



**NOTICE OF A SPECIAL MEETING OF THE COMMON COUNCIL
OF THE TOWN OF CLARKDALE**

Tuesday, August 26, 2014 at 3:00 P.M.

***** Administration Building Community Room *****

PURSUANT TO A.R.S. §38-431.02, NOTICE IS HEREBY GIVEN to the members of the Common Council of the Town of Clarkdale and to the general public that the Town of Clarkdale Common Council will hold a Special Meeting open to the public on **Tuesday, August 26, 2014, at 3:00 p.m.** in the **Administration Building Community Room, 39 N. Ninth Street, Clarkdale, Arizona.** Members of the Clarkdale Common Council will attend either in person or by telephone, video or internet conferencing. Pursuant to A.R.S. §38-431.03, the Council may vote to recess the meeting and move into Executive Session on any item, which will be held immediately after the vote and will not be open to the public. Upon completion of Executive Session, the Council may resume the meeting, open to the public, to address the remaining items on the agenda.

Supporting documentation and staff reports furnished to the Council with this agenda are available for review on the Town website at www.clarkdale.az.gov and the Town Clerk's Office.

The undersigned hereby certifies that a copy of this notice was duly posted on the Community Development Building bulletin board, located at 890 Main Street, Clarkdale, Arizona on August 21, 2014 at 1:00 p.m.

Kathy Bainbridge
KATHY BAINBRIDGE
CLERK/FINANCE DIRECTOR

As a reminder, if you are carrying a cell phone, electronic pager, computer, two-way radio, or other sound device, we ask that you turn it off at this time to minimize disruption to this meeting.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR DISCUSSION AND POSSIBLE ACTION, UNLESS OTHERWISE NOTED.

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT** – The Town Council invites the public to provide comments at this time. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. Persons interested in making a comment on a specific agenda item are asked to complete a brief form and submit it to the Town Clerk during the meeting. Each speaker is asked to limit their comments to five minutes.
- 3. CONSENT AGENDA** - The consent agenda portion of the agenda is a means of expediting routine matters that must be acted on by the Council. All items are approved with one motion. Any items may be removed for discussion at the request of any Council Member.
 - A. Reports** - Approval of written Reports from Town Departments and Other Agencies
 - Building Permit Report – July 2014
 - Magistrate Court Report – July 2014

Water and Wastewater Report – July 2014
Residential Garbage & Recycling Statistics – June, July 2014
Clarkdale Fire District Report and Mutual Aid Responses Report – July 2014
Police Department Report – July, 2014
NAIPTA Transit Report – June, July 2014

- B. **Liquor License for Clarkdale Market** – Approval of a recommendation to the Arizona Department of Liquor License and Control for a Beer and Wine Store Series #10 liquor license application from Black Canyon Jerky, LLC, Roy Beard, Agent, d/b/a Clarkdale Market, located at 915 Main Street, Clarkdale, Arizona.
- C. **Extension of Premises/Patio Permit for Clarkdale Newstand's Liquor License** – Approval of a recommendation to the Arizona Department of Liquor License and Control for approval of an Application for Extension of Premises/Patio Permit from Clarkdale Newstand, LLC, Prisca Moreland, Agent, located at 911 Main Street, Clarkdale, Arizona.
- D. **Patriotism Week Proclamation** – Approval of the Patriotism Week Proclamation designated by the Benevolent and Protective Order of Elks for September 8 – 14, 2014.

NEW BUSINESS

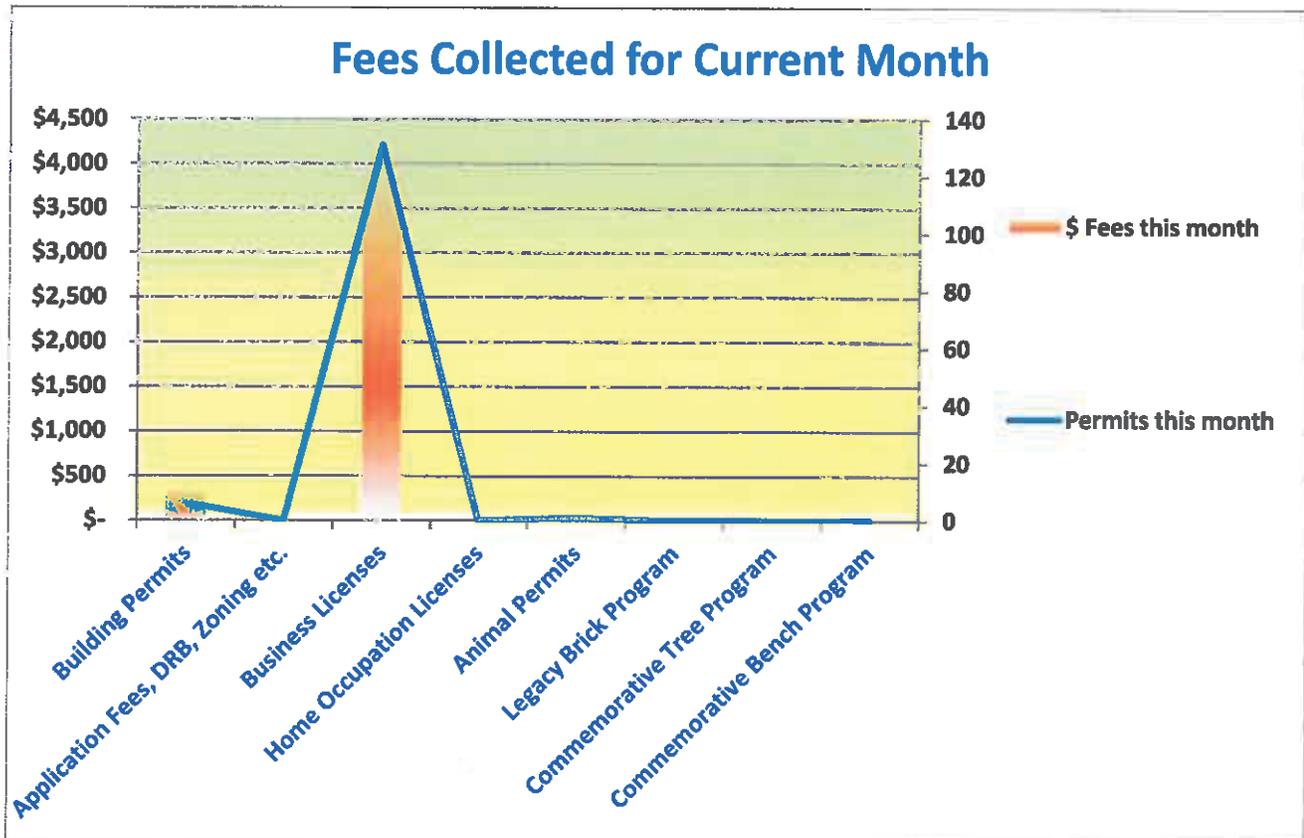
- 4. **CLARKDALE KIDS CONSERVE ANNUAL REPORT** – Annual Report by Lynda Zanolli, Director of the Verde National Resource Conservation District Ed Center (NRCD) regarding the Kids Conserve Program.
- 5. **VERDE RIVER @ CLARKDALE MASTER PLAN** – Discussion and consideration regarding the Verde River @ Clarkdale Master Plan.
- 6. **FUTURE AGENDA ITEMS** - Listing of items to be placed on a future council agenda
- 7. **ADJOURNMENT**

Persons with a disability may request reasonable accommodations by contacting the Town Hall at 639-2400 (TTY: 1-800-367-8939) at least 72 hours in advance of the meeting.

TOWN OF CLARKDALE
 Community Development Monthly Report
 CDD - July 2014.xlsx
Fees Collected

As of 8/7/2014

Type	Current Month Number	\$ Collected		
		Current Month	FY 2014-2015	FY 2013-2014
Building Permits	6	\$ 324.00	\$ 324.00	\$ 31,000.25
Application Fees, DRB, Zoning etc.	0	\$ -	\$ -	\$ 4,380.00
Business Licenses	131	\$ 3,930.00	\$ 3,930.00	\$ 7,580.00
Home Occupation Licenses	0	\$ -	\$ -	\$ -
Animal Permits	1	\$ 10.00	\$ 10.00	\$ 480.00
Legacy Brick Program	0	\$ -		\$ -
Commemorative Tree Program	0			\$ -
Commemorative Bench Program	0	\$ -	\$ -	\$ -
TOTAL	138	\$ 4,264.00	\$ 4,264.00	\$ 43,440.25

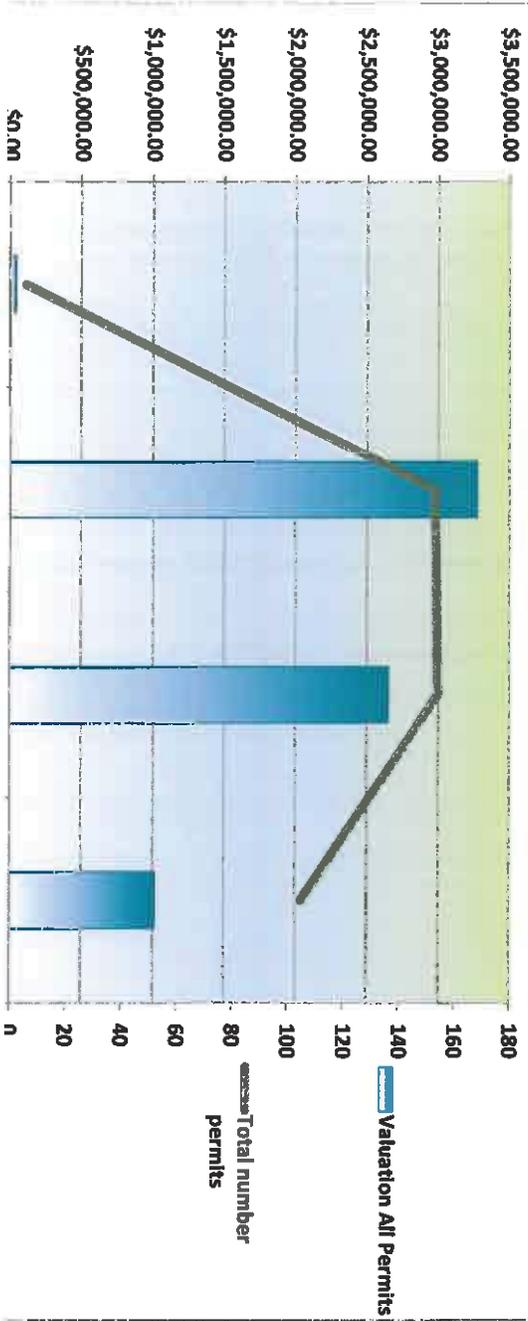


TOWN OF CLARKDALE
Community Development Monthly Report
CDD - July 2014.xlsx
Valuations

