities have you participated in (does not have to be in Clarkdale)?

Organized a run for the Clarkdale pool, and to raise money for flags & poles for Main St. Co-Chair for GALA event at the college. Helped at lot of July parade. I serve in →

hospitality at my church and belong to the women's guild.

Additional Information

9. Is there any other information you would like to provide which might help the Council make its decision on the appointment to the (these) board(s) and/or commission(s)?

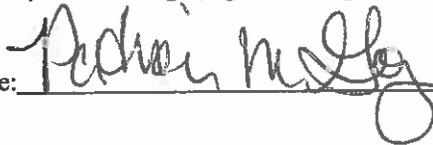
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Applicant Signature:



Date:

7-27-14

Where to send your application

Mail your application to:

Town Clerk, Town of Clarkdale, Post Office Box 308,
Clarkdale, Arizona 86324

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Fax your application to:

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RESOLUTION # 1485

RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA AMENDING RESOLUTION #1477, ADOPTING NEW COMMUNITY DEVELOPMENT FEES FOR THE TOWN OF CLARKDALE.

BE IT RESOLVED, that the following price and fee structure is hereby revised as shown:

COMMUNITY DEVELOPMENT FEES:

Sidewalk Café Permits (Resolution # 1428 7/9/13)	\$10.00 Base Fee
Banner Sign Permit (Resolution # 1428 7/9/13)	\$10.00 Per Banner \$50.00 flat fee for a maximum of 10 banner per year
Special Event Permit (Resolution # 1428 7/9/13)	\$50.00
Minor Land Division	\$50.00
Lot Line Adjustment	\$50.00
Abandonment Request	\$150.00
Subdivision Abandonment or Amend Recorded Plat	\$150.00
➤ <i>Public Right-of-Way Abandonment (Resolution #1485 9.23/14)</i>	<i>\$100 00</i>

SUBDIVISION FILING FEES:

Preliminary Plat	\$1,000.00
Final Plat	\$1,000.00
➤ <i>Minor Subdivision (Resolution #1485 9/23/14)</i>	<i>\$ 500 00</i>

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Clarkdale, Arizona, this 23rd day of September 2014.

APPROVED:

ATTEST:

Doug Von Gausig, Mayor

Kathy Bainbridge, Town Clerk/Finance Director

Notice of Intent to Impose or Increase Fees or Taxes

Pursuant to A.R.S. 9-499.15., The Town of Clarkdale has posted notice at least sixty days prior to the date the proposed new or increased fee or tax is scheduled to be approved or disapproved at a meeting of the Clarkdale Town Council on the Town of Clarkdale website.

Action regarding the proposed changes in the rates listed below shall be held before the Town Council on September 23, 2014 at 3:00 P.M. in the Clark Memorial Clubhouse.

<u>Category</u>	<u>Existing Fee</u>	<u>Proposed New Fee</u>
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GENERAL FEES

Community Development Fees:

New Fees:

Minor Subdivision	None	\$500*
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*includes final plat review and/or approval by Town Council

Public right-of-way abandonment	None	\$100
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Posted 7/7/14



RESOLUTION # 1485

RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CLARKDALE, ARIZONA AMENDING RESOLUTION #1477, ADOPTING NEW COMMUNITY DEVELOPMENT FEES FOR THE TOWN OF CLARKDALE.

BE IT RESOLVED, that the following price and fee structure is hereby revised as shown:

GENERAL FEES:

Business License issued annually for the period of July 1 - June 30	
Licenses issued for businesses starting operation between the following dates:	
July 1 - December 31	\$30.00/Year
January 1 - June 30 (Effective 3-11-14)	\$15.00
Home Occupation License	\$30.00
Peddler and Solicitor License – (Effective 8-13-14)	\$30.00 for 6 months each person requesting ID card
Town Code Copy	\$25.00
Photocopies (Per Page)	\$0.15
Photocopies of public records for non-commercial use (includes time, personnel and equipment cost, but does NOT include personnel time for searching for documents). This fee will not be charged for copies required to be free by A.R.S. 39-122(A) - those records concerning "a claim for a pension, allotment, allowance, compensation, insurance or other benefits which [are] to be presented to the United States or a bureau or department thereof."	\$0.25
Reproduction of records for Commercial Use, defined by A.R.S. 39-121.03(A)	To be determined according to A.R.S. 39-121.03(D)
Facsimile 1-3 Pages	\$3.00
4-10 pages	\$8.00
11 and up	\$1.00 per page
Talk of the Town - Business Card Ad	\$10.00
Returned Check Fee	\$35.00
Police Accident Reports	Same as Public Records
Liquor License Review - Special Event	\$25.00
Liquor License Review -- Change/Extension	\$50.00
Liquor License Review – New Application/Transfer of Ownership	\$100.00

FACILITY REIMBURSEMENT FEES:

Ballfield Electricity Reimbursement	\$25.00/day
Park Reimbursements: Booth Permits (Effective 5/13/14)	
Informational/Educational Booth - No sales or transactions where money changes hands:	15.00 / day
Vendor Booth - Intends to sell or transact business where money changes hands: Applicant holds a current Clarkdale Business License	\$15.00 / day
Applicant does not hold a current Clarkdale Business License	\$20.00 / day
Park Reimbursements – Non-resident of Clarkdale, commercial, other	
Event Requiring Electricity	\$30.00/day
3 to 5 days	\$90.00
Damage/Cleaning Deposit	\$50.00
Reservation of Gazebo/Cabana	\$30.00
Park Reimbursements – Resident of Clarkdale, private event*	

Event Requiring Electricity	\$25.00
3 to 5 days	\$50.00
Damage/Cleaning Deposit	\$50.00
Reservation of Gazebo/Cabana	\$25.00
* A resident may NOT book the facilities on behalf of a non-resident as a way of avoiding non-resident rates.	