As of 8/7/2014

Year	Valuation All Permits	Total Number Permits
FY 2014-2015	\$39,964.00	6
FY 2013-2014	\$3,271,773.67	153
FY 2012-2013	\$2,650,844.70	154
FY 2011-2012	\$1,013,578.00	105

Permit Valuations by Fiscal Year

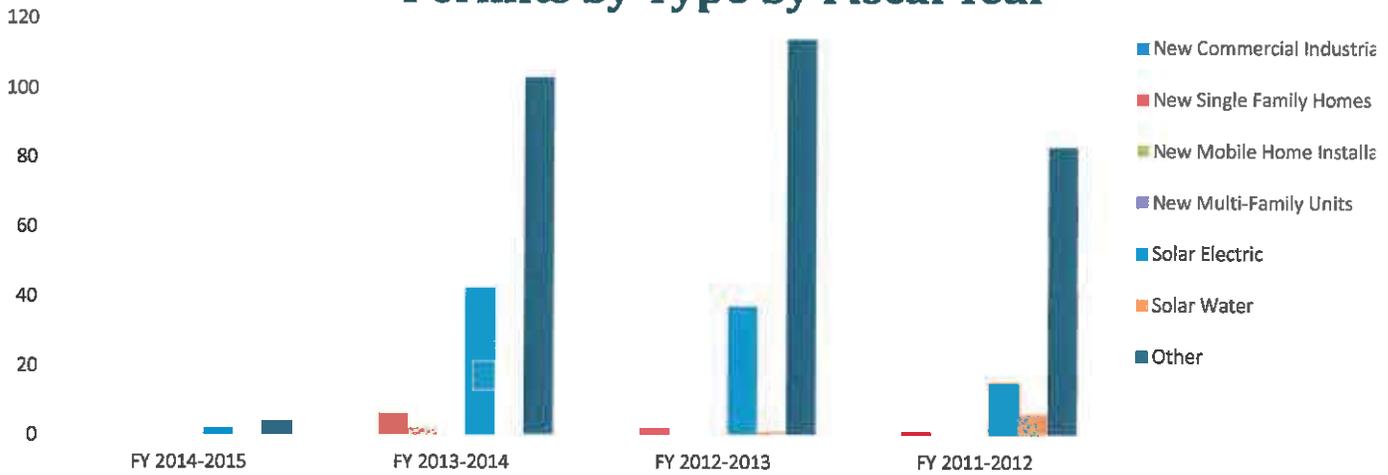


TOWN OF CLARKDALE
 Community Development Monthly Report
 CDD - July 2014.xlsx
Building Permits

As of 8/7/2014

Year	New Commercial Industrial	New Single Family Homes	New Mobile Home Installations	New Multi-Family Units	Solar Electric	Solar Water	Other
FY 2014-2015	0	0	0	0	2		4
FY 2013-2014	0	6	2	0	42	0	103
FY 2012-2013	0	2	0	0	37	1	114
FY 2011-2012	0	1	0	0	15	6	83

Permits by Type by Fiscal Year



NOTE: "Other" category includes remodels, gas water line, walls, fences, accessory structures, roofing, electrical, plumbing, etc.

TOWN OF CLARKDALE
 Community Development Monthly Report
 CDD - July 2014.xlsx
 Code Enforcement

As of 8/7/2014

Month	Weeds	Vehicles	Trash & Rubbish	Political Signs	Other	TOTAL
Jul-14	2	0	0	0	0	2
Aug-14						-
Sep-14						-
Oct-14						-
Nov-14						-
Dec-14						-
Jan-15						
Feb-15						
Mar-15						-
Apr-15						-
May-15						
13-Jun						-

TOWN OF CLARKDALE
 Community Development Monthly Report
 CDD - July 2014.xlsx
 FY Building Permit Data Entry

As of 8/7/2014

Building Permits by Month	New Commercial Industrial	New Single Family Homes	New Mobile Home Installations	New Multi-Family Units	Solar Electric	Solar Water	Other	Total
JUL	0	0	0	0	2	0	4	6
AUG	0	0	0	0	0	0	0	0
SEP	0	0	0	0	0	0	0	0
OCT	0	0	0	0	0	0	0	0
NOV	0	0	0	0	0	0	0	0
DEC	0	0	0	0	0	0	0	0
JAN	0	0	0	0	0	0	0	0
FEB	0	0	0	0	0	0	0	0
MAR	0	0	0	0	0	0	0	0
APR	0	0	0	0	0	0	0	0
MAY	0	0	0	0	0	0	0	0
JUN	0	0	0	0	0	0	0	0
TOTALS	0	0	0	0	2	0	4	6
Permit Valuations by Month	\$ Valuation							
JUL	\$ 39,964							
AUG								
SEP								
OCT								
NOV								
DEC								
JAN								
FEB								
MAR								
APR								
MAY								
JUN								
TOTALS	\$ 39,964							

CLARKDALE MAGISTRATE COURT
MONTHLY STATISTICAL REPORT - FY 2014/2015

	Jul-14	Aug-14	Sep-14	Oct-14	Nov-14	Dec-14	FY-YTD
New Filings							
Criminal Traffic	1						1
Misdemeanors	11						11
DUI	0						0
Domestic Violence ¹	2						2
Civil Traffic	16						16
Local Ordinances	0						0
OOP/Injunctions ²	0						0
Total Filings	30	0	0	0	0	0	30
Initials/Arraignments	19						19
Reviews/Order Show Cause	5						5
Civil Traffic Hearings	0						0
Pre-Trial Conferences	13						13
Deferral Pleas	4						4
Change of Plea	0						0
Juvenile Hearings ³	0						0
Warrants Issued ⁴	2						2
Bench Trials Held	0						0
Court Enhancement ⁵	\$ 104.32						\$ 104.32
JCEF to Town ⁶	\$ 15.91						\$ 15.91
State Treasurer	\$ 1,450.21						\$ 1,450.21
Town General Fund	\$ 1,157.13						\$ 1,157.13
County/Jail	\$ 6.28						\$ 6.28
Deferred Prosecution Fees ⁷	\$ 125.00						\$ 125.00
Court Appointed Attorney ⁸	\$ 94.12						\$ 94.12
Citing Agency Revenue	\$ 25.09						\$ 25.09
Monies to FARE ⁹	\$ 77.19						\$ 77.19
TOTAL							\$ 3,055.25

¹ Those designated domestic violence (DV) per ARS 13-3601

² These include an Order of Protection (OOP) and Injunction Against Harassment (IAH).

³ Limited to traffic, liquor, graffiti, tobacco, curfew, truancy, or local ordinances (ARS 8-323.B)

⁴ Includes Failure to Appear (FTA) and Failure to Pay (FTP)

⁵ By Resolution #1419 (1/8/13) \$18.30 with surcharge 83% for court operational and technological upgrade

⁶ Primarily \$7 of the statutory \$20 time payment plan fee (ARS 12-116.B) to be used for court improvements

⁷ Administration costs (\$1 to \$500) determined by prosecutor and paid to the Town per Resolution #1419

⁸ \$25 minimum per Resolution #1419, and court can order more based on financial statement of defendant

⁹ Statewide collections enforced with license holds and tax intercepts – Imposes 19% surcharge on the amount

July, 2014

UTILITIES DEPARTMENT WATER/WASTEWATER MONTHLY REPORT

DATE ENDING: 7/31/14	ALL WATER USE IN GALLONS	YEARS BASED ON CALENDAR YEARS	DEPTH TO WATER LEVEL	DEPTH TO WATER LEVEL SAME MO. LAST YEAR	TOTAL LAST YEAR WATER GPCD***
Water System			STATIC	DYNAMIC	
WATER WELLS	LAST MO.	SAME MO. LAST YEAR	YTD	DEPTH TO WATER LEVEL	
RESERVOIR WELL	N/A	0	0		
HASKELL SPRINGS WELL	10,847,000	11,560,000	66,426,000	201.7	186.2
MESCAL WELL			54,673,000		
MOUNTAIN GATE WELL	8,471,000	9,660,000	3,481,000		
CITY OF COTTONWOOD			124,580,000		
TOTAL PRODUCTION	19,318,000	21,220,000			
WATER USE	LAST MO.	SAME MO. LAST YEAR	YTD	LAST YEAR RESIDENTIAL GPCD*	YTD RESIDENTIAL GPCD**
# RESIDENTIAL ACCTS	1,726	1,716		57	70
# COMM ACCTS	27	32			68
# GOV ACCTS	25	18			
# OTHER ACCTS	16	16			
# INDUSTRIAL	5				
TOTAL ACCTS	1,799	1,782			
RESIDENTIAL USE	14,016,839	9,543,577	58,711,316	*95,661,265/1,709/365/2.7	
COMM USE	465,859	511,048	1,931,410	**58,711,316/1,726/212/2.3	
GOV USE	1,331,411	2,076,793	6,986,910	***119,310,883/1,778/365/2.7	
OTHER USE	54,455	555,741	815,159		
INDUSTRIAL USE	121,756		375,724		
TOTAL CLARKDALE USE	15,990,320	12,687,159	68,820,519		
Cottonwood Ranch	3,262,000	1,838,000	17,136,000		
TOTAL OTHER USE	19,252,320	14,525,159	85,956,519		
COMMENTS: July	Water Call Outs				
Water Main Repair: 0	2				
Water Service Repair: 7					
Wastewater System	ALL WASTEWATER TREATED IN GALLONS (INFLUENT)		YTD	LAST YTD	
# ACCTS	LAST MO.	SAME MO. LAST			
	1,046	1,023			
WASTEWATER TREATED	4,581,009	4,753,945	31,096,601	27,937,460	

Town of Clarkdale, AZ					
Residential Garbage & Recycling Statistics					
12-Month Report					
	Total # Garbage/ Recycling Customers	# of Weeks Collected this Month	Tons of Trash Collected	Tons of Recycling Processed	Average % of Recycling
July, 2013	1,315	5	126.26	24.18	19.15%
August, 2013	1,321	4	128.44	25.74	20.04%
September, 2013	1,328	4	132.13	25.23	19.09%
October, 2013	1,336	5	151.30	31.73	20.97%
November, 2013	1,351	4	152.38	27.72	18.19%
December, 2013	1,350	5	157.81	34.31	21.74%
January, 2014	1,351	4	121.89	24.93	20.45%
February, 2014	1,358	4	116.86	24.89	21.30%
March, 2014	609	4	131.14	27.32	20.83%
April, 2014	1,366	5	170.35	37.93	22.27%
May, 2014	1,373	4	134.44	28.56	21.24%
June, 2014	1,370	4	126.94	30.64	24.14%
		52	1649.94	343.18	20.80%

*Min. 15%

	Monthly Statistics	Annual Statistics
	Jun-14	Past 12 Months
Average Tons of Trash Collected Per Week	31.74	31.73
Average Tons of Recyclables Processed Per Week	7.66	6.60
Average % of Recyclables Per Week	24.14%	20.80%

Town of Clarkdale, AZ					
Residential Garbage & Recycling Statistics					
12-Month Report					
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May, 2014	1,373	4	134.44	28.56	21.24%
June, 2014	1,370	4	126.94	30.64	24.14%
July, 2014	1,366	5	162.15	32.65	20.14%
		52	1685.83	351.65	20.86%

*Min. 15%

	Monthly Statistics	Annual Statistics
	Jul-14	Past 12 Months
Average Tons of Trash Collected Per Week	32.43	32.42
Average Tons of Recyclables Processed Per Week	6.53	6.76
Average % of Recyclables Per Week	20.14%	20.86%

Clarkdale Fire District

Fire Hydrant Report

July 2014

Clarkdale Utilities Out-of-Service Hydrants

Hydrant #	Locations	Remarks	Marked out of Service*	Priority
72	2050 Hyw 89A	No Water	Bag	
175	780 Mingus Shadows Dr	No water	Bag	
432	1650 Edgewood Dr	Needs to be raised	NA	

* Hydrants marked "out-of-service" have been covered with a bag or out of service ring

Clarkdale Utilities Hydrant In-Service, Requiring Maintenance

Hydrant #	Locations	Remarks	Priority

Private/Other Out-of-Service Hydrants

Hydrant #	Locations	Remarks	Owner
47	Russell Street at East end	Broken Stem	Yavapai / Apache
155	1623 Beecher St.	Crack in bonnet	Yavapai / Apache

Comments: The hydrants placed by developers at sites still under construction are anticipated to be turned over to Clarkdale Utilities when development is completed. We are working with the owners of the other private hydrants to get them in service.

CLARKDALE FIRE DISTRICT
Automatic Mutual Aid Report
July 2014

	Volume of Calls by Month, 2014												Total YTD
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	
Automatic Aid Given													
Cottonwood FD	3	2	4	0	6	6	0						21
Jerome FD	2	0	1	2	5	3	4						17
Verde Valley FD	1	0	0	0	0	0	0						1
Other	0	0	0	0	0	0	0						0
Automatic Aid Received													
Cottonwood FD	2	2	1	5	1	2	1						14
Jerome FD	0	0	1	0	0	2	0						3
Verde Valley FD	0	0	0	1	1	0	0						2
Other	0	0	0	0	0	0	0						0
Mutual Aid Given	0	0	0	1	1	0	1						3
Mutual Aid Received	2	2	1	0	0	0	0						5

	Volume of Calls by Month, 2013												Total YTD
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	
Automatic Aid Given													
Cottonwood FD	3	1	4	4	4	3	7	2	1	1	6	5	41
Jerome FD	0	0	0	2	0	5	2	0	1	0	3	1	14
Verde Valley FD	0	1	0	1	1	0	0	0	0	0	1	1	5
Other	0	0	0	0	0	0	0	0	0	0	0	0	0
Automatic Aid Received													
Cottonwood FD	1	1	2	2	1	0	4	1	1	3	3	0	19
Jerome FD	0	0	1	0	1	0	0	0	0	0	0	0	2
Verde Valley FD	0	0	1	1	0	0	1	0	0	0	0	0	3
Other	0	0	1	2	0	0	0	0	0	0	0	0	3
Mutual Aid Given	0	1	0	0	0	0	0	0	0	0	0	1	2
Mutual Aid Received	0	0	0	0	0	0	0	0	0	0	0	0	0

Automatic Aid is a formal agreement between area fire departments and occurs whenever certain predetermined conditions exist and are reported to the 911 dispatcher from the caller. Automatic Aid is a sharing of local resources.

Mutual Aid is reciprocal agreement between regional and state wide fire departments. Responses under a Mutual Aid agreement are usually provided only when an agency asks for assistance, such as when it's resources are depleted by an unusually large incident or a number of simultaneous small incidents. Specific resources may also be requested for certain situations, such as hazardous materials and rope rescue teams.

CLARKDALE FIRE DISTRICT

Monthly Call Report

July 2014

Call Type	Call Volume By Month 2014												Total YTD
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	
Brush Fire	0	0	0	1	0	2	3						6
Commercial Fire	1	0	2	1	3	5	0						12
Special Duty	5	11	10	14	20	21	10						91
EMS - ALS	15	20	21	17	19	15	15						122
EMS - BLS	6	10	19	13	9	8	15						80
Hazardous Materials	0	0	0	0	0	0	0						0
Rescue	3	1	3	3	6	4	3						23
Residential Fire	2	2	1	0	2	1	0						8
Still	4	2	4	1	1	2	2						16
Other	0	0	0	0	0	0							0
Total Calls	36	46	60	50	60	58	48	0	0	0	0	0	358

Call Type	Call Volume By Month 2013												Total YTD
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	
Brush Fire	0	0	0	0	0	2	0	0	0	0	0	0	2
Commercial Fire	1	1	2	2	1	2	2	0	1	0	3	1	16
Special Duty	18	10	11	21	15	12	13	15	15	17	10	29	186
EMS - ALS	20	12	19	16	13	10	16	6	13	18	15	12	170
EMS - BLS	12	4	9	21	12	9	16	17	14	13	10	12	149
Hazardous Materials	0	0	0	0	0	0	0	0	0	0	0	0	0
Rescue	0	0	0	2	0	4	5	5	3	3	3	2	27
Residential Fire	1	1	1	4	2	0	3	0	0	0	1	4	17
Still	3	0	1	3	3	1	3	1	2	1	0	1	19
Other	0	0	0	0	0	0	0	0	0	0	0	0	0
Total Calls	55	28	43	69	46	40	58	44	48	52	42	61	586

Definitions:

- EMS - BLS Emergency medical services, basic life support
- EMS - ALS Emergency medical services, advanced life support
- Rescue Vehicle accidents, rope rescue, confined space, etc.
- Still Vehicle fires, trash bin fires, activated alarms, etc.
- Special Duty Snake/Bee removals, public assist, smoke detector issues

**CLARKDALE POLICE DEPARTMENT
MONTHLY REPORT
Jul 2014**

(all data taken from Offense fields)

	CURRENT MONTH	PREVIOUS MONTH	% CHANGE	YEAR TO DATE	PREVIOUS YEAR TO DATE	% CHANGE
	Jul 2014	Jun 2014		Jan - Jul 2014	Jan - Jul 2013	

* Primarily Level of Effort Activities

Traffic						
Collision - Property Damage	2	1	100.0	22	15	46.7
Collision - Injury/Fatal	1	0	100.0	2	2	0.0
DUI Arrests *	0	1	(100.0)	4	4	0.0
Citations *	18	16	12.5	89	62	43.5
Written Warnings *	31	28	10.7	267	219	21.9
Traffic Stops *	57	43	32.6	379	324	17.0
Parking *	2	3	(33.3)	10	13	(23.1)
Total Traffic	111	92	20.7	773	639	21.0

Uniform Crime Reporting (UCR) Crimes						
Index Violent Crimes (Crimes Against Persons)						
Homicide	0	0	0.0	0	0	0.0
Sexual Assault	0	0	0.0	0	1	(100.0)
Robbery	0	0	0.0	0	0	0.0
Aggravated Assault	0	0	0.0	0	2	(100.0)
Total Violent Crimes	0	0	0.0	0	3	(100.0)
Index Property Crimes						
Burglary	1	1	0.0	9	4	125.0
Theft	2	4	(50.0)	13	23	(43.5)
Auto Theft	0	0	0.0	0	0	0.0
Arson	0	1	(100.0)	1	1	0.0
Total Property Crimes	3	6	(50.0)	23	28	(17.9)
Crime Rate						
Index Crimes	3	6	(50.0)	23	31	(25.8)
Index Crime Rate (per 100,000)	0.1229	0.2458	(50.0)	0.9423	1.2701	(25.8)
Town Population	4,097	4,097	0.0	4,097	4,097	0.0

Other Crimes						
Assault	0	1	(100.0)	8	5	60.0
Criminal Damage	10	0	1,000.0	29	22	31.8
Disorderly Conduct	5	6	(16.7)	28	14	100.0
Domestic Violence	4	7	(42.9)	26	10	160.0
Drug Offenses *	2	2	0.0	4	0	400.0
Neighbor Disputes	0	0	0.0	0	0	0.0
Trespass	1	1	0.0	8	8	0.0
Juvenile Disturbance	1	2	(50.0)	21	8	162.5
Harassment	1	0	100.0	8	4	100.0
Animal Offenses *	25	22	13.6	166	128	29.7
Other Town Ordinances *	5	8	(37.5)	41	20	105.0
All Other Offenses	40	34	17.6	201	176	14.2
Total Other Crimes	94	83	13.3	540	395	36.7

**CLARKDALE POLICE DEPARTMENT
MONTHLY REPORT**

Jul 2014

(all data taken from Offense fields)

	CURRENT MONTH	PREVIOUS MONTH	% CHANGE	YEAR TO DATE	PREVIOUS YEAR TO DATE	% CHANGE
	Jul 2014	Jun 2014		Jan - Jul 2014	Jan - Jul 2013	
Other Activities						
Alarms	6	4	50.0	36	30	20.0
Doors/Windows Open	1	1	0.0	3	4	(25.0)
Suspicious Persons/Vehicles	29	17	70.6	113	66	71.2
Weapon Offenses	1	1	0.0	4	0	400.0
Citizen Assists	34	36	(5.6)	184	223	(17.5)
Serve Papers	1	0	100.0	5	8	(37.5)
EMS/Rescue/Fire Calls (Clarkdale)	19	4	375.0	63	23	173.9
Assist Other LE Agencies	15	19	(21.1)	107	103	3.9
Assist From Other LE Agencies	22	10	120.0	88	87	1.1
Total Other Activities	128	92	39.1	603	544	10.8
Total All Categories Above	336	273	23.1	1,939	1,609	20.5
House Watch						
House Watch (Total Houses Per Month)	13	10	30.0	67	75	(10.7)
Arrests						
Adult	8	6	33.3	48	20	140.0
Juvenile	0	0	0.0	8	0	800.0
Total Arrests	8	6	33.3	56	20	180.0
Reserve Time	0	0	0.0	0	0	0.0
Volunteer Time	1	1	0.0	7	7	0.0

Traffic

Two property damage accidents were reported. One was a non-injury private property accident that occurred in a private drive in the alley of the 900 block of Main Street. The other involved a one vehicle rollover accident on Old Jerome Hwy and Lanny Lane. The driver sustained minor injuries and refused medical treatment. One injury accident was reported on Palisades Drive where a highway worker was injured while standing in the roadway. The driver of the vehicle was cited.