SWIMMING POOL FEES:

Swimming Pool Reimbursement – Main Pool – 2 Hour Rentals Only	
Non-resident of Clarkdale	
Up to 50 People	\$240.00 for two hours (2 hour minimum) includes up to 3 lifeguards
51 – 75 People	Additional \$30.00 Includes up to 4 lifeguards
76 – 125 People	Additional \$60.00 Includes up to 5 lifeguards
Resident of Clarkdale*	
Up to 50 People	\$200.00 for two hours (2 hour minimum) includes up to 3 lifeguards
51 – 75 People	Additional \$30.00 Includes up to 4 lifeguards
76 – 125 People	Additional \$60.00 Includes up to 5 lifeguards
Swimming Pool Reimbursement – Kiddies Pool – Must be rented in addition to Main Pool – 2 Hour Rentals Only	
Non-resident of Clarkdale	Additional \$40.00 for up to 2 hours (minimum) Includes 1 lifeguard
Resident of Clarkdale*	Additional \$30.00 for up to 2 hours (minimum) Includes 1 lifeguard
Swimming Pool Deposit	\$250.00
Swimming Pool Swim Reimbursements:	
Child	\$2.00/session
Adult	\$2.50/session
Child 10 visit pass	\$15.00/pass
Adult 10 visit pass	\$20.00/pass
Employees and active Town Volunteers	½ of price listed above
Swim Lessons	\$25.00
Clean-up Charges (Amount charged to user if the Town must clean after an event) includes cleaning supplies	\$25.00/per hour per person (Includes cleaning supplies)
* A resident may NOT book the facilities on behalf of a non-resident as a way of avoiding non-resident rates.	

VERDE RIVER (@) CLARKDALE OUTFITTER LICENSING FEES (Effective 5/13/14)

One Time Events – per customer	\$5.00
Annual Fee	\$3,000.00 – plus \$5.00 per customer in excess of 600 customers annually

LIBRARY FEES:

Self serve copies	\$0.15/page
Computer printing	\$0.10/page
Overdue Books, Audio, and Magazine Fine	Eliminated
DVD and Interlibrary loans	\$1.00/day

Overdue DVD & Blue Ray	Eliminated
Lost items	Replacement cost + \$5.00

CLARK MEMORIAL CLUBHOUSE FEES

Cleaning, Damage and Key Deposit	
Event with no alcohol	\$300.00
Event with alcohol	\$800.00
Security - Town Police Officers required with alcohol event - Minimum two Officers, Minimum two hours	See PD Fees
Event Support – Events requiring a Town Public Works employee to be on site or available for support	See Public Works Fees
Clean-up Charges (Amount charged to user if the Town must clean after an event) includes cleaning supplies	\$25.00/per hour per person
Ladies Lounge - Meetings Only - Non-resident of Clarkdale, commercial, other two hour minimum	\$30.00/ hour
Per day	\$90.00/day
Ladies Lounge - Meeting Only - Resident, private event* two hour minimum	\$25.00/ hour
Per day	\$75.00/day
Men's Lounge - Meetings Only - Non-resident of Clarkdale, commercial, other two hour minimum	\$36.00/hour
Per day	\$108.00/day
Men's Lounge - Meeting Only - Resident, private event* two hour minimum	\$30.00/hour
Per day	\$90.00/day
Kitchen - Non-resident of Clarkdale, commercial, other two hour minimum	\$24.00/hour
Per day	\$72.00/day
Kitchen - Resident, private event* two hour minimum	\$20.00/ hour
Per day	\$60.00/day
Auditorium - Non-Resident of Clarkdale - Private event (no alcohol) Four hours or less	\$120.00/half day
Per day	\$240.00/day
Auditorium - Resident of Clarkdale - Private event (no alcohol)* Four hours or less	\$100.00/half day
Per day	\$200.00/day
Auditorium - Commercial event (no alcohol) Four hours or less	\$150.00/half day
Per day	\$300.00/day
Auditorium - All events with alcohol, Additional security required.	\$400.00/day
* A resident may NOT book the facilities on behalf of a non-resident as a way of avoiding non-resident rates.	

COURT FEES:

Court Fine Mailings per registered mailing	\$10.00
Dog Impoundment	\$20.00

Dog Housing	\$10.00/day
Dog Citation	
1st Offense - Petty Offense	\$50.00 minimum plus applicable surcharges.
2nd Offense with in 1 year of 1st Offense - Class 2 Misdemeanor	\$80.00 minimum plus applicable surcharges.
3rd Offense within 1 year of 1st Offense - Class 2 Misdemeanor	\$150.00 minimum plus applicable surcharges. \$200.00 maximum plus applicable surcharges.
Civil Traffic Default Fee – Per default judgment entered in a civil traffic violation case upon failure to appear or failure to pay a civil sanction, unless such default judgment is set aside under Rule 28, Rules of Procedure in Civil Traffic Cases (as amended). May be waived by the Court.	\$50.00
Warrant Administrative Fee – Charged when a warrant for failure to pay a fine, sanction, restitution, or agency fees, or issues an order to show cause (OSC) to enforce probation or court-ordered counseling or school. Imposed on the person for whom the arrest warrant is issued, or the defendant found in violation at the conclusion or default in an OSC hearing, and it shall be added to the amount set forth in an arrest warrant. May be waived by the Court.	\$100.00
Municipal Court Enhancement Fund Fee – This fee is used to enhance the technological, operational and security capabilities of the court. This fee is applicable to all fines, sanctions, assessments and diversion or probation programs. May be waived by the Court.	\$10.00
Collection Fee – The defendant shall be liable for all costs of collection, including attorney fees and fees charged by a collection agency engaged by the court.	
Court Appointed Counsel Fee – In addition to court appointed attorney reimbursement costs. May be waived by the Court.	\$25.00
Court Deferral Fee – This fee is used when the Town Prosecutor defers prosecution upon the completion of Deferred Prosecution Agreement or the Deferred Entry of Judgment Agreement for counseling or community service. A one-time discretionary fee as determined by the Town Prosecutor within a range of \$1.00 to \$500.00. Deferral fees collected from the defendant will be retained fully by the Town.	Per Town Prosecutor Discretion
Minimum Clerk Fee	Per A.R.S 22-404
Research Fee	Per A.R.S 22-404
Record Duplication	Per A.R.S 22-404
Copies of Documents	Per A.R.S 22-404
ANIMAL FEES: Tags and Licenses (due January 1st.)	
Late fee – per permit after January 31 calendar year	\$5.00
Livestock Permits	\$25.00/year/animal
Chickens, Rabbits, etc.	
Up to 15	\$10.00/year
Each Additional 10 Animals over first 15	\$5.00/year/per each additional 10
1st Renewal After Suspension	\$20.00/year
Subsequent Renewals	\$50.00/year

Dog Tags - Male Neutered	\$5.00
Female Spayed	\$5.00
Male/Female Unaltered	\$10.00

COMMUNITY DEVELOPMENT FEES:

Sidewalk Café Permits (Resolution # 1428 7/9/13)	\$10.00 Base Fee
Banner Sign Permit (Resolution # 1428 7/9/13)	\$10.00 Per Banner \$50.00 flat fee for a maximum of 10 banner per year
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Minor Land Division	\$50.00
Lot Line Adjustment	\$50.00
Abandonment Request	\$150.00
Subdivision Abandonment or Amend Recorded Plat	\$150.00
➤ Public Right-of-Way Abandonment (Resolution #1485 9/23/14)	\$100.00
Design Review Board Application	\$90.00
Variance Request – Residential	\$200.00
Variance Request – Commercial	\$500.00
Conditional Use Permit Request	\$500.00
Zoning Change	\$1,000.00
Appeal of Design Review Decision	\$50.00
Request By Applicant to Table Hearing After Advertisement	\$100.00
Zoning Code	\$30.00
General Plan Amendments	\$1,000.00
Annexation Application Initial Deposit	\$5,000.00
Mapping: Plot of County Parcel map for individual property and approximately 300 foot area around parcel, black and white with no aerial information with or without zoning boundaries and annotation.	
8 ½" x 11"	\$0
11"x17"	\$0
18"x24"	\$40.00 per hour Minimum 1 hour
24"x36"	\$40.00 per hour Minimum 1 hour
Mapping: Plot of County Parcel map for individual property and approximately 300 foot area around the parcel, color with satellite aerial information and optional zoning district boundaries and annotation.	
8 ½" x 11"	\$0
11"x17"	\$0
18"x24"	\$40.00 per hour Minimum 1 hour
24"x36"	\$40.00 per hour Minimum 1 hour
Mapping: Plot of County Parcel map for individual property and approximately 300 foot area around the parcel, color with satellite aerial information and optional zoning district boundaries and annotation.	
11"x17"	\$0
18"x24"	\$40.00 per hour

	Minimum 1 hour
24"x36"	\$40.00 per hour Minimum 1 hour
Custom Mapping Work	\$40.00/hour
Site Plan Review Fee	\$300.00 + \$15.00/acre
Blanket Sign Permit (Real Estate)	\$25.00/year or \$3.00/month

SUBDIVISION FILING FEES:

Preliminary Plat	\$1,000.00
Final Plat	\$1,000.00
➤ <i>Minor Subdivision (Resolution #1485 9/23/14)</i>	\$ 500.00

PAD/PUD FEES:

Preliminary or Final Site Plan Without a Zoning Map Change	\$1,000.00 + \$5.00 per acre
Revised Preliminary or Final Site Plan Initiated by Applicant	\$250.00 + \$5.00 per acre
Master Plans without Zoning Map Changes	\$500.00 + \$5.00 per acre
Legal, engineering and inspection fees for subdivisions, PAD's and PUD's	Equal to the amount charged to the Town