Crime

Property crimes for the month included one burglary and two thefts. The victim of the burglary reported that an unknown subject burglarized his studio in the 900 block of Main Street. The first theft was the report of several items being taken from a yard in the 1100 block of Main Street over the course of several months. No suspects have been located in this case. The second theft was the report of an A-frame sign stolen from the business district in June. No leads have been developed in this case.

Four cases of domestic violence were reported. In one case the suspect was arrested for violating an Order of Protection. In another case, the suspect was charged with disorderly conduct. The other cases of DV did not result in police action being taken.

Clarkdale officers made a total of eight arrests during the month of July. Three of the arrests were the result of warrants, one, was for driving on a suspended license, one was for domestic violence, one was for disorderly conduct, one was for false reporting, and the last one was for interfering with judicial proceedings.

We handled one juvenile problem and twenty-five animal complaints. Officers also responded to 24 calls at TAPCO RAP and TUZI RAP.

**CLARKDALE POLICE DEPARTMENT
MONTHLY REPORT
Jul 2014**

(all data taken from Offense fields)

Please note that over the last year our method for capturing and reporting crime statistics has been an evolving process. We believe that ten months ago our agency came into compliance with the industrial standards for proper and acceptable statistical crime reporting. Subsequently current monthly and yearly comparisons may not be a proper representation of actual fluctuations in crime as much **as** they may represent the change in reporting procedures.

End of Report

Verde Lynx

Weekday - Commuter	Jun-14	Jul-14	Aug-14	Sep-14	Oct-14	Nov-14	Dec-14	Jan-15	Feb-15	Mar-15	Apr-15	May-15	Jun-15
Passenger Totals - A Route	2,902	3,274											
Passenger Totals - B Route	909	1,119											
Avg Passengers per Day	138	142	0	0	0	0	0	0	0	0	0	0	0
Avg Passenger per Hour	7.58	7.80	#DIV/0!										
Vehicle Revenue Hours	383	420											
Vehicle Revenue Miles	11,067	12,121											
Vehicle Service Hours	425	465											
Vehicle Service Miles	11,628	12,329											
Service Days (Weekdays)	21	23	22	21	23	20	21	22	20	21	22	22	21

Saturday/Holiday	Jun-14	Jul-14	Aug-14	Sep-14	Oct-14	Nov-14	Dec-14	Jan-15	Feb-15	Mar-15	Apr-15	May-15	Jun-15
Passenger Totals	521	691											
Avg Passengers per Day	130.25	172.75	0	0.00	0	0	0	0	0	0	0	0	0
Avg Passenger per Hour	10.85	14.40	#DIV/0!										
Vehicle Revenue Hours	48	48											
Vehicle Revenue Miles	1,418	1,487											
Vehicle Service Hours	56	56											
Vehicle Service Miles	1,476	1,598											
Service Days (Weekend)	4	4	5	4	4	5	4	4	4	5	4	5	4

Sunday	Jun-14	Jul-14	Aug-14	Sep-14	Oct-14	Nov-14	Dec-14	Jan-15	Feb-15	Mar-15	Apr-15	May-15	Jun-15
Passenger Totals	472	439											
Avg Passengers per Day	94.4	109.75	0	0	0	0	0	0	0	0	0	0	0
Avg Passenger per Hour	10.49	9.76	#DIV/0!										
Vehicle Revenue Hours	45	45											
Vehicle Revenue Miles	1334	1076											
Vehicle Service Hours	50	50											
Vehicle Service Miles	1265	1196											
Service Days (Weekend)	5	4	4	5	4	4	5	4	4	5	4	4	5

Weekday/Weekend Combined	Jun-14	Jul-14	Aug-14	Sep-14	Oct-14	Nov-14	Dec-14	Jan-15	Feb-15	Mar-15	Apr-15	May-15	Jun-15
Total Riders	4,804	5,523	0	0	0	0	0	0	0	0	0	0	0
Avg Passengers per Day	160	178	0	0	0	0	0	0	0	0	0	0	0
Avg Passenger per Hour	10.09	10.77	#DIV/0!										
Vehicle Revenue Hours	476	513	0	0	0	0	0	0	0	0	0	0	0
Vehicle Revenue Miles	13,819	14,684	0	0	0	0	0	0	0	0	0	0	0
Vehicle Service Hours	531	571	0	0	0	0	0	0	0	0	0	0	0
Vehicle Service Miles	14,369	15,123	0	0	0	0	0	0	0	0	0	0	0
Deadhead Miles	550	439	0	0	0	0	0	0	0	0	0	0	0
Service Days (Total)	30	31	31	30	31	29	30	30	28	31	30	31	30

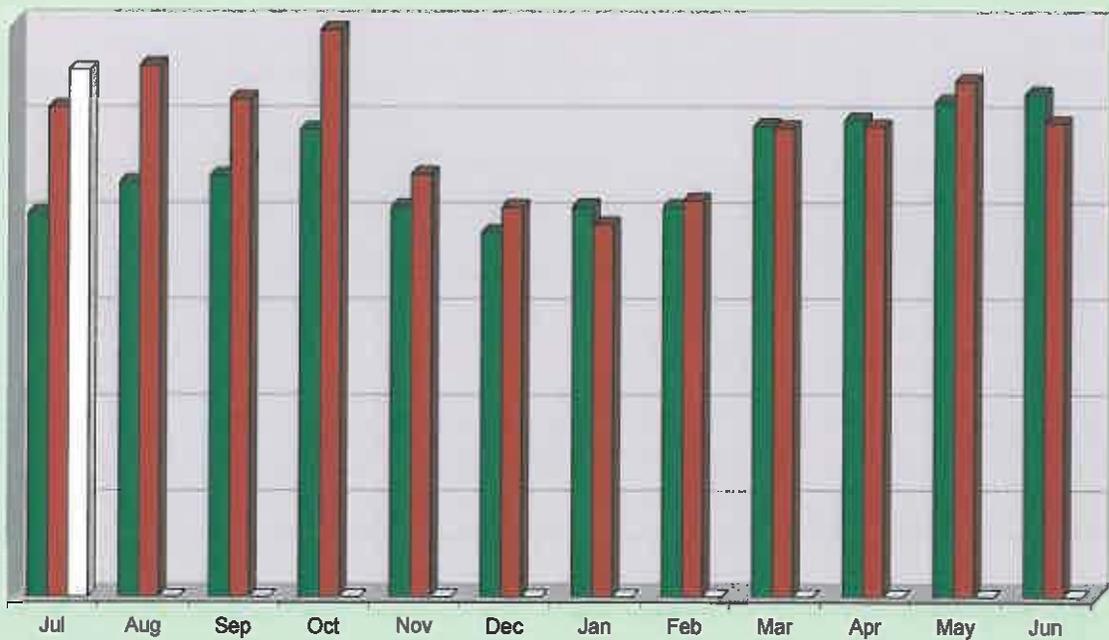
Monthly Passenger Totals - July



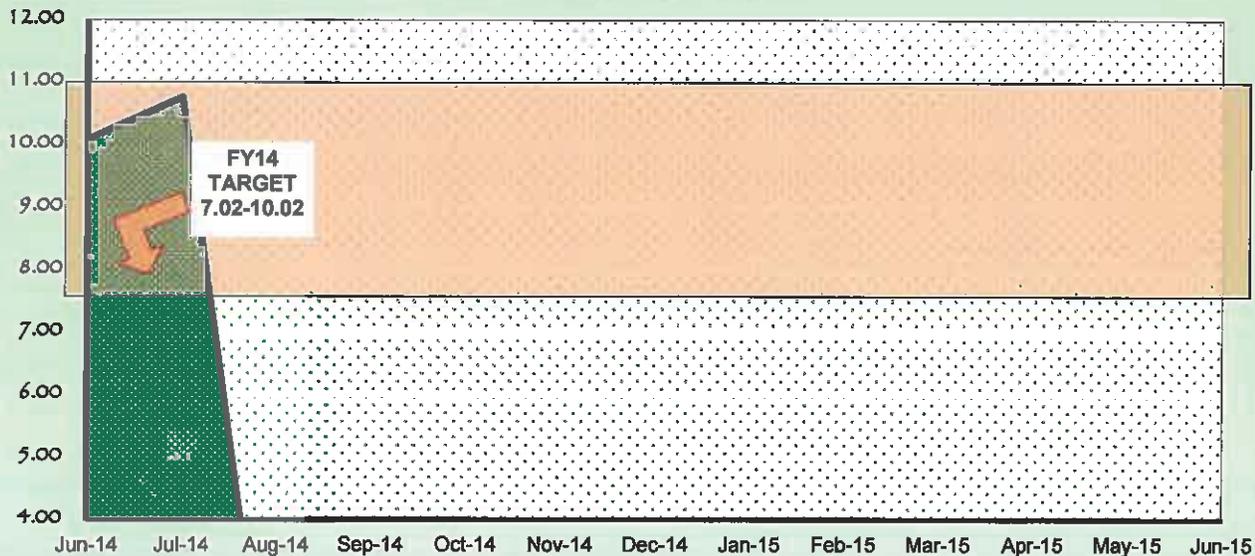
Ridership Comparison by Month
FY-12 to FY-14

	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
FY 13	4,027	4,350	4,414	4,900	4,090	3,826	4,002	4,085	4,934	4,994	5,186	5,265
FY 14*	5,125	5,562	5,215	5,939	4,429	4,087	3,906	4,154	4,913	4,926	5,398	4,963
FY15	5,523	0	0	0	0	0	0	0	0	0	0	0

* Second bus for M-F service started January 2014



Monthly Ridership Per Hour

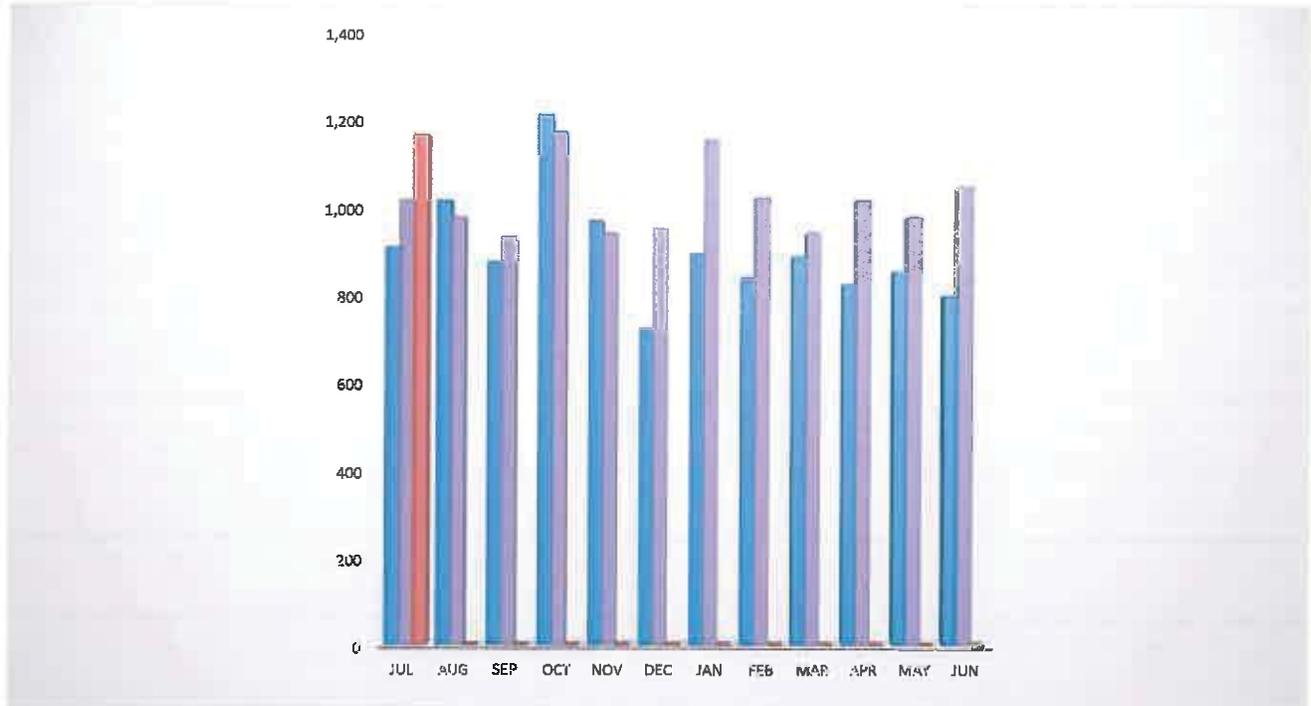


ADA Paratransit Ridership Trends - July

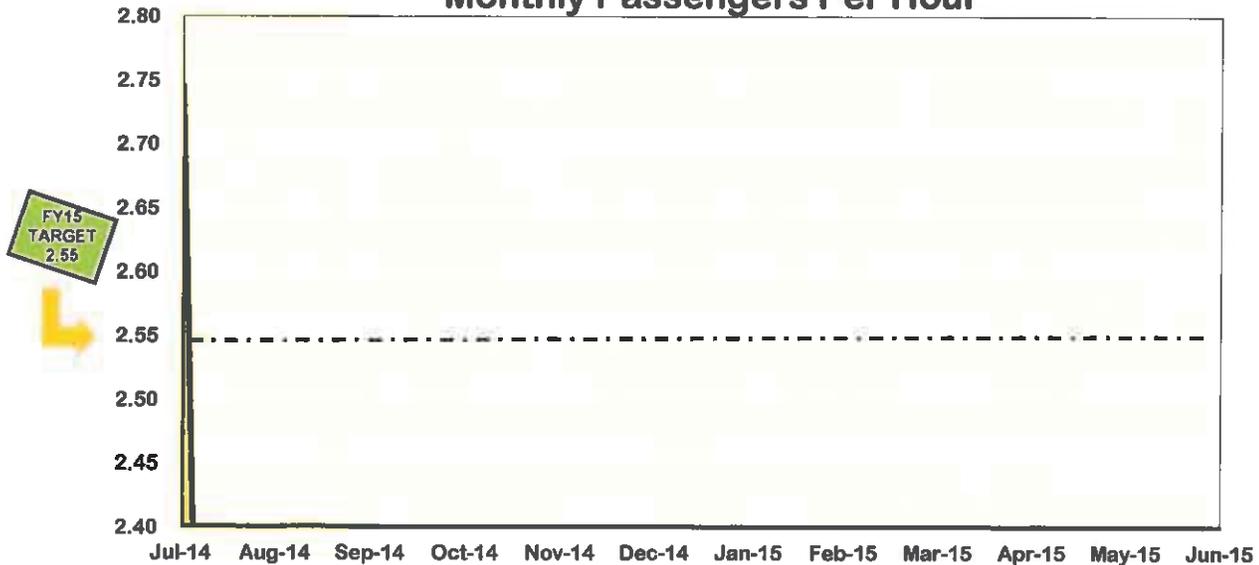


**Ridership Comparison by Month
FY13 to FY15**

	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
FY 13	915	1,023	883	1,220	977	732	900	846	893	831	859	804
FY 14	1,024	985	939	1,182	949	959	1,162	1,028	948	1,023	985	1,055
FY 15	1,175	0	0	0	0	0	0	0	0	0	0	0



Monthly Passengers Per Hour



CAT Fixed Route

Weekday - Fixed Route	Jul-14	Aug-14	Sep-14	Oct-14	Nov-14	Dec-14	Jan-15	Feb-15	Mar-15	Apr-15	May-15	Jun-15	YTD
Passenger Totals	6,192	-	-	-	-	-	-	-	-	-	-	-	6,192
Avg Passengers per Day	269.22	-	-	-	-	-	-	-	-	-	-	-	
Avg Passenger per Hour	7.48	#DIV/0!											
Vehicle Revenue Hours	828	-	-	-	-	-	-	-	-	-	-	-	828
Vehicle Revenue Miles	12,787	-	-	-	-	-	-	-	-	-	-	-	12,787
Vehicle Service Hours	897	-	-	-	-	-	-	-	-	-	-	-	897
Vehicle Service Miles	13,136	-	-	-	-	-	-	-	-	-	-	-	13,136
Deadhead Miles	349	-	-	-	-	-	-	-	-	-	-	-	349
Service Days (Weekdays)	23	21	21	23	20	21	22	20	21	22	23	21	258

June	
Route	Total Trips Daily Trips
Red Route	1,358 58.98%
Blue Route	438 19.04%
Green Route	2,513 109.26%
Yellow Route	1,385 81.96%

6,192 should match total

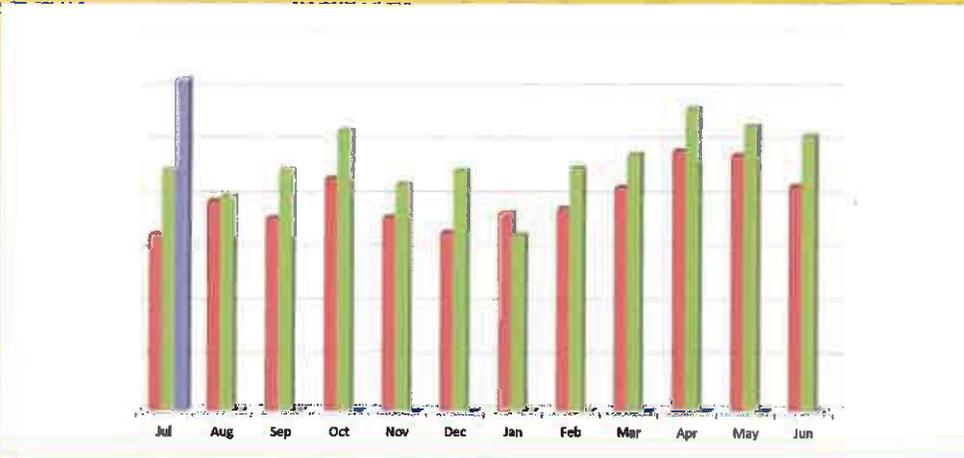
Fixed Route Monthly Passenger Totals - July



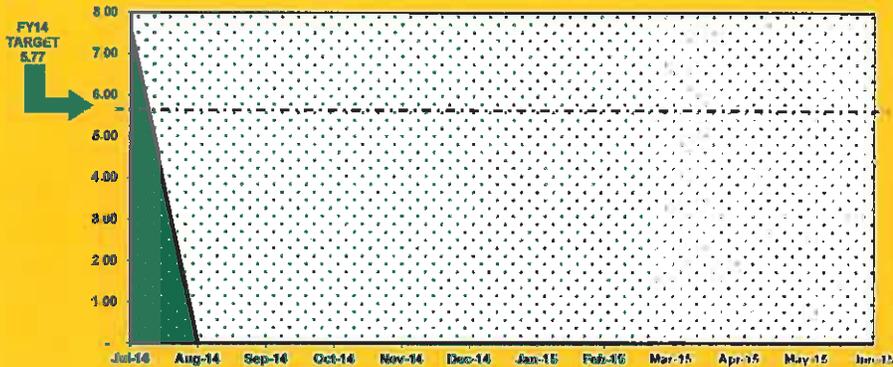
Ridership Comparison by Month
FY13 to FY15

	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
FY 13	3,302	3,924	3,603	4,335	3,624	3,332	3,699	3,787	4,179	4,861	4,772	4,204
FY 14	4,505	4,016	4,710	5,225	4,233	4,487	3,294	4,537	4,793	5,646	5,313	5,142
FY 15	6,192	0	0	0	0	0	0	0	0	0	0	0

* cut blue route service in January 2014 and now have Green and Yellow routes

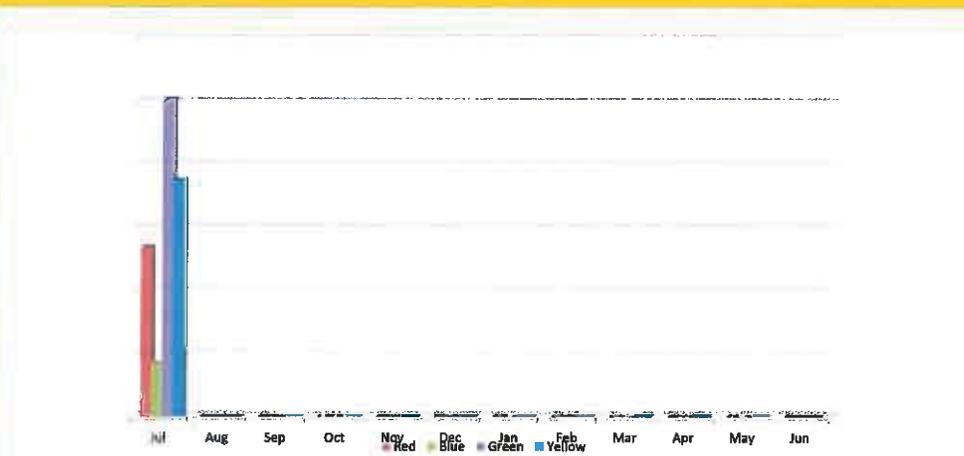


Monthly Passengers per Hour



Ridership Comparison by Route
FY13 to FY15

	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Red	1,356	0	0	0	0	0	0	0	0	0	0	0
Blue	438	0	0	0	0	0	0	0	0	0	0	0
Green	3,513	0	0	0	0	0	0	0	0	0	0	0
Yellow	1,885	0	0	0	0	0	0	0	0	0	0	0





Staff Report

Agenda Item: **Liquor License for Clarkdale Market** – Approval of a recommendation to the Arizona Department of Liquor License and Control for a Beer and Wine Store Series #10 liquor license application from Black Canyon Jerky, LLC, Roy Beard, Agent, d/b/a Clarkdale Market, located at 915 Main Street, Clarkdale, Arizona.