BUILDING PERMIT FEES

Fees for newly constructed buildings shall be calculated using the Building Valuation Data Square Foot Construction Costs from the August 2007 issue of The Building Safety Journal, published by International Code Council, and Table 1-A, Building Permit Fees.	
Plan Review Fee for R-2 and R-3 Structures	65% Plan Review Fee
All others	20% Plan Review Fee
Attached garages, basements (finished or unfinished), covered patios, and any other attached areas under roof in new structures shall be calculated using the same rate in the ICC Valuation Data as the parent building.	
Minimum building permit fee for any one and two family dwelling	\$600.00
If a consultant is used to perform all or part of a plan review or inspection, the Community Development Department shall have the right to charge the actual cost billed by the consultant in addition to the fees derived from the Building Valuation Data, Square Foot Construction Costs, Table 1-A, and up to a 65% plan review fee, unless otherwise described in a separate agreement.	
If a substantially identical building (R-2 or R-3 only) is built more than one time in the same project, by the same owner, the plan review fee shall be reduced to 20% on all but the first building, providing no new plan review is required.	
Fees for remodeling, additional, and miscellaneous items not specifically mentioned shall be calculated using the actual or estimated cost of the project as certified by the contractor, designer, or owner and applying Table 1-A with a 20% plan review fee.	

The Community Development Department may charge 100% of the building permit fee or \$200.00, whichever is greater, for work started without a permit, except for emergencies occurring when the Town Hall offices are closed.	
Council shall retain the right to reduce to waive any permit fee.	
EXISTING STRUCTURES:	
Electrical Fees:	
New/upgraded service per 100 amps	\$ 75.00
Wiring revisions and additions to the electrical system	\$ 30.00
Solar electrical systems	\$ 50.00
Mechanical Fees:	
Replacement heating/cooling unit, same size, no duct or fuel change	No Charge
Additional heating/cooling units	\$ 50.00
Solar heating system	\$ 50.00
Addition of or replacement of solid fuel burning device such as wood or pellet stove, gas or wood burning fireplace or stove.	\$ 50.00
Solar heating system	\$ 50.00
Solar water heater	\$ 50.00
Repair and /or addition to gas line	\$ 25.00
Plumbing Fees:	
Repair or extension of water or sewer line	\$ 30.00
Fire suppression system, less than 10 heads	\$ 50.00
10 to 25 heads	\$ 50.00
Over 25 heads	\$100.00 plus \$.50 per head
Lawn sprinkler or drip irrigation system	\$ 25.00
Gray water system	\$ 35.00
Recirculating pump	No Charge
Repair and /or addition to gas line	\$ 25.00
Grading Fees:	
Grading permit fees are based on combined total of raw cut/raw fill	
Grading Plan Review:	
50 cubic yards or less	No Charge
51 to 100 cubic yards	\$ 26.00
101 to 1000 cubic yards	\$ 41.00
1001 to 10,000 cubic yards	\$ 55.00
10,001 to 100,000 cubic yards	\$ 55.00 for first 10,000 cubic yards, plus \$27.00 for each additional 10,000 cubic yards or fraction
100,001 to 200,000 cubic yards	\$ 297.00 for first 100,000 cubic yards, plus \$15.00 for each additional 10,000 cubic yards or fraction
200,001 cubic yards or more	\$ 443.00 for first 200,000 cubic yards, plus \$8.00 for each additional 10,000

	cubic yards or fraction
Grading Permit:	
50 cubic yards or less	\$ 26.00
51 to 100 cubic yards	\$ 41.00
101 to 1000 cubic yards	\$ 41.00 for first 100 cubic yards, plus \$20.00 for each additional 100 cubic yards or fraction
1001 to 10,000 cubic yards	\$ 214.00 for first 1000 cubic yards, plus \$16.00 for each additional 1000 cubic yards or fraction
10,001 to 100,000 cubic yards	\$ 358.00 for first 10,000 cubic yards, plus \$73.00 for each additional 10,000 cubic yards or fraction
100,001 cubic yards or more	\$ 1,011.00 for first 100,000 cubic yards, plus \$41.00 for each additional 10,000 cubic yards or fraction
Miscellaneous Fees:	
Decks:	
Under 16 square feet & less than 30 inches above grade	No Charge
More than 16 square feet & 30 inches or less above grade	\$ 25.00
More than 16 square feet & more than 30 inches above grade	\$ 50.00
Detached Accessory Building:	
Less than 50 square feet, but permission for construction must be granted by Community Development Director (Effective 3-11-14)	\$ 50.00
50 – 120 square feet	\$ 50.00
121 – 768 square feet	\$ 75.00
Over 768 square feet	Building Valuation Data, Table 1-A and 20% plan review fee
Detached Carports	\$ 50.00
Elevators and chairlifts	\$ 75.00
Covered patios and carports added to existing buildings	Calculated using the cost or estimated cost certified by the owner or contractor, Table 1-A and a 10% permit review charge
Fences (not including masonry privacy walls)	\$ 25.00
Self supporting masonry walls, including privacy and retaining walls over 4 feet high, measured from the bottom of the footing	\$ 1.00 per lineal foot
Re-roofing on residential	\$ 50.00
Demolition	\$ 50.00
Hazardous material surveys and methods of removal may be required for review and approval by the Building Official prior to issuance of a permit	

Each inspection after required initial and one re-inspection	\$ 50.00
Swimming and Decorative Pools	
Above ground	\$ 50.00
Inground	\$ 300.00
Monument Sign Permit	\$ 50.00
Home Occupation License	\$ 30.00
FIRE DISTRICT REVIEW FEES (Collected by the FD)	Effective 3-11-14

PUBLIC WORKS FEES:

Event Support – Events requiring a Town Public Works employee to be on site or available for support (Flat hourly rate)	\$42.00 Per Hour
Permit Right-Of-Way	\$50.00
Asphalt cut maintenance fee - minimum cut fee	\$100.00 per 60 square foot
Additional square foot over 60	\$1.67/square foot
Permits Issued to Franchised Utility	\$0.00
Private Road Street Sign	\$245.00 per sign
Private Road Traffic Control Signs (Stop, Yield, Speed)	\$385.00 per sign

POLICE DEPARTMENT FEES:

Officer Charge – (Flat hourly rate)	\$50.00 per hour
Officer Charge – (Employee overtime hourly wage plus benefits)	OT Hourly Wage/Benefits
Administration Fee	\$5.00 per shift
Vehicle Rate - includes a fuel surcharge and maintenance costs	\$5.00 per hour
Fingerprinting	\$5.00 per card
Police Reports – Commercial Use (Electronic)	\$10.00 + Transmittal device cost (if required)
Vehicle Impound Hearing	\$150.00

VALLEY VIEW CEMETERY FEES:

Single Burial:	One-half lot	\$500.00
	Opening and Closing*	\$650.00
	Perpetual Care	\$175.00
	Dome**	\$285.00
Companion Burial:	One-half lot	\$500.00
	Opening and Closing*	\$1,300.00
	Perpetual Care	\$175.00
	Dome**	\$480.00
Cremations Only Section:	One-half lot	\$300.00
	Opening and Closing*	\$200.00
	Perpetual Care	\$175.00
Section V Single Burial:	One-half lot	\$500.00
	Opening and Closing*	\$650.00
	Perpetual Care	\$965.00
	Dome**	\$285.00
Section V Companion Burial:	One-half lot	\$500.00
	Opening and Closing*	\$1,300.00

	Perpetual Care	\$965.00
	Dome**	\$480.00
* Opening and Closing	Saturday Additional	\$500.00
	No Sunday or Holiday	
	Weekdays after 3 PM	
	\$100.00 per hour 2 hour minimum	\$200.00 Minimum
	Exhumations/Disinterment	
	Casket	\$650.00
	Cremation	\$300.00
** Dome	Oversize Domes Additional	\$420.00

RAW WATER CONSERVATION RATES

Volume Rates Per Thousand Gallons (Created 7/10/2012 – Effective 8/10/2012)	
0-1,000 Gallons Per Month (included in base rate)	\$.00
1,001- 5,000 Gallons Per Month	\$1.31
5,001 – 10,000 Gallons Per Month	\$1.33
10,001 – 15,000 Gallons Per Month	\$1.72
15,001 – 20,000 Gallons Per Month	\$1.78
20,001 – 25,000 Gallons Per Month	\$2.32
25,001 – 30,000 Gallons Per Month	\$2.36
Over 30,000 Gallons Per Month	\$2.40

RECLAIMED WATER FEE

Reclaimed Water Rate - Per 1,000 gallons	\$2.00/1,000 gallons
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WATER SYSTEM CONNECTION CHARGES

Type A Fees	Meter Size (inches)	
	5/8"	\$500.00
	1"	\$650.00*
	1 1/2"	\$850.00
	2"	\$1,150.00
	3"	\$2,685.00
	4"	\$3,635.00
	6"	\$8,485.00
	8"	\$11,485.00
Type B Fees **	Meter Size (inches)	Expired/Deleted 2/8/2013
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate		

WATER SYSTEM NEW ACCOUNT FEES

Deposits		
	3/4 or 5/8"	\$100.00
	1"	\$125.00
	1 1/2"	\$200.00
	2"	\$300.00
	3"	\$400.00
	4"	\$500.00
	6"	\$600.00
	8"	\$700.00
Water Service Turn-On		\$25.00
Emergency and Construction Turn-On/Turn-Off		
	During Business Hours	\$50.00
	Non-Business Hours	\$75.00

WATER CAPACITY FEES (Effective 2/8/2013)

Meter Size (inches)	
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5/8"	\$ 2,322.00
1" *	\$ 5,806.00
1 1/2"	\$ 11,612.00
2"	\$ 18,579.00
3"	\$ 37,158.00
4"	\$ 58,059.00
6"	\$ 116,118.00
8"	\$ 185,788.00
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate	

WATER SERVICE RATES

Base User Rate Per Billing Period (Effective 10/09/2014)	
Meter Size (inches)	
5/8"	\$ 28.30
1"*	\$ 46.96
1 1/2"	\$ 93.93
2"	\$ 150.52
3"	\$ 301.04
4"	\$ 475.64
6"	\$ 951.29
8"	\$1,502.79
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate	
System Replacement Surcharge (Created 6/22/10 – Effective 7/22/10)	
Meter Size (inches)	
5/8"	\$ 2.00
1"*	\$ 3.32
1 1/2"	\$ 6.63
2"	\$ 10.63
3"	\$ 21.25
4"	\$ 33.58
6"	\$ 67.15
8"	\$106.08
Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" System Replacement Surcharge	
Tiers - Volume Rates Per Thousand Gallons (Effective 10/9/2014)	
0-1,000 Gallons Per Month (included in base rate)	\$.00
1,001- 5,000 Gallons Per Month	\$ 4.96
5,001 – 10,000 Gallons Per Month	\$ 5.15
10,001 – 15,000 Gallons Per Month	\$ 7.21
15,001 – 20,000 Gallons Per Month	\$ 7.46
20,001 – 25,000 Gallons Per Month	\$ 10.65
25,001 – 30,000 Gallons Per Month	\$ 10.85
Over 30,000 Gallons Per Month	\$ 11.00
Single Meter, Multi-Family User @ Up To 5,000 Gallons Per Household/Unit	\$ 9.84
Other Charges Per Billing Period Per Meter	
Water Resource Development	\$4.00
Regional Water Associations	\$0.32
Gila River Adjudication	\$0.41
Water Conservation Program	\$0.25