Staff Contact: Kathy Bainbridge, Town Clerk-Finance Director

Meeting Date: August 26, 2014

Background: Black Canyon Jerky, LLC, Roy Beard, Agent, d/b/a Clarkdale Market has applied for a Series #10 Liquor License. The notice was posted on the building July 28, 2014, and was scheduled for action by the Clarkdale Town Council on August 26, 2014 in order to comply with the 20 day notice posting requirement.

Beer and Wine Store – Series 10

This non-transferable, off-sale retail privileges liquor license allows a retail store to sell beer and wine (no other spirituous liquors), only in the original unbroken package, to be taken away from the premises of the retailer and consumed off the premises. A retailer with off-sale privileges may deliver spirituous liquor off of the licensed premises in connection with a retail sale. Payment must be made no later than the time of delivery. Series 10 (beer and wine store) licensees and applicants may apply for unlimited sampling privileges by completing the Sampling Privileges form. Internet sale of liquor is not permitted in the state of Arizona. Liquor must be delivered to an Arizona liquor-licensed wholesaler, then an Arizona liquor-licensed retailer prior to delivery to the consumer

Community Development review confirmed that the property was located in the Central Business District which permits retail sales, including sales of alcohol, per Section 3-9.6 of the Zoning Code. Reviews were completed by Police Department and Fire District also.

Recommendation: Staff recommends that the Town Council approve a recommendation to the State Department of Liquor License and Control to approve a Beer and Wine Store Series #10 liquor license application from Black Canyon Jerky, LLC, Roy Beard, Agent, d/b/a/ Clarkdale Market, located at 915 Main Street, Clarkdale, Arizona.

14 JUL 2 Liq. Dept RM1156

Arizona Department of Liquor Licenses and Control
800 West Washington, 5th Floor
Phoenix, Arizona 85007
www.azliquor.gov
602-542-5141

APPLICATION FOR LIQUOR LICENSE
TYPE OR PRINT WITH BLACK INK

Notice: Effective Nov. 1, 1997, All Owners, Agents, Partners, Stockholders, Officers, or Managers actively involved in the day to day operations of the business must attend a Department approved liquor law training course or provide proof of attendance within the last five years. See page 5 of the Liquor Licensing requirements.

SECTION 1 This application is for a:

- MORE THAN ONE LICENSE
- INTERIM PERMIT *Complete Section 5*
- NEW LICENSE *Complete Sections 2, 3, 4, 13, 14, 15, 16*
- PERSON TRANSFER (Bars & Liquor Stores ONLY)
Complete Sections 2, 3, 4, 11, 13, 15, 16
- LOCATION TRANSFER (Bars and Liquor Stores ONLY)
Complete Sections 2, 3, 4, 12, 13, 15, 16
- PROBATE/WILL ASSIGNMENT/DIVORCE DECREE
Complete Sections 2, 3, 4, 9, 13, 16 (fee not required)
- GOVERNMENT *Complete Sections 2, 3, 4, 10, 13, 15, 16*

SECTION 2 Type of ownership:

- J.T.W.R.O.S. *Complete Section 6*
- INDIVIDUAL *Complete Section 6*
- PARTNERSHIP *Complete Section 6*
- CORPORATION *Complete Section 7*
- LIMITED LIABILITY CO. *Complete Section 7*
- CLUB *Complete Section 8*
- GOVERNMENT *Complete Section 10*
- TRUST *Complete Section 6*
- OTHER (Explain) _____

SECTION 3 Type of license and fees LICENSE #(s): 10133275

1. Type of License(s): NEW LICENSE #10
2. Total fees attached: \$ 144⁰⁰ Department Use Only

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.

The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

SECTION 4 Applicant

1. Owner/Agent's Name: Mr. BEARD ROY LEE
(Insert one name ONLY to appear on license) Last First Middle
2. Corp./Partnership/L.L.C.: BLACK CANYON JERKY, LLC 11071967
(Exactly as it appears on Articles of Inc. or Articles of Org.) 81052749
3. Business Name: CLARKDALE MARKET
(Exactly as it appears on the exterior of premises)
4. Principal Street Location: 915 MAIN ST., CLARKDALE, YAVAPAI 86324
(Do not use PO Box Number) City County Zip
5. Business Phone: 623-680-0796 Daytime Phone: 623-680-0796 Email: -0-
6. Is the business located within the incorporated limits of the above city or town? YES NO
7. Mailing Address: 1035 N. MAIN ST., COTONWOOD, AZ 86326
City State Zip
8. Price paid for license only bar, beer and wine, or liquor store: Type _____ \$ _____ Type _____ \$ _____

DEPARTMENT USE ONLY

Fees: 100 Application 44 Interim Permit 44 Site Inspection 144⁰⁰ Finger Prints \$ 144⁰⁰ TOTAL OF ALL FEES

Is Arizona Statement of Citizenship & Alien Status For State Benefits complete? YES NO

Accepted by: SG Date: 7/16/14 Lic. # 10133275

14 JUL 15 Liq. Dept RM1059

SECTION 5 Interim Permit:

1. If you intend to operate business when your application is pending you will need an Interim Permit pursuant to A.R.S. 4-203.01.
2. There **MUST** be a valid license of the same type you are applying for currently issued to the location.
3. Enter the license number currently at the location. _____
4. Is the license currently in use? YES NO If no, how long has it been out of use? _____

ATTACH THE LICENSE CURRENTLY ISSUED AT THE LOCATION TO THIS APPLICATION.

I, _____, declare that I am the CURRENT OWNER, AGENT, CLUB MEMBER, PARTNER, MEMBER, STOCKHOLDER, OR LICENSEE (circle the title which applies) of the stated license and location.

(Print full name)

State of _____ County of _____

X _____
(Signature)

The foregoing instrument was acknowledged before me this

_____ day of _____, _____
Day Month Year

My commission expires on: _____

(Signature of NOTARY PUBLIC)

14 JUL 15 1997 Lic. Dept RM1093

SECTION 6 Individual or Partnership Owners:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Individual:

Last	First	Middle	% Owned	Mailing Address	City State Zip

Partnership Name: (Only the first partner listed will appear on license) _____

General-Limited	Last	First	Middle	% Owned	Mailing Address	City State Zip
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						

) Y R A S S E C E N F I T

2. Is any person, other than the above, going to share in the profits/losses of the business? YES NO
If Yes, give name, current address and telephone number of the person(s). Use additional sheets if necessary.

Last	First	Middle	Mailing Address	City, State, Zip	Telephone#

14 JUL 2 11:49 Dept #1155

SECTION 7 Corporation/Limited Liability Co.:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

- CORPORATION Complete questions 1, 2, 3, 5, 6, 7, and 8.
- L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

1. Name of Corporation/L.L.C.: BLACK CANYON JERKY, LLC
 (Exactly as it appears on Articles of Incorporation or Articles of Organization)
2. Date Incorporated/Organized: 10/25/10 State where Incorporated/Organized: ARIZONA
3. AZ Corporation Commission File No.: _____ Date authorized to do business in AZ: _____
4. AZ L.L.C. File No: L16354319 Date authorized to do business in AZ: 11-04-10
5. Is Corp./L.L.C. Non-profit? YES NO
6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City	State	Zip
BEARD	ROY	LEE	MEMBER	1035 N. MAIN ST.	COTTONWOOD	AZ	86326
BEARD	CARYLL	IRENE	MEMBER	1035 N. MAIN ST.	COTTONWOOD	AZ	86326

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City	State	Zip
BEARD	ROY	LEE	50%	1035 N. MAIN ST.	COTTONWOOD	AZ	86326
BEARD	CARYLL	IRENE	50%	1035 N. MAIN ST.	COTTONWOOD	AZ	86326

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

SECTION 8 Club Applicants:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: N/A Date Chartered: _____
 (Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)
2. Is club non-profit? YES NO
3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City	State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

SECTION 9 Probate, Will Assignment or Divorce Decree of an existing Bar or Liquor Store License:

1. Current Licensee's Name: _____
(Exactly as it appears on license) Last First Middle
2. Assignee's Name: _____
Last First Middle
3. License Type: _____ License Number: _____ Date of Last Renewal: _____
4. ATTACH TO THIS APPLICATION A CERTIFIED COPY OF THE WILL, PROBATE DISTRIBUTION INSTRUMENT, OR DIVORCE DECREE THAT SPECIFICALLY DISTRIBUTES THE LIQUOR LICENSE TO THE ASSIGNEE TO THIS APPLICATION.

SECTION 10 Government: (for cities, towns, or counties only)

1. Governmental Entity: _____
2. Person/designee: _____
Last First Middle Contact Phone Number

A SEPARATE LICENSE MUST BE OBTAINED FOR EACH PREMISES FROM WHICH SPIRITUOUS LIQUOR IS SERVED.

SECTION 11 Person to Person Transfer:

Questions to be completed by CURRENT LICENSEE (Bars and Liquor Stores ONLY-Series 06,07, and 09).

1. Current Licensee's Name: _____ Entity: _____
(Exactly as it appears on license) Last First Middle (Indiv., Agent, etc.)
2. Corporation/L.L.C. Name: _____
(Exactly as it appears on license)
3. Current Business Name: _____
(Exactly as it appears on license)
4. Physical Street Location of Business: Street _____
City, State, Zip _____
5. License Type: _____ License Number: _____
6. If more than one license to be transferred: License Type: _____ License Number: _____
7. Current Mailing Address: Street _____
(Other than business) City, State, Zip _____
8. Have all creditors, lien holders, interest holders, etc. been notified of this transfer? YES NO
9. Does the applicant intend to operate the business while this application is pending? YES NO If yes, complete Section 5 of this application, attach fee, and current license to this application.

10. I, _____, hereby authorize the department to process this application to transfer the
(print full name)
privilege of the license to the applicant, provided that all terms and conditions of sale are met. Based on the fulfillment of these conditions, I certify that the applicant now owns or will own the property rights of the license by the date of issue.

I, _____, declare that I am the CURRENT OWNER, AGENT, MEMBER, PARTNER
(print full name)
STOCKHOLDER, or LICENSEE of the stated license. I have read the above Section 11 and confirm that all statements are true, correct, and complete.

(Signature of CURRENT LICENSEE)

State of _____ County of _____
The foregoing instrument was acknowledged before me this

Day Month Year

My commission expires on: _____

(Signature of NOTARY PUBLIC)

14 JUL 19 11:47 AM 1157

14 JUL 2 Liq. Dept #1157

SECTION 12 Location to Location Transfer: (Bars and Liquor Stores ONLY)

APPLICANTS CANNOT OPERATE UNDER A LOCATION TRANSFER UNTIL IT IS APPROVED BY THE STATE

- 1. Current Business: Name _____
(Exactly as it appears on license) Address _____
- 2. New Business: Name _____
(Physical Street Location) Address _____
- 3. License Type: _____ License Number: _____
- 4. If more than one license to be transferred: License Type: _____ License Number: _____
- 5. What date do you plan to move? _____ What date do you plan to open? _____

14 JUL 15 Liq. Dept #10508

SECTION 13 Questions for all in-state applicants excluding those applying for government, hotel/motel, and restaurant licenses (series 5, 11, and 12):

A.R.S. § 4-207 (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building. The above paragraph DOES NOT apply to:

- a) Restaurant license (§ 4-205.02)
- b) Hotel/motel license (§ 4-205.01)
- c) Government license (§ 4-205.03)
- d) Fenced playing area of a golf course (§ 4-207 (B)(5))

- 1. Distance to nearest school: 1/4 MILE ft. Name of school CLARKDALE-JEROME SCHOOL
Address 1615 MAIN ST. CLARKDALE, AZ 86324
City, State, Zip
- 2. Distance to nearest church: 2 BLOCKS Name of church ST. CECILIA'S MISSION
APPROX. 600 FT. Address 850 MAIN ST. CLARKDALE, AZ 86324
City, State, Zip
- 3. I am the: Lessee Sublessee Owner Purchaser (of premises)
- 4. If the premises is leased give lessors: Name BAKER LAND CO. LLC
Address P.O. BOX 562, CLARKDALE, AZ 86324
City, State, Zip
- 4a. Monthly rental/lease rate \$ 550.- What is the remaining length of the lease 4 yrs. mos.
- 4b. What is the penalty if the lease is not fulfilled? \$ NONE or other _____
(give details - attach additional sheet if necessary)
- 5. What is the total **business** indebtedness for this license/location excluding the lease? \$ 0
Please list lenders you owe money to.

Last	First	Middle	Amount Owed	Mailing Address	City State	Zip
<u>NONE</u>						

(ATTACH ADDITIONAL SHEET IF NECESSARY)

- 6. What type of business will this license be used for (be specific)? RETAIL GROCERY

SECTION 13 - continued

14 JUL 2 11 57

- 7. Has a license or a transfer license for the premises on this application been denied by the state within the past one (1) year?
 YES NO If yes, attach explanation.
- 8. Does any spirituous liquor manufacturer, wholesaler, or employee have any interest in your business? YES NO
- 9. Is the premises currently licensed with a liquor license? YES NO If yes, give license number and licensee's name:
 License # _____ (exactly as it appears on license) Name _____

SECTION 14 Restaurant or hotel/motel license applicants:

- 1. Is there an existing restaurant or hotel/motel liquor license at the proposed location? YES NO
 If yes, give the name of licensee, Agent or a company name:
 _____ and license #: _____
Last First Middle
- 2. If the answer to Question 1 is YES, you may qualify for an Interim Permit to operate while your application is pending; consult A.R.S. § 4-203.01; and complete SECTION 5 of this application.
- 3. All restaurant and hotel/motel applicants must complete a Restaurant Operation Plan (Form LIC0114) provided by the Department of Liquor Licenses and Control.
- 4. As stated in A.R.S. § 4-205.02.G.2, a restaurant is an establishment which derives at least 40 percent of its gross revenue from the sale of food. Gross revenue is the revenue derived from all sales of food and spirituous liquor on the licensed premises. By applying for this hotel/motel restaurant license, I certify that I understand that I must maintain a minimum of 40 percent food sales based on these definitions and have included the Restaurant Hotel/Motel Records Required for Audit (form LIC 1013) with this application.



 applicant's signature

As stated in A.R.S. § 4-205.02 (B), I understand it is my responsibility to contact the Department of Liquor Licenses and Control to schedule an inspection when all tables and chairs are on site, kitchen equipment, and, if applicable, patio barriers are in place on the licensed premises. With the exception of the patio barriers, these items are not required to be properly installed for this inspection. Failure to schedule an inspection will delay issuance of the license. If you are not ready for your inspection 90 days after filing your application, please request an extension in writing, specify why the extension is necessary, and the new inspection date you are requesting. To schedule your site inspection visit www.azliquor.gov and click on the "Information" tab.

 applicants initials

SECTION 15 Diagram of Premises: (Blueprints not accepted, diagram must be on this form)

- 1. Check ALL boxes that apply to your business:
 Entrances/Exits Liquor storage areas Patio: Contiguous
 Service windows Drive-in windows Non Contiguous
- 2. Is your licensed premises currently closed due to construction, renovation, or redesign? YES NO
 If yes, what is your estimated opening date? _____
month/day/year
- 3. Restaurants and hotel/motel applicants are required to draw a detailed floor plan of the kitchen and dining areas including the locations of all kitchen equipment and dining furniture. Diagram paper is provided on page 7.
- 4. The diagram (a detailed floor plan) you provide is required to disclose only the area(s) where spirituous liquor is to be sold, served, consumed, dispensed, possessed, or stored on the premises unless it is a restaurant (see #3 above).
- 5. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed premises, such as parking lots, living quarters, etc.

As stated in A.R.S. § 4-207.01(B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to boundaries, entrances, exits, added or deleted doors, windows or service windows, or increase or decrease to the square footage after submitting this initial drawing.



 applicants initials

14 JUL 15 11 57

10/22/2017



Dolores Wallace

3000 Jane 2014

Arizona Newspaper

[Signature]
true correct and complete

I, Roy Lee Beard, hereby declare that I am the OWNER-AGENT filing this application as stated in Section 4. Question 1. I have read this application and verify all statements to be true correct and complete.

SECTION 16 Signature Block

14 JUL 15 Liv. Dep: RM1059

Total Space
2,000 Sq.



SECTION 15 Diagram of Premises
4. In this diagram please show only the area where spirituous liquors to be sold, served, consumed, dispensed, possessed or stored. It must show all entrances, exits, interior walls, bars, bar stools, hi-top tables, dining tables, dining chairs, the kitchen, stage, and game room. Do not include parking lots, living quarters, etc. When completing diagram, North is up.
If a legible copy of a rendering or drawing of your diagram of premises is attached to this application, please write the words "diagram attached" in box provided below.



Staff Report

Agenda Item: **Extension of Premises/Patio Permit for Clarkdale Newstand's Liquor License** – Approval of a recommendation to the Arizona Department of Liquor License and Control for approval of an Application for Extension of Premises/Patio Permit from Clarkdale Newstand, LLC, Prisca Moreland, Agent, located at 911 Main Street, Clarkdale, Arizona.

Staff Contact: Kathy Bainbridge, Town Clerk-Finance Director

Meeting Date: August 26, 2014

Background: On August 19, 2014, Ms. Prisca Moreland submitted an application for an extension of premises/patio permit liquor license with the associated fee to the Town Clerk.

Mrs. Laura Dettinger, the Manager of the Clarkdale Newstand Bar has submitted an application to the Design Review Board for a sidewalk café for the business located at 911 N. Main Street. The application will be presented to the Board on September 3, 2014. The proposed sidewalk café will consist of two aged bronze case aluminum tables and four chairs of the same make and style. Tables are 26.75" tall by 23.5" wide, chairs are 34" tall by 17.5" wide. The 14'8" by 5' area will have heavy-weight 16 lb. rust-resistant black powder-coated steel base stanchions with black 2" retractable nylon belts extended around proposed tables and chairs leaving a 5' public right of way complying with the Americans with Disabilities Act (ADA) 5' required clearance.

Recommendation: Staff recommends that the Town Council approve a recommendation to the State Department of Liquor License and Control to approve an extension of premises/patio permit liquor license application (for outside seating) from Clarkdale Newstand, LLC, Prisca Moreland, Agent, located at 911 Main Street, Clarkdale, Arizona.

ARIZONA DEPARTMENT OF LIQUOR LICENSES & CONTROL

800 W Washington 5th Floor
Phoenix AZ 85007-2934
www.azliquor.gov
(602) 542-5141

Date payment received _____
CSR Initials _____

APPLICATION FOR EXTENSION OF PREMISES/PATIO PERMIT

THIS APPLICATION MUST BE RETURNED TO THE DEPARTMENT OF LIQUOR

Permanent change of area of service. **A non-refundable \$50 fee will apply.** Specific purpose for change: Outside Seating

Temporary change for date(s) of: ___/___/___ through ___/___/___ List specific purpose for change: _____

1. Licensee's Name: MOORELAND PRISCA TY
Last First Middle

2. Mailing Address: P.O. Box 1124 CLARKDALE AZ 86324
City State Zip

3. Business Name: CLARKDALE NEWSSTAND LLC LICENSE #: 06130084

4. Business Address: 911 N. MAIN STREET CLARKDALE YAVAPAI AZ 86324
City COUNTY State Zip

5. Business Phone: (928) 634-5191 Residence Phone: (928) 274-5134 (MANAGER)

6. Do you understand Arizona Liquor Laws and Regulations? YES NO --Email: KAY DETTINGER

7. Have you received approved Liquor Law Training? NO YES If so, when does your Certificate expire? 04/1/15

8. What security precautions will be taken to prevent liquor violations in the extended area? _____

9. Does this extension bring your premises within 300 feet of a church or school? YES NO

10. **IMPORTANT: ATTACH THE REVISED FLOOR PLAN CLEARLY DEPICTING YOUR LICENSED PREMISES AND WHAT YOU PROPOSE TO ADD.**

Barrier Exemption: an exception to the requirement of barriers surrounding a patio/outdoor serving area may be requested. Barrier exemptions are granted based on public safety, pedestrian traffic, and other factors unique to a licensed premises. List specific reasons for exemption: _____

Investigation Recommendation Approval Disapproval by: _____ Date: ___/___/___

****After completing sections 1-10, please take this application to your local Board of Supervisors, City Council or Designate for their recommendation. This recommendation is not binding on the Department of Liquor.