WATER SYSTEM -- OTHER WATER UTILITY RATE AND FEE POLICIES

Reconnections (Per Disconnection for Non-Payment)	\$25.00
Meter Re-Reading/Test	\$25.00
Account Transfer	\$25.00
Account Collections (Referrals)	At Cost
Civil Penalties - Unauthorized Turn-On/Turn-Off/Tampering	\$100.00 per offense. Each day during which a violation occurs or continues shall be deemed a separate offense.
Account Delinquencies (Effective 4/25/14)	Past due Amount at 10% After 21 Days
Deposits – Deposits will be returned to home owner customers after one year, if no delinquencies occur. There will be no interest paid on the deposit. Rental Accounts - Retain deposits until account is closed on rental accounts.	
Disconnection for Non-Payment - Water service shall be disconnected for non-payment thirty (30) days from the due date. (Effective 4/25/14)	
	Deleted/Expired 2/1/2013
Use of hydrants and/or hydrant meters – Use of hydrants and/or hydrant meters for residential, commercial or construction customers will be allowed only by permit through the Clarkdale Utility Department.	

WASTE WATER USER FEES: (Effective 12/13/2013)

Residential User	\$43.00 per month
Commercial	\$43.00 per month minimum base rate, plus a usage fee of \$2.25 per thousand gallons of water purchased in excess of 5,000 gallons per month
Account Delinquencies (Effective 4/25/14)	Past due Amount at 10% After 21 Days
Fee for reactivated accounts	\$25.00
Account Collections (Referrals)	At Cost

WASTEWATER CONNECTION FEE : (Effective 2/8/2013)

Meter Size (inches)	
5/8"	\$ 500.00
1"*	\$ 1,500.00
1 1/2"	\$ 3,000.00
2"	\$ 5,000.00
3"	\$ 10,000.00
4"	\$ 15,000.00
6"	\$ 30,000.00
8"	\$ 50,000.00
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate	
All connection fees are to be collected in advance with the following exceptions:	
For buildings completed and occupied prior to May 27, 1997, and where the connection fee falls within specified amounts, a partial financing option will be made available.	
If connection is completed within 6 (six) months of the time that the sewer service	

becomes available, at least ½ (one-half) of the fee is to be paid to the Town of Clarkdale.		
Specified Amount of Connection Fee	Specified Financing Time Period	
\$10,000-\$49,999.99	3 years	
\$50,000 +	5 years	

WASTEWATER CAPACITY FEES (Effective 2/8/2013)

Meter Size (inches)	Ratio	
5/8"	1	\$ 5,027.00
1"*	1.67	\$ 8,395.09
1 ½"	3.33	\$ 16,739.91
2"	5.33	\$ 26,793.91
3"	10.67	\$ 53,638.09
4"	16.67	\$ 83,800.09
6"	33.33	\$ 167,549.91
8"	33.33	\$ 268,089.91
*Note: A customer having a 1" meter solely to service a mandated residential fire sprinkler system will be charged a 5/8" base user rate		

TRASH FEES:

Household Trash Service Per Month		
One Small Container (64 Gallons)		\$15.75
One Large Container (96 Gallons)		\$18.25
Two Small Containers		\$16.75
Two Large Containers		\$19.25
Each Additional After 2 Containers		\$11.50
Account Collections (Referrals)		At Cost
Disconnection for Non-Payment - Service shall be discontinued for non-payment thirty (30) days from the due date. (Effective: 4/25/14)		
Account Delinquencies (Effective: 4/25/14)		Past due Amount at 10% After 21 Days

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Clarkdale, Arizona, the 23rd day of September 2014.

APPROVED:

ATTEST:

 Doug Von Gausig, Mayor

 Kathy Bainbridge, Town Clerk/Finance Director

Exhibit "A" AVERAGE DAILY SEWAGE FLOW

Type of Establishment (Unit Basis)	Sewage Flow (gallons per day)
Airport (passenger)	4
Apartments, multiple family, 1 bedroom or less	105
2 bedrooms or more	140
Bar (patron)	25
Barber Shop (50 per chair over 8)	100
Beauty Parlor (100 per chair over 5)	1000
Camp: Campground overnight with flush toilet (camper space)	25
Campground overnight with flush toilet and shower (camper space)	50
Construction (bed)	50
Day with no meal served (camper space)	15
Luxury (camper)	100-150
Resorts, Day and night, with limited plumbing (camper space)	50
Tourists with central bath and toilet facilities (person)	35
Churches: Without kitchens (person)	7
With kitchens (persons)	10
Clubs, Country: (resident members)	100
(non-resident member)	25
Cottages with seasonal occupancy (resident)	100
Dental Office (chair)	500
Dog kennel (per animal)	15
Dwellings: Boarding or roomed houses (resident)	70
Additional kitchen requirements for non-residents (boarder)	10
Highway Rest Area (contact State Department of Transportation)	
Hospital (bed)	240-400
Hotel: Without kitchen (room)	125
With kitchen (room)	150
Institutions other than hospitals (person)	75-125
Laundries, self service (machine)	180
Manufacturing: No showers (person) (plus daily process water use)	25
With showers (person) (plus daily process water use)	35
Mobile Home Community System: For family (space)	250
For adults only community (space)	150
Motel: Without kitchens (room)	125
With kitchens (room)	150
Office (person)	25
Picnic: Without bathhouses, showers & flush toilets (picnicker)	20
With toilet facilities only (picnicker)	10
Public restrooms (toilet)	200
Recreation Vehicle Park: With water and sewer hook-up (vehicle)	100
Restaurant (seat)	30
Per meal served	7
Schools: Boarding (pupil)	100
Day with cafeteria, gymnasiums and showers (pupil)	25
Day with cafeteria, no gymnasiums and showers (pupil)	20
Day without cafeteria, gymnasiums or showers (pupil)	15
Service Station (bay)	1000
Shopping Center (sq. ft. of store area) (no food/laundry)	0.1
Single Family Residence	280
Stores: Under 5000 Sq. Ft. retail floor	500
Over 5000 sq. ft. retail floor (sq. ft.)	0.1
Swimming Pool (swimmer)	10
Theaters: Drive-In (car space)	5
Movie (seat) (vehicle)	5

Exhibit "B" TABLE 1-A BUILDING PERMIT FEES

\$1.00 - \$50.00		\$ 24.00
\$501.00 - \$2,000.00		\$ 24.00 for the first \$500.00 plus \$4.00 for each additional \$100.00 or fraction
\$2,001.00 - \$25,000.00		\$ 70.00 for the first \$2,000.00 plus \$14.00 for each additional \$1,000.00 or fraction
\$25,001.00 - \$50,000.00		\$ 392.00 for the first \$25,000.00 plus \$11.00 for each additional \$1,000.00 or fraction
\$50,001.00 - \$100,000.00		\$ 644.00 for the first \$50,000.00 plus \$7.00 for each additional \$1,000.00 or fraction
\$100,001.00 - \$500,000.00		\$ 994.00 for the first \$100,000.00 plus \$7.00 for each additional \$1,000.00 or fraction
\$500,001.00 - \$1,000,000.00		\$ 3,324.00 for the first \$500,000.00 plus \$5.00 for each additional \$1,000.00 or fraction
\$1,000,000.00 and Up		\$ 5,609.00 for the first \$1,000,000.00 plus \$4.00 for each additional \$1,000.00 or fraction

Exhibit "C" BUILDING VALUATION DATA – AUGUST 2007										
Group	2006 Building Code	Type of Construction								
		IA	IB	IIA	IIB	IIIA	IIIB	IV	VA	VB
A-1	Assembly, theaters, with stage	190.99	184.82	180.21	172.74	160.21	159.43	167.13	148.15	142.63
	Assembly, theaters, w/o stage	176.23	170.05	165.44	157.97	145.44	144.66	152.37	133.39	127.86
A-2	Assembly, nightclubs	147.10	142.97	139.34	133.91	124.28	124.03	129.21	114.30	110.46
A-2	Assembly, restaurants, bars, banquet halls	146.10	141.97	137.34	132.91	122.28	123.03	128.21	112.30	109.46
A-3	Assembly, churches	170.78	170.61	165.99	158.53	145.96	145.18	152.92	133.90	128.38
A-3	Assembly, general, community halls, libraries, museums	150.51	144.34	138.73	132.26	118.68	118.80	126.65	106.63	102.10
A-4	Assembly, arenas	175.23	169.05	163.44	156.97	143.44	143.66	151.37	131.39	126.86
B	Business	152.75	147.34	142.69	136.02	121.77	120.96	130.77	108.80	104.41
E	Educational	163.27	157.77	153.29	146.61	135.26	132.07	141.77	120.94	116.38
F-1	Factory & industrial, moderate hazard	90.96	86.79	82.13	79.44	68.74	69.66	76.24	58.56	55.46
F-2	Factory & industrial, low hazard	89.96	85.79	82.13	70.44	68.74	68.66	75.24	58.56	54.46
H-1	High hazard, explosives	85.25	81.08	77.42	73.73	64.21	64.13	70.53	54.03	NP
H234	High hazard	85.25	81.01	77.42	73.73	64.21	64.13	70.53	54.03	49.93
H-5	IIPM	152.75	147.34	142.69	136.02	121.77	120.96	130.77	108.80	104.41
I-1	Institutional, supervised environment	149.29	144.18	140.32	134.63	123.81	123.77	135.88	113.81	109.35
I-2	Institutional, hospitals	253.03	248.52	243.87	237.20	222.34	NP	231.95	209.39	NP
I-2	Institutional, nursing homes	177.55	172.14	167.49	160.82	147.00	NP	155.58	134.05	NP
I-3	Institutional, restrained	173.39	167.98	163.32	156.66	143.67	141.88	151.41	130.72	124.33
I-4	Institutional, day care facilities	149.29	144.18	140.32	134.63	123.81	123.77	135.80	113.81	109.05
M	Mercantile	109.31	105.19	100.56	96.13	86.08	86.83	91.43	76.10	73.26
R-1	Residential, hotels	151.18	146.06	142.20	136.51	125.47	125.42	137.53	115.46	111.01
R-2	Residential, multiple family	126.78	121.67	117.81	112.12	101.20	101.15	113.26	91.19	86.73
R-3	Residential one & two family	120.93	117.62	114.74	111.60	106.42	106.16	109.71	100.76	94.99
R-4	Residential, care/assisted living facilities	149.29	144.18	140.32	134.63	123.81	123.77	135.88	113.81	109.35
S-1	Storage, moderate hazard	84.25	80.08	75.42	72.73	62.21	63.13	69.53	52.03	48.93
S-2	Storage, low hazard	83.25	79.08	75.42	71.73	62.21	62.13	68.53	52.03	47.93
U	Utility, miscellaneous	64.30	60.80	57.19	54.31	47.22	47.22	50.70	38.76	36.91