This change in premises is RECOMMENDED by the local Board of Supervisors, City Council or Designate:

(Authorized Signature) (Title) (Agency)

I, PRISCA T. MOORELAND, being first duly sworn upon oath, hereby depose, swear and declare, (Print full name)
 under penalty of perjury, that I am the APPLICANT making the foregoing application. I have read this application and the contents and all statements are true, correct and complete.

X Prisca T. Mooreland
(Signature of Owner or Agent)

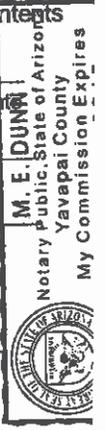
State of Arizona County of Yavapai
 SUBSCRIBED IN MY PRESENCE AND SWORN TO before me this day
28 07 2014
Day Month Year

M. E. DUNN
(Signature of NOTARY PUBLIC)

My commission expires on: 4/1/2015

Investigation Recommendation Approval Disapproval by: _____ Date: ___/___/___

Director Signature required for Disapprovals _____ Date: ___/___/___





Staff Report

Agenda Item: **Patriotism Week Proclamation** – Approval of the Patriotism Week Proclamation designated by the Benevolent and Protective Order of Elks for September 8 – 14, 2014.

Staff Contact: Kathy Bainbridge, Town Clerk-Finance Director

Meeting Date: August 26, 2014

Background: The Benevolent and Protective Order of Elks has designated the week of September 8-14, 2014 as “Patriotism Week” and requested that the Town of Clarkdale issue a Proclamation to that effect.

Recommendation: Approval of the Patriotism Week Proclamation designated by the Benevolent and Protective Order of Elks for September 8 – 14, 2014.

**PATRIOTISM
WEEK
PROCLAMATION**



WHEREAS: The Benevolent and Protective Order of Elks, through its Constitution, is a Patriotic Order, and

WHEREAS: The Order promotes the ideals that the citizens of this nation live in freedom, won through the great sacrifices and many tribulations which have provided the foundation for a free, prosperous and independent life, and

WHEREAS: We realize that each generation must work to maintain this freedom, otherwise, through carelessness or indifference, the rights and liberties enjoyed may vanish, and

WHEREAS: It is fitting and proper to recognize this freedom and to honor the nation, which provides it, now

THEREFORE, I, _____, Mayor of this City/Town of _____, do hereby proclaim September 8-14, 2014, as NATIONAL PATRIOTISM WEEK, during this event, urge all citizens to join with the Benevolent and Protective Order of Elks in expressing gratitude for the privilege of American Citizenship with appropriate celebrations and observances.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City/Town of _____ to be affixed this ____ day of September 2014.

ATTEST: _____





Staff Report

- Agenda Item:** **CLARKDALE KIDS CONSERVE ANNUAL REPORT –**
Annual Report by Lynda Zanolli, Director of the Verde National Resource Conservation District Ed Center (NRCD) regarding the Kids Conserve Program.
- Meeting Date:** August 26, 2014
- Staff Contact:** Ellen Yates, Administrative Supervisor, Public Works/Utilities
- Background:** The Town of Clarkdale contracted with NRCD to teach water conservation to students at the Clarkdale/Jerome School through a program created by NRCD Director, Lynda Zanolli called “Clarkdale Kids Conserve”. This is a two year contract and the first year was completed in May, 2014. The second year will begin in September, 2014. Lynda will be presenting the first Annual Report on this program.
- Recommendation:** No Council action is required. This is a presentation by NRCD to the Town of Clarkdale



Staff Report

Agenda Item: VERDE RIVER @ CLARKDALE MASTER PLAN – Discussion and consideration regarding the Verde River @ Clarkdale Master Plan.

Staff Contact: Jodie Filardo

Meeting Date: August 26, 2014

Presented to: Town Council

Background:

A Request for Proposal (RFP) for the first stage of the Verde River @ Clarkdale Master Plan was published October 30, 2013. In January 2014, Council awarded the contract to Gunn Communications of Phoenix and their partner Peak Engineering of Flagstaff to develop a conceptual plan for each of the two river access points.

As part of their contract, Gunn Communications coordinated the Stakeholder's Meeting held on May 9th. Approximately 80 invited participants toured the two river access points and created concept plans for each of the sites.

The general public was invited to attend an Open House held on June 12 and provide feedback on the concept plans developed at the Stakeholder's Meeting.

Input from both meetings was accumulated by Gunn Communications and Peak Engineering and used in the development of a conceptual plan for both the Tuzi and Lower TAPCO river access points.

Amenities being recommended for both sites include parking areas, locations for ADA accessible composting toilets, boat launch areas, ramadas, trailer and RV parking areas, beach access areas and trails.

The Lower Tapco RAP plan includes infrastructure already installed by the town, including the fee station and information kiosk.

The Tuzi RAP plan includes the two ADA parking spaces and the ADA trail and viewing platform constructed by the Town using Heritage Grant Funds.

The two conceptual master plans were presented to the Parks & Recreation Commission at their August 20th meeting. Their comments will be presented to Council at the August 26th meeting.



Staff Report

Next steps:

Upon review and approval of the Conceptual Master Plans, Peak engineering will provide cost estimates for each component. This will complete their contract. With these cost estimates in hand, staff will begin to pursue funding opportunities to complete the amenities as represented.

Recommendation: Staff is requesting Council approve the conceptual plans or provide direction to staff for any changes or alterations.

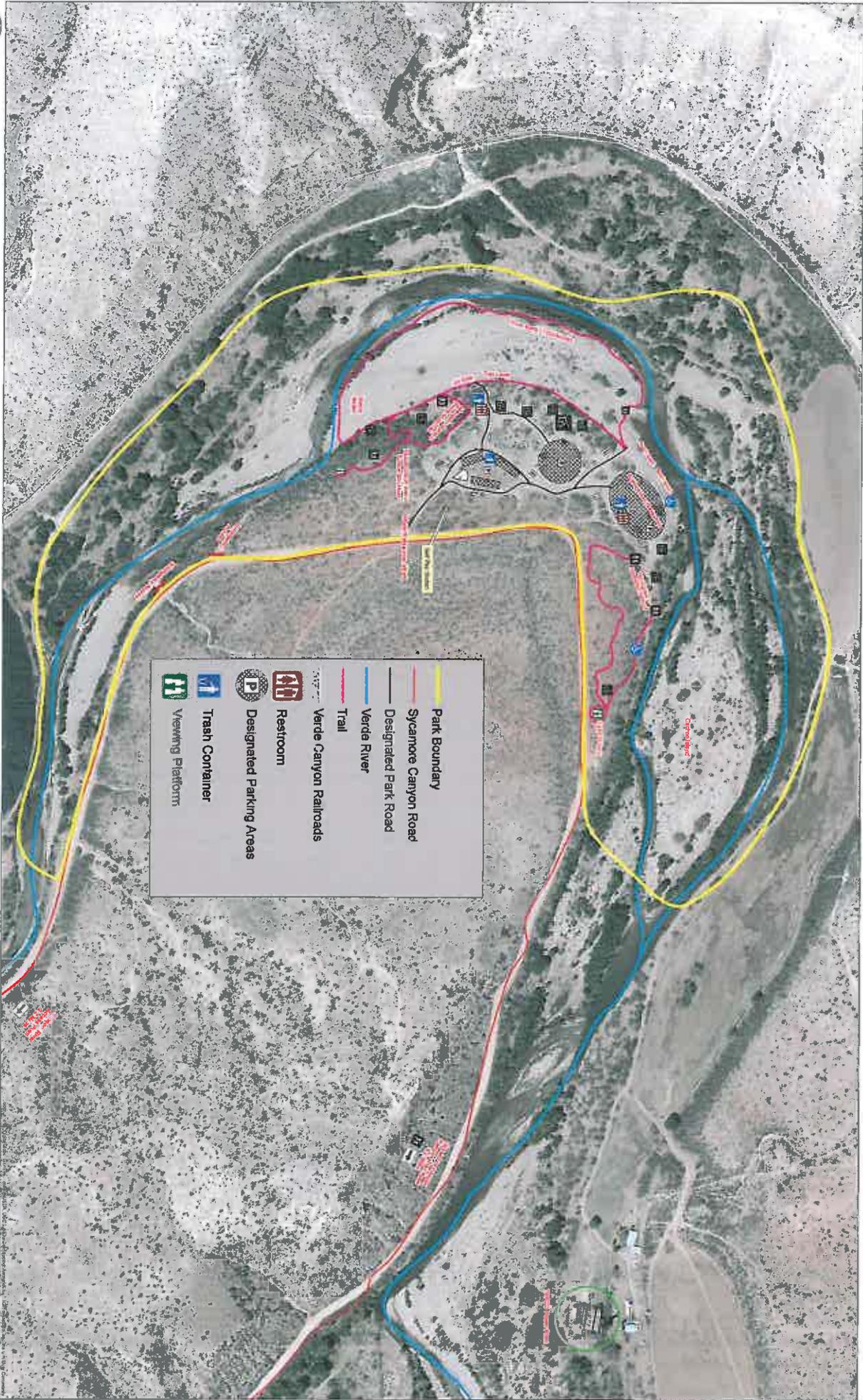
Attachments:

1. TAPCO Conceptual Master Plan
2. Tuzi RAP Master Plan



The Town of Clarkdale
 Planning Department
 100 East Center Street
 Clarkdale, AZ 85923
 928.228.2000

Lower TAPCO RAP phasing map



	Park Boundary
	Sycamore Canyon Road
	Designated Park Road
	Verde River
	Trail
	Verde Canyon Railroads
	Restroom
	Designated Parking Areas
	Trash Container
	Viewing Platform



August 13, 2014

G.E.