Staff Report

Agenda Item: **YAVAPAI COLLEGE VERDE VALLEY ADVISORY COMMITTEE**– Discussion and consideration of making recommendations to the Yavapai College District Governing Board for Clarkdale representation on the Yavapai College Verde Valley Advisory Committee.

Sponsored By: Council Member Bill Regner

Staff Contact: Gayle Mabery, Town Manager

Meeting Date: September 23, 2014

Background: During their August 12, 2014 meeting, the Yavapai College District Governing Board approved the formation of a Verde Valley Advisory Committee with the following Vision, Mission, Goals and Guiding Principles:

Vision: Recognized as the Verde Valley’s voice for constructive and collaborative dialog between residents and the Yavapai College District Governing Board to promote improved access to quality higher education.

Mission: To provide advice to the Yavapai College District Governing Board based on objective analysis and feedback from Verde Valley communities.

Goals: 1.) Establish bylaws.
2.) Select officers
3.) Inform the communities of the purpose of the committee.
4.) Determine issues to resolve and prioritize.
5.) Create meeting schedule.

Guiding Principles: Integrity – We never compromise our integrity. Having integrity means more than simply the absence of deception. We tell the truth, honor our commitments, adhere to ethical standards, treat others with respect and act responsibly. We do the right thing because it is the right thing to do.

Teamwork – We practice teamwork through such actions as assisting each other, providing each other feedback, exchanging information, and executing our tasks in a timely and integrated manner. We recognize that we make better decisions and produce better results together than working alone. Consensus and coherence are key to our approach. We speak with one voice once the group makes a decision.

Accountability – We honor our commitments and take responsibility for our actions.

Leadership – As citizen leaders, we lead by example. We foster an environment that empowers and motivates others to successfully accomplish their objectives. We mentor and develop each other and our peers.

Service – We commit ourselves not only to meeting expectations, but to exceeding them. We recognize that our citizens are the most important judges of the quality of the processes, advice and analysis we provide. We are faithful servants.

Stewardship – We strive to make the best use of resources within our control and to support others in doing the same. We recognize that we are caretakers of these resources.

The Verde Valley Advisory Committee will consist of 9 members, 8 of whom are to be selected to represent the following jurisdictions:

- City of Cottonwood
- City of Sedona
- Town of Camp Verde
- Town of Clarkdale
- Town of Jerome
- Yavapai Apache Nation
- Yavapai County, District 3
- Yavapai County, District 2

The 9th member of the committee will be the Yavapai College employee in the position of Greater Verde Valley Community Engagement Director (as long as that individual is a resident of the Verde Valley).

The Yavapai College District Governing Board has asked each of the cities and towns, the two Supervisors representing County District's 2 and 3, and the Yavapai-Apache Nation to submit two nominees to serve on the proposed committee by 3:00 pm on Tuesday, September 30, 2014. Nominations should be submitted to Yavapai County Schools Superintendent Tim Carter, who will narrow the list of nominees and appoint the committee on behalf of the District Governing Board. The intent is for Superintendent Carter to announce the members of the Committee by October 31, 2014. The Verde Valley Advisory Committee will hold their first meeting by November 30, 2014. At the first meeting, a Chair will be selected from among the group, and District Governing Board Members Harrington and/or Filardo will provide an orientation for the committee.

The Yavapai College District Governing Board has asked each of the cities and towns in the Verde Valley, the two Supervisors representing County District's 2 and 3, and the Yavapai-Apache Nation to submit two nominees to serve on the College's newly approved Verde Valley Advisory Committee. When establishing the Committee, the District Governing Board established their vision that the committee would be recognized as the Verde Valley's voice for

constructive and collaborative dialog between residents and the Yavapai College District Governing Board to promote improved access to quality higher education.

After discussion at their meeting on September 9th, the Clarkdale Town Council directed the Town staff to solicit Letters of Interest and Statements of Qualification from Clarkdale residents who were interested in being considered for nomination to the Committee.

Interested citizens were asked to submit their Letter of Interest and Statement of Qualifications to Clarkdale Town Clerk Kathy Bainbridge by 12:00 p.m. on Friday, September 19, 2014. All submissions will be forwarded by email to the Town Council on the afternoon of September 19th and will be updated as attachments to the Council agenda on the Town's website by Monday, September 22, 2014.

After selection by the Council, the names and applications of Clarkdale's two nominations will be forwarded to Yavapai County Schools Superintendent Tim Carter, who, on behalf of the Yavapai College District Governing Board, will narrow the list of nominees and appoint one representative from each jurisdiction.

Staff Recommendation: Staff recommends that the Council **select** two nominees to be submitted to Yavapai County School Superintendent Tim Carter for consideration for appointment to the Yavapai College Verde Valley Advisory Committee.